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PRAEFATIO.

MONASTERII Sinaitici bibliotheca¹ quomodo et quo tempore orta sit, in obscuro est. Neque enim aut episcopum aut monachos certo quodam anno eam condidisse tradunt; sed sponte eam natam esse et crevisse coniciendum est et ex eorum librorum collectione, quibus ad res divinas faciendas monachis in ecclesia opus erat, et eorum, quos monachi Sinaitae e. gr. Clemens sacerdos (cf. p. 293) morientes fratribus dono dederunt. Magno-pere deinde copiae eius auctae sunt eis libris, quos Christiani, qui sanctitate loci commoti ex Graecia, Armenia, Iberia populisque slavicis² oriundi illuc peregrinati sunt, aut in patriam secum portare noluerunt gratoque animo Sanctae Catherinae obtulerunt, aut a monachis coacti inviti reliquerunt. Quo factum est ut res et materia omnium fere codicum Sinaiticorum ad religionem spectet christianam.

Haec principia cum habuisset et incrementa, per multa saecula neglecta iacuit Sinaitarum bibliotheca. Per longam seriem annorum multos libros petire monachi passi sunt, multos monasterio aut ipsi subtraxerunt aut alii. Neque enim exiguus est numerus eorum codicum Sinaiticorum, qui hodie in aliis bibliothecis adservantur.

Ita ad calcem cod. Alexandr. 87 (Io. Chrysost. scr. a. 968) adnotatum est librum illum antea fuisse in bibliotheca montis Sinai, postea vero Alexandriam portatum esse temporibus Ioachimi patriarchae.

¹ Cf. librum quem discedenti mihi a monasterio Archiepiscopus dono dedit: *Ἡ ἱερὰ μονὴ τοῦ Σινᾶ κατὰ τὴν τοπογραφικὴν, ἱστορικὴν καὶ διοικητικὴν αὐτῆς ἔκδοσιν ὑπὸ Περι-κλέους Γρηγοριάδου. Ἐκ Ἱεροσολύμοις, 1875, pagg. 226, in 8°.*

² Cf. L. Geitler, *Die Albanesischen und Slavischen Schriften* (m. 25 phototypischen Tafeln). Wien, 1883.

In cod. Alexandrino 394 legitur sub finem: $\overline{\alpha\psi\kappa}$ (a. 1720, p. Chr.)
 Ἐν Σινάῳ ἁγίῳ ὄρει παρὰ τοῦ πρώην Κωνσταντινουπόλεως ἐγκλείστου
 ὄντος $\bar{\kappa}$ μ(ηνὰς) μηνὶ Δεκεμβρίῳ $\bar{\varsigma}$. Cod. Alexandrinus 414 eius-
 dem manu exaratus est -- ἐν ὑπερορίᾳ ὄντος.

Item in multis codicibus Nanianis, qui nunc Venetiis sunt¹,
 hodie quoque legitur:

Τῆς ἁγίας Αἰκατερίνης τῶν Σιναιτῶν.

e. g. cod. 74: Gregor. Nyss. s. xvi, cod. 101-2: Geronticon scr.
 1615-17, cod. 108: Io. Xiphilinus s. xvi, cod. 173-4: liturg. s.
 xvi. et xiv, cod. 207: Theodulus s. xvi-xvii, cod. 210: liturg. s.
 xvii, cod. 254: Alex. Aphrod. (scr. Io. Rhosus a. 1486; cf. cod.
 Sin. 165), cod. 281: Theodor. Prodrom. s. xiii-xiv.

Celeberrimus est codex ille Sinaiticus, cuius pars Petropoli
 exstat pars Lipsiae, quemque Tischendorfius quod monasterio
 abstulerit vehementer ad hunc usque diem monachi dolent.
 Quibus addam cod. Lips.-Tischendorf. viii. (cf. p. 65), et ix. cuius
 hanc videas subscriptionem: Τὸ παρὸν βιβλίον τοῦ ἁγίου καὶ θεο-
 βαδίστου ὁρους Σινᾶ καὶ ὅστις ὑστερήσει ἀπὸ τὴν ἁγίαν μονὴν να
 ἔχει τὰς ἀπὸς τῶν πατέρων τῆς ἀκαταφλέκτου βάρου.

Evangeliarium quoque Berolinense (4^o No. 47) antea Sinai-
 ticum fuit.

Denique in Sinai monte scripti sunt cod. Alexandr. 454:
 Octoechus (a. 1523) et cod. Cantabrig. Ff. iii. 30: Galeni opera
 a. 1550, a Georgio scr.

Quot qualesque codices graeci etiamnunc in latebris mona-
 chorum remanerent cum viri docti prorsus nescirent, ab univer-
 sitate litterarum Lipsiensi missus sum initio hiemis a. 1880-81,
 ad indagandum statum bibliothecarum Aegypti et Sinai montis.

Hoc igitur itinere suscepto primo, cum urbem Cairo viserem,
 bibliothecae, quae ibi in thesauris Patriarchae Alexandrini est,
 catalogum composui, eumque hoc Sinaitico multo uberiorem.
 Spicilegium Alexandrinum et specimina nonnulla codicum Patmi-
 acorum, quos redeunti mihi in patriam pervestigare licuit, ad
 calcem huic libro (p. 257 et p. 262) inserendum curavi.

¹ Mingarelli, T. A., Graeci codices MSS. apud Nanianos asservati. Bologna, 1784.

Bibliothecae Alexandrinae catalogo perfecto mense Novembri a. 1880 in montem Sinai ascendi.

De quo itinere, qui plura nosse cupierit, adeat litteras a me scriptas, quas ipse publici iuris feci in ephemeridibus, quibus inscribitur *Im Neuen Reich*, 1881, No. 4, 2o. 28, quibus abunde credo demonstratum esse, quot ac quantis impedimentis laboribusque retardetur, qui codices graecos examinaturus in montem venerit.

Neque enim—id quod nonnumquam accidit in Europa—bibliotheca caret codicibus, sed codices bibliotheca. Pauci enim, ut hoc afferam Evangelium quod vocant Theodosianum, in Archiepiscopi thesaurum relati sunt. Multo plures eidemque optimi in sacello Deiparae latent cistis atque arcis absconditi, rudis indigestaque moles, quam nemini umquam in ordinem redigere contigit.

Deinde alii codices nonnulli plerumque recentiores chartacei in armariis 'parvae bibliothecae' prope archiepiscopi aedes collocati sunt; et hi quidem ita ut ordinem quandam in eis observare liceat. Accedunt denique quarto loco arcae clavibus bene clausae quibus in sacrario Ioannis Baptistae (Prodromi) positae custodiuntur libri et manu scripti et typis impressi, qui ex monasteriis Sinaitarum imprimis Cairensi in montem asportati sunt.

Numquam codices reverendae aetatis vidi aequae neglectos iniuriaque temporum laceratos. Multi mutilati sunt, multi tegumento privati, multi carie exesi et usu quotidiano sordidissimi. Folia codicum paene omnium numeris carent. Cui rei ut aliquo modo succurrerem, necessarium duxi in codicibus describendis crassitudinem quoque libri indicare.

Praeter hos codices graecos quos a me visos ipse manibus evolveram nullos omnino alios exstare, omni adseveratione monachi adfirmabant. Atque in his acquiescendum erat cum facultas rem diligentius perscrutandi mihi prorsus deesset. Itaque verbis illorum confisus in patriam reversus sum.

Nihilominus mox intellexi in catalogo meo lacunas restare nonnullas, quibus implendis nec meae notae sufficerent nec

Kondakovii, qui post me codices Sinaiticos examinavit. Conferas eius librum inscriptum *Putešestvie na Sinaj v 1881 godu*. Odessa, 1882, cum notis Henrici Omont, *Bibliothèque de l'École des chartes t. XLIII*. 1882: *Voyage au Sinaï en l'année 1881. Impressions de voyage. Les antiquités du monastère du Sinaï par N. Kandakoff* [sic] (*En russe*). Odessa, 1882, in 8°, III-160 pages, carte, avec un atlas de 100 photographies par I. X. Raoult, in fol.

Iam cum caussam non perspicerem qua adduci potuissent monachi ut certos quosdam codices neque mihi neque Kondakovio monstrarent, ipsum archiepiscopum adivi, ad quem semel iterumque litteras neograece scriptas misi per eum, qui in opido Suez proxeni Russici munere fungebatur; quae quin in manus archiepiscopi pervenerint nullus dubito. Neque tamen usque ad hunc diem responsum est.

Quae cum ita sint, catalogum, quamvis ab hac parte imperfectum ulterius retinendum non censui. Numeri, quibus codices notavi, ii sunt quos ipsi prae se ferunt libri, quibusque notati sunt in catalogo manuscripto bibliothecae Sinaiticae, quem monachum Russicum olim fecisse dicunt. Quo libro ut uterer semel per singulam diem mihi concessum est.

Restat ut gratias agam quam maximas et eis qui instituto Clarendoniano praesunt, et amicis philologis atque theologis qui et opera et consilio laborantem adiuverunt.

Scribebam Lipsiae, mense Ianuario, 1886.

INDEX NOTARUM.

M. = Migne, Patrologiae cursus completus. Series graeca. Paris. 1857 ss.

F. H. = Fabricius, Bibliotheca graeca. Ed. IV. curante Gli. Cph. Harless. Hamb. 1790-1809.

[] quae ipse aut addidi aut correxi.

< > facsimile.

ADDENDA ET CORRIGENDA.

- P. 34. كانت leg. كانت.
 „ Auba „ Asba.
 P. 40. cyclis „ cyclos.
 P. 53. No. 257 Fieri non potest quin leg. ut.
 P. 105. No. 435 *Palladius* de gentibus Indiae et Bragmanibus, *S. Ambrosius* de moribus Bragmanorum, *Anonym.* de Bragmanibus, ed. Ed. Bissacens. London 1665.
 P. 108. No. 443 A. T. leg. V. T.
 P. 120. No. 494 [Cyrilli Scythopolitani] βίος τοῦ ὁσίου πατρὸς ἡμῶν Σάβα. Cf. Cotelierii Eccles. graecae monumenta III (1686) p. 220-376.
 P. 128. No. 524 Λεοντίου πρεσβυτέρου μοναχοῦ καὶ ἡγουμένου τῆς μονῆς τοῦ ἁγίου Σάβα — διήγησις εἰς τὸν βίον . . . Γρηγορίου τοῦ ἐπισκόπου τῆς Ἀκραγαντίνων ἐκκλησίας M. 98, 549 Φοβερὸν καὶ θαυμάσιον θαῦμα κ.τ.λ. 716 — φιλανθρωπίᾳ τοῦ κυρίου ἡμῶν I. X. κ.τ.λ.
 P. 223. No. 1144 Io. Beccus. Cf. L. Allatii Graecia orthodoxa Rom. 1659. t. 2, p. 1.

D.

M.

W. E. ALBRECHT

B.

M.

I.

ΠΑΛΑΙΑ ΔΙΑΘΗΚΗ. VETUS TESTAMENTUM.

1.

Vetus Testamentum. Cod. membr. 28, 5 × 20 ; 7 centim. saec. x. (non s. xii. ut voluit Kondakov, *Putešestvie*, p. 101).

Litterae scriptae sunt *supra* lineam, cf. *Gr. Palaeogr.* pp. 68–70.

Continet libros Genesis—Deuteron., Iosuae, Iudicum, Ruth, 1, 2 Samuelis, 1, 2 Regum.

Incipit: /// *εἶπεν αὐτοῖς κατάσκοποι ἔστε*, etc. (Genes. 42. 9). Quae antecedunt a manu recentiore suppleta sunt. Explicit verbis *ἐβασίλευσεν Ἰὼν* (4 Regum 10. 36). Quae sequuntur a manu recentiore in charta scripta sunt. Notae marginales latinae postea additae sunt. In margine primae paginae numerus adscriptus est ΠΑΔ.

2.

Vetus Testamentum. Cod. membr. 30 × 23 ; 8 centim. saec. xii.

Continet libros Genes., Exod., Levitic. cum scholiis marginalibus quae in fine desunt.

Incipit: [*ἐγὼ δέ*] *δωκα τὴν παιδίσκην μου εἰς τὸν κόλπον σου . . . εἶπε δὲ Ἀβραὰμ πρὸς Σάραν* [*ἰ*] *δοὺ ἡ παιδίσκη σου ἐν ταῖς χερσὶ σου*, etc. (Genes. 16. 5–6). Explicit: *τοὺς υἱοὺς Ἰσραὴλ ἐν τῷ ὄρει Σινᾶ. > > Λευιτικὸν ἔχει στίχους* B†. Sequitur explicatio *ἐκ τῶν Εὐσεβίου διὰ τῶν λευιτικῶν ἐκλήθη*.

Cf. Kondakov, *Putešestvie*, p. 101.

3.

Iob. Cod. membr. 35 × 25 ; 6 centim. saec. xi.

Continet l. Iob. cum imaginibus et ornamentis auro distinctis; accedunt Olympiodori scholia et *προθεωπταί* singulorum capitum (*Patrolog. graec.* ed. Migne, vol. 93, 11).

Cf. Kondakov, *Puteš.* p. 101. (Facsim. No. 54–9.)

4.

Sylloge scholiorum in l. Iob. Cod. membr. saec. xiii.

Nomina auctorum minio in margine adnotata sunt: Olympiodori, Polychronii, Chrysostomi, Didymi, Origenis, etc.

Incipit: Ὑπόθεσις μὲν ἡμῖν καὶ σκοπός —. Explicit: οὕτω ἀπελευσόμεθα χάριτι χυ τοῦ ἀληθινοῦ θεοῦ, etc.

Liber consecratus est a. 888, h. e. a. 1559, p. Chr.

5.

Prophetæ. Cod. membr. saec. x. 21 × 16 (liber Hoseæ) in fine 21 × 15 centim. foll. 130.

Litteræ nonnumquam scriptæ sunt *supra* lineam.

Desunt in initio fasciculi α. β. Incipit quatern. γ: [δτι] ἐξεστρέψατε εἰς θυμὸν κρίμα, καὶ καρπὸν (Amos 6. 12). Primus titulus legitur ΑΜΩC Β. deinde ΜΙΧΑΙΑC Γ usque ad ΖΑΧΑΡΙΑC ΙΑ. Sequitur l. Malachiae, Esaiæ (c. scholiis marginalibus minutissime et diligentissime scriptis), deinde Ieremias, Threni (cum litteris hebraicis: Alpha, Beth, Giml, Delt, H, OΥ, Zai, etc.), Epistola Ieremiae (Ἀντίγραφον ἐπιστολῆς—μακρὰν ἀπὸ ὀνειδισμοῦ: LXX. ed. Tischend. 2. 411-414), Ezechiel usque ad verba καὶ οἰκοδομήσαι βελυστάσεις. καὶ [αὐτὸς Ezech. 21. 22-23, ed. Tischend. Cetera desunt.

6.

Prophetæ. Cod. membr. 18 × 13; 4, 5 centim. saec. xv. magnis litteris sedenis lineis in pagina scriptus. Desunt pauca in initio.

Incipit: πενθήσει ἡ γῆ καὶ σμικρυνθήσεται σὺν πᾶσι (Oseea 4. 3). Explicit in quaternione λ: καὶ ἀνοικοδομοῦνται πάντες ποιοῦντες ἀνομίαν (ἄνομα Malach. 3. 15). Cetera desunt.

Cf. Kondakov, *Puteš*. (Facsim. No. 94, 3.)

7.

Prophetologium. Cod. membr. 25 × 19; 7 centim. saec. x-xi. litteris uncialibus erectis scriptus binis columnis; adiectæ sunt notæ liturgicæ minio exaratae.

Incipit: Μηνὶ Δεκεμβρίῳ κδ. Ἐν ἀρχῇ ἐποίησεν (Genes. 1. 1).

Explicit: Μηνὶ Νοεμβρίῳ κγ. (τῇ παραμονῇ τῶν ἐγκαίνιων). Ἔσθη Σολομῶν κατὰ πρόσωπον τοῦ θυσιαστηρίου, etc. (3 Reg. 8. 22). In fine legitur unus versus litteris minusculis s. xi. eodem, ut videtur, nigro atramento et fortasse ab eadem manu scriptus qua litterae unciales quae antecedunt.

8.

Prophetologium. Cod. membr. 28 × 20, 5 ; 8 centim. saec. x ; litteris uncialibus erectis binis columnis scriptus. Fasciculi numeris notantur B–M (deest A).

Incipit verbis Esaiæ: Τάδε λέγει κύριος (Esai. 3. 16 ?).

Explicit: Ἐγένετο ἐν τῷ πέμπτῳ καὶ εἰκοστῷ ἔτει τῆς αἰχμαλωσίας, etc. (Ezech. 40. 1). In fine columnae nonnullae additae sunt litteris minusculis scriptae ab Antonio monacho.

9.

Prophetologium. Cod. membr. 31 × 21 ; 5 centim. saec. xiii. binis columnis scriptus.

Incipit: Ἐν ἀρχῇ ἐποίησεν (Genes. 1. 1).

Explicit ultimo titulo qui legi potest: Ἐκ τοῦ προφήτου Ἱερεμίας: Τὸ ῥῆμα τοῦ θεοῦ ὃ ἐγένετο ἐπὶ Ἱερεμίαν τὸν τοῦ Χελκίου, κ.τ.λ. (Jerem. 1. 1).

10.

Prophetologium. Cod. membr. 20 × 16 ; 5 centim. saec. xii. ab imperito scriba exaratus binis columnis.

Incipit: Δικαίων ψυχὰι ἐ// χειρὶ θεοῦ (Sap. Salom. 3. 1).

Explicit: Ἐγένετο ἐν τῷ πέμπτῳ καὶ εἰκοστῷ ἔτει τῆς αἰχμαλωσίας (Ezech. 40. 1), usque ad verba κατὰ τὴν γλυφὴν τῶν ἀγίων (Ezech. 41. 25).

In fine subscriptio antiqua deleta est ; in eodem loco nunc leguntur preces pro Iosepho Sinaita.

11.

Prophetologium.

12.

Prophetologium. Cod. membr. 21 × 48 ; 4, 5 centim. saec. xi–xii. litteris initialibus (rubris et viridibus) ornatus titulisque gummi laccae obductis (cf. cod. 234 a. 1119, p. Chr.).

Incipit Γενέσεως τὸ \bar{a} : 'Εν ἀρχῇ ἐποίησε~ (sic) ὁ θεός, etc. (Genes. 1. 1).

In medio cod. membr. unus invenitur fasciculus in charta bombycina scriptus a manu recentiore: 'Ανάγνωσμα Δ. προφήτου 'Ιωνᾶ Τζ: 'Εγένετω (sic) λόγος κυρίου πρὸς 'Ιωνᾶν τὸν τοῦ 'Αμαθί, etc. (Ion. 1. 1). Sequitur (in membr.) 'Ανάγνωσμα ε. 'Η 'Ισοῦ τοῦ Ναυὶ (sic) Τζ Παρεναίβαλον (sic) υἱοὶ 'Ισραὴλ ἐν Γαργάλοις (sic). καὶ ἐπύησαν (sic) τω (sic) πάσχα (Ios. 5. 10?). Deinde 'Ανάγνωσμα ς. Τῆς ἐξόδου Τζ: 'Εξάραντες οἱ υἱοὶ 'Ισραὴλ εἰς Σοχώθ (Exod. 13. 20. Σοκχώθ Tischend.).—Sequuntur 'Αναγνώσματα κατὰ πανοιχύδος (sic) τῶν ἑορτῶν εἰς τὴν παραμονὴν εὐαγγελισμοῦ. 'Ανάγνωσμα α. Τῆς 'Εξόδου Τζ. Εἰσῆλθεν Μωσῆς εἰς τὸ ὄρος τοῦ θεοῦ Χωρίβ (Exod. 3. 1?). 'Ανάγνωσμα β. Παροιμιῶν: Κύριος ἐκτίσέ με (ἐκ τη σέν μαι cod.) ἀρχὴν ὁδῶν αὐτοῦ, etc. (Proverb. 8. 22). 'Ανάγνωσμα γ. Παροιμιῶν: 'Η σοφία ῥοδόμησεν ἑαυτὴ οἶκον (οἶκ. ἑαυτ. transpos. cod.; Proverb. 9. 1), etc.—Tituli postremi: Τῇ παραμονῇ τῆς ἀναλήψεως 'Ανάγνωσμα α. Προφήτου 'Ησα[ο]ν Τζ. Τάδε λέγει κύριος ἔσται ἐν ταῖς ἐσχάταις ἡμέραις ἐμφανὲς τὸ ὄρος κυρίου (Esaï. 2. 2). 'Ανάγνωσμα β Προφήτου 'Ησαίου Τζ. Πορεύεσθε (-θαι cod.) παριέλθεται (sic) διὰ τῶν πυλῶν μου (Esaï. 62. 10).

Explicit codex verbis ἰσχύος; πολλῆς (π. om. edd.) ἐγὼ διαλέγομαι (-ωμαι cod.) δη καὶ (δικαιοσύνην edd.; Esaï. 63. 1).

13.

Prophetologium. Cod. membr. 27, 5 × 22; 4, 5 centim. saec. xi. binis columnis scriptus adiectis notis liturgicis. Foliorum numeri: η -ρπθ. Desunt priora folia \bar{a} -ζ (Genes. 1. 1-17. 6).

Incipit fol. η : καὶ στή]σω τὴν διαθήκην μου ἀνὰ μέσον (ἐμοῦ καὶ ἀνὰ μέσον) σοῦ καὶ ἀνὰ μέσον τοῦ σπέρματός σου, etc.

Primus titulus: Γενέσεως τὸ ἀνάγνωσμα. 'Εν ἀρχῇ ἐποίησε ὁ θεός. Reliqua non sunt perscripta quia ex memoria recitari poterant.—Secundus titulus: Τῆς 'Εξόδου τὸ ἀνάγνωσμα. Εἶπεν ὁ κύριος πρὸς Μωσῆν τί βοᾷς πρὸς μέ; (Exod. 14. 15) usque ad verba ἐν μέσῳ τῆς θαλάσσης (Exod. 14. 29).—Tertius titulus: Τῆς 'Εξόδου τὸ ἀνάγνωσμα γ. 'Εξῆρε Μωσῆς (Exod. 15. 22). Deinde Τροπάριον ἡχ(ος) πλ(άγιος) α. Sequuntur aliae pericopae Vet. Testamenti; ex quibus nonnullae singulae singulis adscribuntur diebus ut folio $\nu\bar{5}$: τῇ γ τῆς γ ἐβδουάδος. Ante fol. μ non pauca desiderantur.

Duobus locis (fol. οζ in marg. ii. col.) et fol. ρπθ scriba nomi-

natur Ioannicius mon.: διὰ ἰωαννικίου μοναχοῦ, cf. *Gr. Palaeogr.* p. 324.

14.

Prophetologium. Cod. membr. 24 × 18; 3, 5 centim. saec. xii–xiii. binis columnis scriptus (*Kondakov, Puteš.* p. 101: saec. xii). Foliorum numeri: α–ρκδ.

Incipit: 'Εν ἀρχῇ ἐποίησεν, κ.τ.λ. (*Genes.* 1. 1).

Ultimus titulus: 'Εκ τοῦ προφήτου 'Ιερემίου. Τάδε λέγει κύριος: 'Εμνήσθην ἐλέους νεότητός σου (*Ierem.* 2. 1) usque ad verba καὶ ἔφριξεν ἐπὶ πλείον σφόδρα, λέγει κύριος (*Ierem.* 2. 12).

In fine ab eadem manu minio scriptum: Γεώργιος εὐτελής ιερὺς ὁ χρ^ς ὁ ἀμαρτωλός, cf. *Gr. Palaeogr.* p. 321.

15.

Prophetologium. Cod. membr. 21 × 16; 6 centim. saec. xiii. scriptus adiectis notis liturgicis.

Incipit: Τῇ δ̄ τῆς τυροφαγίας¹ τροπάριον ἡχ(ος) γ. Βασιλεῦ, etc.

Explicit: 'Εσθι Σολομῶν κατὰ πρόσωπον τοῦ θυσιαστηρίου κυρίου (3 *Reg.* 8. 22) usque ad verba καὶ εἶπεν Κύριε ὁ θεὸς 'Ισραὴλ οὐκ ἔστιν (3 *Reg.* 8. 23). Reliqua desunt.

16.

Prophetologium. Cod. membr. 27, 5 × 22; 4, 5 centim. saec. xii–xiii.

Primus fasciculus a manu recentiore chartaceus suppletus est: 'Εν ἀρχῇ ἐποίησεν ὁ θεός (*Genes.* 1. 1).

Explicit liber: καὶ (om. ed. Tischend.) χρίσεις [eis βασιλέα ἐπὶ 'Ισραὴλ· καὶ om. cod.] τὸν 'Ελισ(σ)αίε υἱὸν Σαφὰθ [χρίσεις transpos. cod.] eis προφήτην ἀντὶ σοῦ (3 *Reg.* 19. 16).

Subscriptum est:

'Εγράφη διὰ ἐξόδου καὶ συνδρομῆς

Νικολάου ἀναγνώστου υἱοῦ κ(υρ)οῦ Γε(ωργίου) τοῦ παῦ^ς.

Minus recte Νικολάου ἀναπηω? . . . *Kondakov, Putešestvie,* p. 101. (No. 93, 6.)

17.

Prophetologium. Cod. memb. 22 × 19; 4 centim. saec. xi–xii. scriptus adiectis notis liturgicis.

¹ H. e. post κυριακὴν τῇ 'Απόκρεω; ejus diei lectionarium vides *Ev. Luc.* 19. 29 ss.

Continet pericopas ex diversis libris prophetarum, psalmistarum aliorumque excerptas.

Primus titulus: Τροπάριον τῆς προφητ. ἡχος π(λάγιος) δ̄. Δὸς ἡμῖν βοήθειαν ἐκ θλίψεως κύριε, etc.

Ultimus titulus: Τῷ αὐτῷ (sc. μηνὶ Μα(ρ)τ) εἰς τὰ ιᾱ. εἰς τὸν (sic) γενέθλιον τῆς πόλεως.

Explicit: Ἰδοὺ ἐγὼ ἐτοιμάζω σοι ἀνθρακα τῶν λίθων σου καὶ τὰ θεμέλια σου σάπφηρον (sic).

18.

Prophetologium. Cod. membr. 21, 5 × 19; 2, 5 centim. saec. xi–xii. (?) scriptus binis columnis, titulis ornatus gummi laccae obductis. Deest tegumentum, initium et finis huius codicis; restant fasciculi ι–κᾱ.

Incipit: κτῆ]νῶν τῶν καθαρῶν εἰσάγαγε πρὸς σὲ ἐπτὰ ἐπτὰ ἄρσεν καὶ θῆλυ (Genes. 7. 2).

Primus titulus: Τῇ δ̄ τῆς γ̄ εὐ̄ (= ἐβδομάδος) τροπάριον.

Ultimus titulus: Ἀνάγνωσμα Ἰώβ. Εἶπεν κύριος τῷ Ἰώβ διὰ λαίλαπος (λέλαπος cod.) καὶ νεφῶν (νέφους cod.) Iob. 38. 1 usque ad verba πυλωροὶ δὲ ᾄδου ἰδόντες (ἰδῶντες cod.) Iob. 38. 17.

Reliqua desunt.

19.

Prophetologium. Cod. chartac. 20, 5 × 15, 5 centim. Fasciculorum numeri: ᾱ–κε̄. Manu scr. a. 1545, p. Chr. Continet ἀναγνώσματα προφητείας.

Incipit: Βασιλεῦ ἅγιε παντοδύναμε.

Explicit: οὐκ ἔγνωμεν.

Subscriptum est: Ἡ ἱερὰ αὕτη βίβλος τῶν ἁγίων προφητῶν τετύπεται μὲν ἐν Ἑνετίῃσι, πόνυ δὲ καὶ δεξιότητι (sic) Νικολάου τοῦ Φέτζη . . . ἔτους Ϛγ̄ ινδ. γ̄; scriptus est liber in Leucadia insula pro Iacobo Fetze.

20.

Συλλογὴ τροπαρίων, βίων, λόγων ἁγίων, κ.τ.λ. Cod. chart. 21 × 13; 5 centim. saec. xv.

Incipit: Ἀκολουθία τῆς κοιμήσεως τῆς ὑπεραγίας θεοτόκου. Sequuntur preces. Deinde βίος καὶ πολιτεία Mariae Magdaleneae. Deinde Ephremi Syri tractatus περὶ κρίσεως καὶ κατανώξεως. Deinde Ἑσπέρας ἀναγνώσματα (partim ab alia manu scr.). Sequuntur tituli Γενέσεως, Προφῆτου Ἡσαΐου (sc. ἀναγνώσματα) et in fine Προφῆτου Δαυιδ.

Ψαλμοί.

Psalteriis graecis in libris MSS. adjectae sunt :

- α. ψδὴ Μωυσέως ἐν τῇ ἐξόδῳ (Exod. 15. 2).
 β. ψδὴ Μωυσέως ἐν τῷ δευτερονομίῳ (Deuter. 32. 1).
 γ. προσευχὴ Ἀννης μητρὸς Σαμουὴλ τοῦ προφήτου (1 Reg. 2. 1).
 δ. προσευχὴ Ἀμβρακίου τοῦ προφήτου (Hab. 3. 1).
 ε. προσευχὴ Ἡσαίου τοῦ προφήτου (Esai. 26. 1).
 ς. ἐκ θηρὸς ἐκραύγασεν Ἰωνᾶς λέγων (Ion. 2. 3).
 ζ. προσευχὴ τῶν ἁγίων τριῶν παίδων (LXX. ed. Tischend. 2. p. 488). ἡ τῶν τριῶν ὑμνησις, ἣν ᾗδον νεοὶ (LXX. ed. Tischend. 2. p. 489. v. 28).
 η. ὕμνος τῶν ἁγίων τριῶν παίδων (LXX. ed. Tischend. 2. p. 489. v. 34).
 θ. αἰνεσις ἀγνῆς μητροπαρθένου κόρης (Ev. Luc. 1. 47).
 Sine numero προσευχὴ τοῦ προφήτου Ζαχαρίου (Ev. Luc. 1. 68-79).

21.

Psalmi cum scholiis Theodoretii. Cod. membr. 31 × 20 ; 10 centim. saec. x. med. litteris minusc. erectis rotundis scriptus, cf. *Gr. Palaeogr. Taf.* 5-6, a. 914, 950, 953, 964.

Initium scholiorum : Ἐμοὶ μὲν πρὸ τῶν ἄλλων θείων λογίων, etc., a manu rec. in charta suppletum est.

Expliciunt scholia : βασιλεία τῶν οὐρανῶν, ἥς γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν ἐν Χριστῷ, κ.τ.λ.—Sequuntur odae solitae Mosis, etc. cum scholiis.

22.

Psalmi.

23.

Psalmi cum scholiis. Cod. membr. 32 × 19 ; 13, 5 centim. fol. 756. scriptus saec. xiv. (saec. xii-xiii. Kondakov).

Duo antecedunt fasciculi chartacei cum scholiis psalm. ος, etc.

Secundus fasciculus membran. numero notatus Δ initio caret : — ἀσθένειαν οἰκτείραντες ὡς ἐπὶ, κ.τ.λ.

Explicit scholiis Athanasii : — συστήναι τοῦ ῥητοῦ ἀψύχους—Reliqua desiderantur.

Cf. Kondakov, *Puteš.* p. 101. <No. 94, 5>

24.

Psalmi.

25.

Psalmi cum scholiis. Cod. membr. 30 × 32 ; 7 centim. saec. xii. Deest tegumentum, initium et finis codicis.

Fasciculorum numeri leguntur: ζ-μα.

Incipit titulo minio scripto: Τῆς παροικίας.

Explicit psalmo PMA eiusque scholio incipiente Δήλη τοῦ ψαλμοῦ ἡ διάνοια, κ.τ.λ.

26.

Psalmi.

27.

Psalmi cum scholiis. Cod. chart. 28 × 18 ; 9 centim. scr. a. 1452, p. Chr.

Continet psalmos et odas Mosis, etc., cum scholiis Theodoreti, Basilii (Migne, *Patr. gr.* 80. p. 856), Origenis, Athanasii, etc., quorum nomina in margine adnotantur.

In fine: ,αυνβ μ. 'Οκτωβρ. ιβ. h. e. a. 1452, p. Chr.

28.

Psalmi. Cod. membr. 17 × 12 centim. litteris uncialibus saec. ix. scriptus, iniuria temporum miserrime devastatus caret tegumento.

Initium et finis hujus libri legi non potest; in medio vidi exempli gratia psalmum ΠΓ. 'Ως ἀγαπητὰ τὰ σκηνώματά σου, etc. In folio paenultimo legitur Μικρὸς ἤμην ἐν τοῖς ἀδελφοῖς μου, h. e. ultimus psalmus ex ordine Graecorum. Odae Mosis, etc. antea non defuisse videntur.

29.

Psalmi. Cod. membr. 15 × 11 centim. litteris uncialibus inclinatis scriptus saec. ix. colis et commatibus distinctis, fol. 320. Fasciculorum numeri B-M (deest A).

Incipit fasciculus B: Κύριε (δ om. cod.) θεός μου, ἐπὶ σοὶ ἤλπισα· σῶσόν με (Psalm. ζ.).

In fine psalmi uniuscuiusque numerus stichorum adnotatur.

Explicit: πᾶσα πνοὴ αἰνεσάτω τὸν κύριον. CTĪ Ī. (Ps. ρν. v. 6) adiecto numero stichometrico omnium psalmorum: CTĪ ,ΔΨΠΒ.

Sequitur ultimus: Μικρὸς ἤμην — ἐξ υἱῶν Ἰσραήλ. Deinde odae Mosis (ā) usque ad odam (̄) Ionaē prophetae. Reliqua desunt.

Cf. Kondakov, *Puteš.* <No. 94, 4.>

30.

Psalmi. Cod. membr. 18 × 12; 10 centim. saec. ix. scriptus litteris uncialibus inclinatis. Cf. *Gr. Palaeogr. Taf.* 2. a. 862.

Praemissa sunt pauca in charta a manu rec. (s. xvi.) scripta ut canon Andreae Cretensis (Migne, *Patr.* 97. p. 1306 ss.) etc. in membranis (s. ix.) Τὸ σύμβολον τῆς — — ὁρθοδοξίας: Πιστεύω εἰς ἓνα, κ.τ.λ., et Πάτερ ἡμῶν, κ.τ.λ.—Παμφίλου ὑπόθεσις εἰς τὸ ψαλτήριον: Τῆς βίβλου τῶν ψαλμῶν, κ.τ.λ.—Ἰὼ Χρυσόστομου λόγος περὶ ὑπομονῆς: Ἀγαπητὲ ὅταν ἀναγινώσκεις, κ.τ.λ.

Qui sequuntur fasciculi numeris A—ME notati titulum praebent: Ψαλτήριον et initium: Μακάριος ἀνὴρ ὃς οὐκ ἐπορεύθη usque ad verba δύναμις τῶν οὐρανῶν (=?) in fine 3½ versus deleti sunt.—Adjectae sunt odae a manu recentiore in charta bombycina scriptae.

Cf. Kondakov, *Puteš.* <No. 89, 7.>

31.

Psalmi. Cod. membr. 16 × 11, 5 centim. fol. 268, saec. ix. scriptus litteris uncialibus inclinatis; fasciculi numeris notantur: A—ΛΔ.

Praecedunt folia tria lacerata quae cantica continent. In folio quarto incipiunt psalmi colis et commatibus distincti: Μακάριος ἀνὴρ, κ.τ.λ.—αἰνεσάτω τὸν κύριον (Ps. ρν. v. 6.) CTĪ, AΨΠB. Sequitur Μικρὸς ἤμην—ἐξ υἱῶν Ἰσραήλ. In fine preces Manass. κύριε παντοκράτωρ, κ.τ.λ.

32.

Psalmi. Cod. membr. 18, 5 × 12, 5; 12 centim. saec. ix—x¹. scriptus litteris uncialibus; fasciculorum numeri A—MΓ.

Πάτερ ἡμῶν, κ.τ.λ. Σύμβολον τῆς ὁρθοδόξου πίστεως, κ.τ.λ. fol. 3: Μακάριος ἀνὴρ (Ps. α. 1) usque ad finem πᾶσα πνοὴ αἰνεσάτω τὸν κύριον (Ps. ρν. 6). Sequuntur odae Mosis et aliorum et in fine μακαρισμοὶ Matthaei evangelistae — — ὅτι ὁ μισθὸς ὑμῶν πολλὸς ἐν τοῖς οὐρανοῖς (Matth. 5. 12), et tres versus arabice scripti.

Cf. Kondakov, *Puteš.* p. 101.

¹ Saec. vii—viii. Kondakov, *Puteš.* p. 101.

33.

Psalmi. Cod. membr. 19 × 15 ; 7 centim. fol. 243. saec. ix. scr. litteris uncialibus inclinatis, colis et commatibus distinctis. Fasciculorum numeri : B et Δ-ΛΓ.

In fasciculo Δ incipit psalmus ιζ; in fine cod. psalmus ρμβ. 1 : Ἀσατε τῷ κυρίῳ usque ad verba ἐν λαῷ αὐτοῦ (v. 4). Reliqua desunt. In fasciculo AB : odae Mosis, Zachariae, et aliorum.

34.

Psalmi graeco-arabice scr. Cod. membr. 19 × 18, 5 centim. saec. ix. binis columnis litteris uncialibus inclinatis exaratus. Fasciculi duodetriginta numeris tantum signati sunt α-κζ.

Praemissa sunt arabica quaedam. Deinde graece (Σύ)μβολον τῆς (πίστεως) et Πάτερ ἡμῶν, κ.τ.λ.

Binis columnis scripti psalmi Μακάριοι (Α. 1) usque ad (PN. 6) αἰνεσάτω τὸν κύριον cum doxologia.

Ὡδὴ Μωνσέως (α) usque ὕμνος τῶν ἀγίων τριῶν παίδων φδὴ η̄. Reliqua cantica desiderantur.

Cf. Kondakov, *Puteš.* p. 101.

35.

Psalmi graeco-arabice scr. Cod. membr. 24 × 16 centim. saec. ix.¹ binis columnis litteris uncialibus inclinatis exaratus. Fasciculi numeris Α-KZ signati sunt, quorum septem priores ab alia manu imperita scripta esse videntur.

Ps. Α : Μακάριος—PMΔ : Ὑψώσω σε, ὁ θεός usque ad vers. 17 : δίκαιος κύριος ἐν πάσαις. Reliqua desunt.

36.

Psalmi graeco-arabice scr. Cod. membr. 20 × 15 ; 5, 5 centim. saec. ix. Fasciculi ΔΔ-MΣ (exclus.) desunt.

Σύμβολον πίστεως. Πάτερ ἡμῶν. Ἐκ τῶν ἐπῶν τοῦ Γρηγορίου. Τοῦ Παμφίλου. In ultimo folio fasciculi Α : Μακάριος ἀνὴρ (Ps. α. 1)—δύναμις τῶν οὐρανῶν cum doxologia.

Cf. Kondakov, *Puteš.* (No. 89, 4.)

¹ Kondakov, *Puteš.* p. 101. saec. vii-viii.

37.

Psalmi. Cod. membr. 16, 5 × 10; 3 centim. fol. 135. saec. x. litteris uncialibus erectis scr. Desunt multi fasciculi; restant Δ-ΙΗ. ΚΘ. Μ.

Incipit titulo: Ἀγαπήσω σε, κύριε (Ps. ιζ. 1.)

In fasciculo Μ: Ὡδὴ 5 (Ionae prophetae). Προσευχὴ τῶν ἀγίων τριῶν παίδων. ψδὴ Ζ. Ὕμνος τῶν αὐτῶν παίδων. ψδὴ Η. Αἰνεσις ἀγνῆς μητρὸς παρθένου κόρης. ψδὴ Θ. Deest canticum Zachariae.

Cf. Kondakov, *Puteš.* (No. 89, 3. 98-99.)

38.

Psalmi. Cod. membr. 18 × 13; 6 centim. saec. xiii-xiv. ornamentis et litteris initialibus ornatus et in initio imagine Mosis legum tabulas accipientis.

Incipit: Μακάριος ἀνὴρ (Ps. α. 1).

Explicit: Μικρὸς ἤμην, κ.τ.λ. Deinde odae solitae.

Cf. Kondakov, *Puteš.* (No. 95-98.)

39.

Psalmi.

40.

Psalmi. Cod. membr. 25 × 18; 7 centim. saec. xiv. Fasciculorum numeri: α-λ.

Incipit: Μακάριος ἀνὴρ (Ps. α. 1).

Explicit: Μικρὸς ἤμην, κ.τ.λ. Deinde odae solitae, et tractatus de salvatione animae.

Cf. Kondakov, *Puteš.* p. 101.

41.

Psalmi. Cod. membr. 19 × 12, 5; 9, 5 centim. saec. xi. a duobus scribis exaratus.

Incipit: man. sec., Ps. α-ιζ; man. pr., ιη-ρν; man. sec., Μικρὸς ἤμην, κ.τ.λ. cum quattuor versibus antecedentibus et hymno trium sanctorum puerorum. Reliquae odae manu pr. exaratae sunt.

42.

Psalmi cum scholiis. Cod. membr. 19, 5 × 14; 6 centim. saec. xiv. psalmi minio, scholia atramento scripta sunt.

Incipit: Μακάριος, et in fine fasciculi κη Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae cum scholiis; in fine tabula zodiaci cum tribus foliis scholiorum.

43-44.

Psalmi.

45.

Psalmi. Cod. membr. 21 × 17 ; 9 centim. saec. xvii-xviii.

Deest initium. In folio primo: Κύριε ὁ κύριος ἡμῶν ὡς θαν-
μαστὸν τὸ ὄνομά σου (Ps. η̄. 1) usque ad finem: Μικρὸς ἤμην, κ.τ.λ.
Sequuntur odae solitae.

46.

Psalmi. Cod. membr. 20 × 14 ; 7 centim. saec. xiv-xv.

Incipit: Μακάριος, κ.τ.λ. (Ps. ᾱ. 1).

Explicit: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

Codex fuit olim Danielis abbatis Sinaitae.

47.

Psalmi. Cod. membr. 20 × 14 ; 8 centim. saec. xii-xiii.

Incipit: Μακάριος, κ.τ.λ. (Ps. ᾱ. 1).

Explicit: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

Subscriptum est: Ἐτελειώθη κατὰ μῆνα Δεκεμβρίου δ' ἰνδ. β' διὰ
χειρὸς Γε(ωργίου) ἀνα(γνώστου?) τοῦ χαμῖν (?)

Nomen Γεωργίου repetitur non compendio scriptum in eadem
pagina superiore.

In fine unus fasciculus bombycinus.

48.

Psalmi. Cod. membr. 19 × 15 ; 6 centim. circa a. 1075 scr.

Desunt pauca in initio usque ad finem ps. β̄. Primus titulus:
γ̄ usque ad πᾶσαι (sic) πνοὴ ἀνεσάτω τὸν κύριον. (Ps. ρν̄. 6.)
Sequuntur odae solitae et σύμβολον τῆς πίστεως.

Al. manu litteris minoribus Basilii Caesariensis epistola πρὸς
μονάζουσιν, etc.

In foliis ultimo et paenultimo: paschalia duplicibus cyclis
inclusa ab anno ςφνγ' (a. 1075)—ςφπη' (a. 1080) et ςχα' (a. 1093)
—ςχε' (a. 1097). Reliqua, quae in medio erant, deleta sunt.

Cf. Gr. Palaeogr. pp. 398-99.

49-50.

Psalmi.

51.

Psalmi. Cod. membr. 21×15 ; 4 centim. saec. xv. ornamentis, litteris initialibus aureis titulisque ornatus.

Continet psalmos \bar{a} (Μακάριος, κ.τ.λ.)— $\bar{\rho\nu}$. (Αἰνεῖτε τὸν κύριον, κ.τ.λ.).

Sequuntur odae solitae et in fine: Μικρὸς ἤμην — ἐξ νῦν Ἰσραήλ.

52.

Psalmi. Cod. membr. 10×14 centim.; saec. xii–xiii. Fasciculorum numeri: \bar{a} — $\lambda\bar{a}$.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps. \bar{a} . 1).

Explicit: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae et (al. maη.) lectionaria quaedam.

53.

Psalmi. Cod. membr. 21×13 centim. fol. 145. saec. xiv. scr. ab imperito scriba in pergamena crassiore.

Deest initium. Primus titulus: $\bar{\Delta}$ (Ἐν τῷ ἐπικαλεῖσθαί με, κ.τ.λ.): ultimus $\overline{PM[E]}$ (Αἰνεῖ ἡ ψυχὴ μου τὸν κύριον).

54.

Psalmi. Cod. membr. 18×13 ; 2, 5 centim. saec. xiii. a diversis manibus scr.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps. \bar{a} . 1) usque ad finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

55.

Psalmi. Cod. membr. 17×12 ; 4 centim. a. 1344, p. Chr. scr. In initio vides imaginem leonis cervum dilacerantis.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps. \bar{a} . 1) usque ad finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

Subscriptum est:

Θεοῦ τὸ δῶρον καὶ Χαρίτωνος πόνος.

Ἐτελειώθη ἐν ἔτει ς'ωvβ, ἰvδ. ιβ. (a. 1344, p. Chr.)

Quae nisi a prima manu adiecta essent, codicem saeculo demum posteriore scriptum esse putarem.

Cf. Kondakov, *Puteš.* p. 101. (No. 91, 5.)

56.

Psalmi. Cod. membr. 16×13 ; 5 centim. saec. xii. Fasciculorum numeri: $\bar{\beta}$ — $\bar{\kappa\eta}$ (deest \bar{a}).

Primus titulus: Ps. $\bar{\iota}$. 1: Ἐπὶ τῷ κυρίῳ πέποιθα, κ.τ.λ. usque ad finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

57.

Psalmi. Cod. membr. 17 × 12 centim. saec. xii. sine tegumento, initio, fine; restant fasciculi ζ-κη.

Primus titulus: Ps. λς: Μη παραζήλου, κ.τ.λ. usque ad psal-morum finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae usque ad verba αὐτὸν ἀνταποδώσει (Deuteron. 32. 44, h. e. ᾧ δὴ β. νόμου γραφέντος αὐθις ᾧ δὴ Μωσέως). Reliqua desunt.

58.

Psalmi. Cod. membr. 10 × 15; 9 centim. saec. xiii. scr. colis et commatibus distinctis.

Deest initium. Primus titulus: γ: Κύριε τί (τη cod.) ἐπλη-θύνησαν, κ.τ.λ. (Ps. γ. 1). In fine: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae Mosis etc. usque ad Zachariae—εἰς ὁδὸν εἰρήνης.

In fine una pagina arabice scripta.

59.

Psalmi. Cod. membr. 16 × 13; 6 centim. saec. xi. scr. a scriba quodam qui antiquiores litteras unciales imitari videtur, sed sui temporis consuetudinem servavit eo, quod lineae non infimas sed summas litteras stringunt.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ.

Explicit: Εἶπεν ὁ κύριος τῷ κυρίῳ μου (Ps. ρθ. 1). Reliqui psalmi desunt. Sequuntur in fine odae solitae.

60.

Psalmi. Cod. membr. 15 × 20, 5; 7, 5 centim. saec. xii.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α. 1).

Explicit: Μικρὸς ἤμην ἐν τοῖς ἀδελφοῖς — — νῖδων Ἰσραήλ.

Subscriptum est¹: Ἐχει ὁ ἐκκλησιάστης (sic) C Ᾱ Ἰ, Β φ λ α ἀντιφων. ξ η. ὁ δὲ ἀγιοπολίτης (ἀγιοπολήτης cod.) C Ᾱ Ἰ, Δ Ψ Π Δ κα^α (καθίσματα) κ. ἀντιφων. ζ. ψαλμὸς ρ ν καὶ εἰς. Δόξα, κ.τ.λ.

Sequuntur odae Mosis usque ad odam Iesaeae prophetae (ᾧ δὴ ε).

In fine: ὕμνος ἐωθινός.

¹ Cf. subscriptionem Psalterii Ambros. c. 24 (saec. x), fol. 174: ψαλμοὶ ρ ν, δόξαι ξ, καθίσματα κ, στίχοι ἐκκλ./ΒΦΜΒ: ἀγιοπολίτου, ΔΨς θ:.

61.

Psalmi. Cod. membr. 15 × 11 ; 5 centim. circa a. 1274 scr.
In initio imagines Mosis, Davidis, Danielis ; tituli codicis auro scripti sunt.

Incipit : Μακάριος ἀνὴρ, κ.τ.λ. (Ps. ᾱ. 1) usque ad finem : Μικρὸς ἡμην, κ.τ.λ. Deinde duae imagines Mosis et Israelitarum a Pharaone persecutorum, et in proxima pagina chorus feminarum saltantium.

Sequuntur odae solitae et imago viri in genibus Virginem cum filio adorantis.

In fine paschalia duplicibus cyclis inclusa annorum ςψπβ (1274)—ϛωγ (1295) ; ante haec sex cycli duplices litteris carent.

Cf. *Gr. Palaeogr.* p. 398.

62.

Psalmi. Cod. membr. 15 × 11, 5 ; 6 centim. saec. xiii. scriptus temporum iniuria miserrime devastatus.

Deest initium ; primus titulus Δ : Ἐν τῷ ἐπικαλεῖσθαί με, κ.τ.λ. Sequuntur psalmi reliqui omissis odis solitis sed additis aliis canticis et lectionariis.

63.

Psalmi. Cod. membr. 10 × 13 ; 8 centim. saec. xiii-xiv.

Duo priores fasciculi in charta orientali suppleti sunt.

Incipit : Μακάριος ἀνὴρ (Ps. ᾱ. 1) usque ad finem : Μικρὸς ἡμην, κ.τ.λ. Sequuntur odae solitae, quae in fine ab alia manu in charta orientali scriptae sunt.

64.

Psalmi. Cod. membr. 10 × 8 centim. fol. 238. saec. xiii. a duobus scribis exaratus.

Incipit : Μακάριος ἀνὴρ, κ.τ.λ. (Ps. ᾱ. 1) usque ad finem : Μικρὸς ἡμην, κ.τ.λ. Sequuntur odae solitae.

65.

Psalmi. Cod. membr. 10, 5 × 6, 5 ; 5, 5 centim. saec. xii.

Μακάριος ἀνὴρ, κ.τ.λ. usque ad finem : Μικρὸς ἡμην, κ.τ.λ. Sequuntur odae solitae et cantica in Virginem.

66.

Psalmi. Cod. membr. 11 × 7 centim. saec. xiii–xiv.

Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α. 1) usque ad finem (fol. σκε):
Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae usque ad hymnum
Zachariae (εὐλογητὸς κύριος . . . εἰς ὁδὸν εἰρήνης) Ev. Luc. 1.
68–79.

67.

Psalmi. Cod. membr. 9 × 6 ; 3, 5 centim. saec. xiii–xiv.
(minus recte saec. xii–xiii. Kondakov, *Puteš.* p. 102).

Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α. 1) usque ad finem : Μικρὸς ἤμην,
κ.τ.λ. Sequitur φῶς Μωυσέως ἐν τῇ ἐξόδῳ. α. Ἀσωμεν τῷ κυρίῳ,
κ.τ.λ. Ceterae odae desunt.

68.

Psalmi. Cod. membr. 15 × 12 ; 5 centim. saec. xi. (a. 1003 ?)
pulcherrime scriptus ornamentis distinctus.

Præcedit duplex tabula pericoparum mensium Ianuarii et
Decembr. deinde mensium Febr. et Novembr.

In duobus paginis paschalia duplicibus cyclis inclusa ; cf.
Gr. Palaeogr. p. 398. In quibus quamquam numeri deleti sunt
diligentissime, tamen tertio loco legisse mihi videor ϣϕιγ
(a. 1005, p. Chr.), quod si recte legi, codex scriptus esset
a. 1003, p. Chr.

Sequuntur tabulae mensium Mart. et Octobr., April. et Sept.,
Mai et Aug., Iunii et Iulii.

Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α. 1) usque ad finem : Μικρὸς ἤμην,
κ.τ.λ. Sequuntur odae solitae.

Cf. Kondakov, *Puteš.* p. 102.

68^{bis} (?).

Psalmi. Cod. chart. 19, 5 × 14 ; 2 centim. scr. a. αχνθ
(1659) a Matthæo monacho.
Continet psalmos cum odis.

69.

Psalmi. Cod. chart. 28, 5 × 20, 5 ; 3 centim. saec. xvi. scr.
Continet psalmos cum odis.

Cf. Kondakov, *Puteš.* 102.

70.

Psalmi. Cod. chart. 24 × 17; 5 centim. saec. xvi.

Continet psalmos cum odia.

71.

Psalmi. Cod. chart. 28, 5 × 20 centim. scr. a. 1550.

Continet psalmos cum odia integris.

In charta vides signa dilucida diversa.

Subscriptum est: *Μνήσθητι, κύριε, τοῦ δούλου σου ἱερέως
Σταματίνου . . . ἀφ' ἡμῶν Ἰουλίου κς.*

72.

Psalmi. Cod. chart. 28 × 18, 5 centim. saec. xvii.

In primis foliis (chartae orientalis) vides signum chartae dilucidum: ancoram simplici cyclo inclusam, supraposita stella vel cruce (cf. c. 428. Tab. 4. 1.).

Continet psalmos cum odia.

Eadem manu subscriptum est, hunc cod. esse monasterii Sinaitarum.

73.

Psalmi. Cod. chart. 27, 5 × 19, 5; 1, 5 centim. saec. xvii.

Continet psalmos cum odia integris.

74.

Psalmi. Cod. chart. 16 × 22, 5; 4, 5 centim. fol. 247.
scr. a. 1620.

Continet psalmos cum odia integris.

Subscriptum est, finitum esse codicem in Creta insula a. 1620, p. Chr. a scriba Ieremia monacho Sinaita.

Deinde: *Στίχοι ἐκλεγέντες ἐκ τοῦ ψαλτηρίου παρὰ Παησίου.*

75.

Psalmi. Cod. chart. 22, 5 × 17 centim. saec. xvi. Fasciculi circiter viginti sex numeris tantum $\bar{\alpha}$ - $\bar{\kappa}$ signati sunt.

Continet psalmos cum odia.

76.

Psalmi. Cod. chart. 21 × 15; 4 centim. scr. a. 1654.

Continet psalmos cum odia integris; scriptus est a Matthaeo
(a. 1654) $\bar{\alpha}\chi\nu\delta$ ($\bar{\zeta}\rho\bar{\xi}\beta$).

77.

Psalmi. Cod. chart. 20 × 14; 5 centim. scr. a. 1654.

Continet psalmos cum odis integris; scriptus est a Matthaeo monacho $\rho\epsilon\beta$, a. 1654, p. Chr. (cf. c. Sin. 76).

Deinde Nicephori Blemmidae $\sigma\tau\acute{\iota}\chi\omicron\iota$ $\acute{\epsilon}\kappa\lambda\epsilon\gamma\acute{\epsilon}\nu\tau\epsilon\varsigma$ $\acute{\epsilon}\kappa$ τοῦ $\psi\alpha\lambda\tau\eta\rho\iota\omicron\upsilon$. Cf. Nicephori Bl. exposit. in psalmos M. 142. p. 1322.

78.

Psalmi. Cod. chart. 22×16 ; 4 centim. scr. a. 1634.

Continet psalmos cum odis; sequuntur $\acute{\epsilon}\kappa\lambda\omicron\gamma\alpha\iota$ quas ex psalterio monachus quidam Sinaita collegit.

In fine adnotatum est, scriptum esse codicem in Creta insula manu Ieremiae monachi Sinaitae τοῦ Μαγκαφούρη , $\alpha\chi\lambda\delta$ (a. 1634, p. Chr.).

79.

Psalmi. Cod. chart. 21×14 ; 3, 5 centim. saec. xvii.

Continet psalmos cum odis.

80.

Psalmi. Cod. chart. 19×13 ; 4 centim. saec. xvi-xvii.

Continet psalmos cum odis integris.

In fine vides notas quasdam quasi singulari quodam alphabeto cryptographico conscriptas.

81.

Psalmi. Cod. chart. 18, 5×13 , 5; 4 centim. scr. a. 1664.

Continet psalmos cum odis; scriptus est codex a Clemente monacho Cyprio $\alpha\chi\epsilon\delta$ (a. 1664, p. Chr.).

82.

Psalmi. Cod. chart. 20×14 ; 3 centim. scr. a. 1651.

Continet psalmos cum odis integris; scriptus est codex a Xenophonte monacho $\alpha\chi\nu\alpha\mu\epsilon$ (m. Mart. die v. a. 1651, p. Chr.)

83.

Psalmi. Cod. chart. 20×14 ; 4, 5 centim. saec. xvii.

Continet psalmos cum odis.

84.

Psalmi. Cod. chart. $19, 5 \times 14$; 4 centim. saec. xvii.

Continet psalmos cum odis.

85.

Psalmi. Cod. chart. 20 × 13 centim. saec. xvii. Singulae paginae numerum habent usque ad p. 555, sequitur fasciculus unus.

Continet psalmos cum odis integris.

86.

Psalmi. Cod. chart. 20, 5 × 15; 4 centim. saec. xvii.

Continet psalmos cum odis. In subscriptione ab alia manu annos notatos vides $\zeta\rho\lambda\epsilon$ et $\zeta\rho\kappa\zeta$ (a. 1627 et 1619, p. Chr.).

87.

Psalmi. Cod. chart. 21 × 14, 5 centim. Fasciculi α - $\lambda\zeta$. scr. a. 1565.

In fine adnotatum est, scriptum esse codicem pro Macario Cretensi manu Nicephori Nathanaelis mon. Cretensi in monte Sinai anno $\zeta\omicron\gamma$, $\alpha\phi\xi\epsilon$ $\iota\nu\delta$. η 'Ιουν. $\kappa\eta$. (a. 1565, p. Chr.)

88.

Psalmi. Cod. chart. 20 × 14; 3 centim. saec. xvii.

Continet psalmos cum odis non integris, hymnus enim Zachariae non totus adservatur.

89 (= 68^{bis}?).

Psalmi.

90.

Psalmi. Cod. chart. 20, 5 × 14, 5; 4 centim. scr. a. 1566.

Continet psalmos cum odis. Scriptus est codex a. $\alpha\phi\xi\epsilon$.

91.

Psalmi. Cod. chart. 20 × 14; 4 centim. fol. 204. scr. a. 1648.

Continet psalmos cum odis.

In fine (fol. 204) adnotatum est, scriptum esse codicem a Matthaeo mense Aug. 9, $\tau\acute{\epsilon}\lambda\omicron\varsigma$ $\zeta\rho\nu\varsigma$ (a. 1648).

92.

Psalmi. Cod. chart. 19 × 14; 4 centim. scr. a. 1563.

In fine adnotatum est: -- ἐτελειώθη τὸ παρὸν ἐν μηνὶ Μαίῳ
 κβ, ὥρα ἡδὴ ἐννάτῃ, ἡμέρα ζ, ἐχρὸ [ἐν χρόνῳ], αἴξις Χϋ, ἡδ. 5 (re. ε)
 δκυ/ κε, 4 κυ/ ιδ [h. e. ἡλίου κύκλου κε, σελήνης κύκλου ιδ] φῶνσα(?).

Cf. *Gr. Palaeogr.* pp. 396–8.

Cryptographica in fine non intellego.

98.

Psalmi. (Neograece.) Cod. chart. 21 x 15 centim. saec.
xviii.

Continet psalmos cum odis ab Athanasio in linguam vulgarem translatis. Scriptus est codex a Nicolao.

99.

Psalmi. Cod. chart. 19, 5 × 14; 3, 5 centim. scr. a.
1499.

Continet psalmos cum odis integris. Scriptus est codex a Macario
 εῖρους, Ⲛⲓⲛⲓⲙⲉⲧⲏⲥ Ινδ. β, a. 1499, p. Chr.

100.

Psalmi. Cod. chart. 19 x 13; 2, 5 centim. saec. xvii (?).

Continet psalmos cum odis, in fine schemata et tabulas.

101.

Psalmi. Cod. chart. 20, 5 x 14; 2 centim. scr. a. 1534,
a Gregorio monacho.

Continet psalmos cum odis.

In fine: 'Εγράφη παρ' ἐμοῦ Γρηγορίου ἱερομονάχου ἐν ἔτει .ζμβ (a. 1534, p. Chr.). Litterae in recentiorem aetatem quadrare videntur.

102.

Psalmi. Cod. chart. 21 x 14; 3 centim. saec. xv.

Continet psalmos cum odis integris.

⁷Ὡσπερ ξένου χαίρουσι, κ.τ.λ. Cf. *Gr. Palaeogr.* p. 378.

Ἐτελ[ε]ιώθη τὸ παρὸν ψαλτήριον διὰ χειρὸς ἐμοῦ Μιχαήλ, οὗ
τὸ ἐπέκλειον τῆς Τούγλης.

103.

Psalmi. Cod. chart. 20 x 12 ; 3 centim. scr. a. 1532.

Continet psalmos cum odis integris.

*Ετους ^αμ [fuit, ^αμ, a. 1532, p. Chr.]. Ἐγράφη εἰς τὸ Κδεῖρος·
εἰς τὸ μετόχην (sic) τοῦ Σιναιτου ὁρους (h. e. succursale monasterii
Sinaitarum quod vocant Ζουβαντα in urbe Cairo) ὑπὸ χειρὸς
Ἰωάνναφ τερομονάχου.

In fine εὐχαὶ τοῦ ψαλτηρίου et preces Basilii Magni et aliorum.

104.

Psalmi. Cod. chart. 21 × 15; 3 centim. saec. xvi.

Deest initium; continet codex psalmos et cum odis integris.

105.

Psalmi. Cod. chart. 14 × 20; 4 centim. fol. 182. scr. a. 1506.

Continet psalmos cum odis integris.

Ἐτελειώθη ἐν ἔτει, ζ' μὴν Μαΐου ἡ, ἡμέρα β, δ' [ἡλίου] κύκλος ιδ,
 ς [σελήνης] κύκλος γ τῆς ἐννάτης ἡνδεικτιώνος (sic), a. 1506, p.
 Chr.

106.

Psalmi. Cod. chart. 21 × 14; 3 centim. saec. xvi.

Continet psalmos cum odis integris.

107.

Psalmi. Cod. chart. 20 × 14; 2 centim. saec. xvi.

Continet psalmos cum odis.

108.

Psalterium quod falso vocant Cassianum, in thesauro Scevophylacis repositum. Cod. chart. 14 × 8, 5 centim. fol. 6. binis columnis scriptus; in unaquaque columna habes circiter octoginta quattuor versus, litteris exaratos minutissimis, saec. xiv–xv. (Kondakov, saec. xiii.)

Continet psalmos Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α. 1), usque ad finem Μικρὸς ἤμην—ἐξ υἱῶν Ἰσραήλ. Desunt odae.

Cf. de hoc codice librum Periclis Gregoriadis Ἡ ἱερὰ μονὴ τοῦ Σωᾶ, Hierosolym. 1875, p. 19: Τὸ λεπτοφυέστατον τοῦτο καλλιτέχνημα, οὗ τινος ἕκαστος στίχος μόλις 3 ἑκατοστομέτρων μῆκος ἔχων, περιέχει πλῆθος λέξεων ἀναγράφεται κοινῶς εἰς τὴν μοναστικὴν γραφίδα τῆς τρυφερᾶς ἐκείνης τῶν μέσων αἰώνων καλλουῆς, ἧς ὁ βίος ἐνέπνευσεν ἔπη καὶ δράματα, ἡ δὲ γλαφυρὰ χεὶρ ὑπέγραψε τὸ κάλλιστον καὶ παθητικώτατον ἐκείνο ἐκκλησιαστικὸν μουσούργημα “τῆς ἐν πολλαῖς ἁμαρτίαις περιπεσοῦσης γυναικός.” Ἀλλὰ τὸ ἔργον τοῦτο παραβαλλόμενον μάλιστα καὶ πρὸς ἄλλα ἀδελφὰ καὶ παραπλήσια μέν, ὑποδεέστερα δ' ὅμως μεταγραφικὰ φιλοτεχνήματα, ἐν τῇ ἱερᾷ Μονῇ τοῦ Σωᾶ περισωζόμενα, δὲν φαίνεται πόνημα τῆς “Μοναχῆς Κασσίας (830–), ἀλλὰ πολλῶ, πιθανῶς, ἐπιγενεστέρων χρόνων ἔργον.”—Recte vidit Gregoriades

non Cassiam monacham psalterium illud scripsisse. Nomen scribentis latere videtur in versibus (prima manu scr.) pag. 1 :

Τὸ παρὸν ψαλτήριον ὑπάρχει τοῦ ἁγίου
 ὄρους Σινᾶ. καὶ ὅστις ἤθελε βουληθεῖ [-θῆ]
 ἀποξενῶσαι τοῦ ἁγίου μοναστηρίου
 ἔστω ἀφωρισμένος καὶ ἀσυγχώρητος
 ἀπὸ θεοῦ παντοκράτορος.
 Ἰωάσαφ τοῦ ἁγίου ὄρους Σινᾶ.

Haud scio, an psalterium nostrum ab eodem scriba Ioasapho exaratum sit qui scripsit cod. Sin. 239, a. 1374.

Cf. Kondakov, *Puteš*. (No. 100.)

109.

Psalmi. Cod. chart. 20, 5 × 14; 2, 5 centim. saec. xv-xvi.

Continet psalmos cum odis; deinde, in proxima pagina, vides versus quosdam, deinde pericopas ex evangelis Matthaei, Joannis, etc., desumptas.

110.

Psalmi. Cod. chart. 21, 5 × 15; 2 centim. saec. xv.

Continet psalmos cum odis.

111.

Psalmi. Cod. chart. 22 × 15; 3 centim. saec. xv-xvi.

Continet psalmos cum odis et in fine hymnum Basilii Magni.

112.

Psalmi. Cod. chart. 18 × 13 centim.; fol. 157. saec. xv.

Continet psalmos cum odis, quarum ultima Zachariae non ad finem perducitur.

113.

Psalmi. Cod. chart. 21 × 14; 2 centim. saec. xvi. non una manu scriptus.

Continet psalmos cum odis. In tegumento libri vides notatum annum ͵μϛ (a. 1540, p. Chr.)

114.

Psalmi. Cod. chart. 18 × 13; 4 centim. saec. xv-xvi.

Continet psalmos (inde a psalmo 1̄.) cum odis integris.

115.

Psalmi. Cod. chart. 20 × 13; centim. saec. xv-xvi.

Praemissae sunt preces; deinde ψαλτήριον τερπνόν -- τοῦ Δαδ.

In fine nonnulla a manu recentiore suppleta sunt.

116.

Psalmi. Cod. chart. 19 × 13; centim. fol. 140. saec. xv.

Continet psalmos cum odis.

117.

Psalmi. Cod. chart. 14, 5 × 10; 7 centim. scr. a. 1544.

Continet psalmos cum odis integris. In fine adnotatum est codicem illum scriptum esse a Ioanne Nathanaele, Cnossi in

Creta insula a. 1544, p. Chr.

118.

Psalmi. Cod. chart. 15, 5 × 10; 4 centim. scr. a. 1580.

Continet psalmos cum odis. In fine: εἶρους ,ςπη ἰνδ. η̄, a. 1580, p. Chr.

119.

Psalmi. Cod. chart. 14, 5 × 10, 5 centim. saec. xv.

Continet psalmos cum odis integris.

120.

Psalmi. Cod. chart. 13 × 9 centim. fol. 238. saec. xvi.

Continet psalmos cum odis integris.

121.

Psalmi. Cod. chartaceus recentissimus.

122.

Psalmi. Cod. chart. 14 × 9, 5 centim. Fasciculi numeris notantur ā-λα. scr. saec. xvi(?).

Continet psalmos cum odis in fine mutilis; in tegumento codicis vides syriaca quaedam.

123.

Psalmi. Cod. chart. 16 × 10 centim. saec. xvi.

Continet psalmos cum odis. In ultimo folio ab alia manu cryptographica quaedam adscripta sunt.

124.

Psalmi. Cod. chart. 16 × 11 ; 4 centim. scr. a. 1565.

In initio nonnulla desiderantur.

Continet psalmos cum odis.—Scriptus est codex in monte Sinai a Nicephoro Nathanaele a. mundi ,ζογ, a. Chr. ,αφξε, indictione ix. [rc. viii.] Iul. mense.

125.

Psalmi. Cod. bombyc. 15 × 11 ; 4 centim. saec. xiv(?), scr. ab imperito scriba.

In initio et fine mutilus, continet psalmos cum odis.

126.

Psalmi. Cod. chart. 9, 5 × 6, 5 ; 3, 5 centim. saec. xvi.

Continet psalmos cum odis, quarum ultima Zachariae finitur verbis ποιῆσαι ἔλεος μετὰ τῶν πατέρων ἡμῶν (Ev. Luc. i. 72). Reliqua desiderantur.

127.

Psalmi. Cod. chart. 19 × 12 centim. foll. 314. Fasciculorum numerus : λθ. scr. saec. xiv.

Continet psalmos cum odis ; in fine : ὕμνος ἐωθινός, etc.

128.

Psalmi. Cod. chart. 21 × 15 centim. scr. a. 1548.

Continet psalmos cum odis.

In fine scriba codicis nominatur Μαθουσάλα . . . ἔτους ζνς, ινδ. ε [rc. 5], a. 1548, p. Chr.

129.

Psalmi. Cod. bombyc. 17 × 11 ; 5 centim. scr. a. 1356.

Continet psalmos cum odis.

'Ετους ̅ϛω̅ξ̅δ̅, ̅λν̅δ̅. θ̅. 'Εγράφη παρ' ἐμοῦ τοῦ εὐτελοῦς Μιχαὴλ ἱερέως τοῦ Γαρελληνοῦ, κ.τ.λ.

Deinde eadem manu: Εἰρμολόγιον. Σοῦ ἡ τροπαιοῦχος δεξιὰ, κ.τ.λ. in fine mutilum duobus foliis ablatiis. Deinde τροπάρια et similia.

130.

Psalmi. Cod. bombyc. 17 × 12, 5; 7 centim. scr. a. 1203.

Continet psalmos cum odis usque ad ᾠ τῆς θ̅κου.

'Ετελειώθη τω (sic) παρὸν ψαλτήριον διὰ χειρὸς ἐμοῦ Γεωργίου . . . ϛψι . . a, a. 1203, p. Chr. Falso in proxima pagina nescio quis codicem a. 1193 scriptum esse contendit.

131.

Psalmi. Cod. bombyc. 18 × 14 centim. Fasciculi numeris notati sunt: $\bar{\alpha}-\bar{\lambda}\bar{\beta}$, sed desunt fasciculi inter $\bar{\kappa}$ et $\bar{\kappa}\eta$. scr. saec. xiv.

Continet psalmos cum odis.

132.

Psalmi. Cod. bombyc. 18, 5 × 13 centim. fol. 234. saec. xiv.

Continet psalmos cum odis in fine mutilis.

133.

Psalmi. Cod. bombyc. 13, 5 × 9; 5 centim. saec. xiv.

In initio mutilus.

Continet psalmos cum odis; in fine preces.

134.

Psalmi. Cod. chart. 15 × 10, 5; 4, 5 centim. scr. a. 1500.

In initio mutilus.

Continet psalmos cum odis integris.

'Ετους ̅ϛ̅η̅, ̅λν̅δ̅. ̅ι̅β̅ [re. γ!], scriptus est codex sumptibus Gregorii τοῦ Ποδαίου. Fort. re. ̅ϛ̅ι̅η̅, ̅λν̅δ̅. ̅ι̅γ̅.

135.

Psalmi. Cod. chart. 18, 5 × 12; 2, 5 centim. saec. xiv.

Continet psalmos mutilos; multa folia soluta sunt.

In fine vides nugas scribarum graeci et arabici.

136.

Psalmi. Cod. chart. 21 × 14, 5 ; 2 centim. scr. a. 1542.

Continet psalmos cum odis integris.

Scriba nominatur Antonius *els* ,αφμβ μηνι Δεκέβριος (sic) *els*
τὰς ιε, ἡμέρα ε, ὥρα β.

137.

Psalmi. Cod. chart. 21 × 15 ; 3 centim. saec. xv.

Deest tegumenti pars et psalmorum initium usque ad ps. ιη.

Continet psalmos cum odis integris.

138.

Psalmi. Cod. chart. 21 × 14, 5 ; 2 centim. scr. a. 1650.

Continet psalmos in initio mutilos cum odis integris. Scriptus
 est a. ,αχv (a. 1650, p. Chr.).

139.

Psalmi. Cod. chart. 18, 5 × 13 ; 3 centim. saec. xv-xvi.

Continet psalmos cum odis in fine mutilis.

140.

Psalmi. Cod. chart. 15 × 10 ; fol. 175. scr. saec. xv.

Continet psalmos cum odis integris.

141-147.

Psalmi et psalmorum excerpta. Cod. chart. recentissimi.

Sine numero in sacello Prodromi (h. e. Io. Baptistae) :

Psalmi. Cod. membr. scr. a. 1564.

Continet psalmos cum odis.

Ἡ θεία αὐτῇ καὶ ἱερὰ βίβλος τοῦ Δαδ ἐτελειώθη ἐν
 Ῥαῖθῳ ἐξ ἐμοῦ Γερμανοῦ ἱερομονάχου τοῦ Κρητὸς κατὰ
 κόσμον Κονταγιάνου ἔτει ἀπὸ κτίσεως κόσμου ,ζοβ , ἀπὸ
 Χϋ γεν[ν]έσεως ,αφξδ, Ἰαν[ν]ουαρίῳ κβ.

Helps to the Study of the Bible.

II.

ΚΑΙΝΗ ΔΙΑΘΗΚΗ. ΝΟ

148.

Tetraevangelium.

149.

Tetraevangelium. Cod. membr.
saec. xii. Fasciculorum n.
In initio vides imaginem Mosi
Incipit verbis: Βίβλος γενέσσω
Explicit: χωρῆσαι τὰ γραφόμενα

150.

Tetraevangelium. Cod. membr.
x-xi¹, scriptus binis column

Primus titulus: Ἐπιφανίου περὶ τῶ
ιερέως ἐμπεπηγμένων.

Sequuntur scholia Io. Chrysosto.

Tabulae. Deinde: Βίβλος γενέσσει
ad χωρῆσαι τὰ γραφόμενα βιβλία (indices et regulae accentuum).

In titulo περὶ τῆς μοιχαλίδος (N. vides in margine ~ + ~, etc., in inferiore: τὰ ὠβελισμένα ἐν τισιν ἀντιγράφοις οὐ κεῖται οὐδὲ Ἀπολιναρίου. ἐν τοῖς ἀρχαίοις δὲ κεῖται.

151.

Tetraevangelium. Cod. membr. 19, 5 × 15 centim. saec. xi.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit: χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Subscriptum est cryptographic: κύριε, βοήθει τῷ ἐντελες (sic) τῷ καὶ ταπεινῷ (sic) γεωργίω. Cf. *Gr. Palaeogr.* p. 235.

In fine indices pericoparum.

152.

Tetraevangelium. Cod. membr. 25 × 19, 5; 8 centim. a Georgio, scr. a. 1346, ornamentis et imaginibus aureis ornatus in membranis nitidis.

Indices pericoparum, et indices capitulorum evangelii

¹ Kondakov, *Puteš.* p. 102: saec. xii-xiii.

Matthaei: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad finem: χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).—Deinde:

Ἐτελειώθη ἡ παρούσα βίβλος τοῦ ἁγίου
τετραευαγγέλου διὰ χειρὸς ἐμοῦ
Γεωργίου τοῦ Γαλησιώτου ἐξ ἐπι-
ταγῆς τοῦ περιποθήτου θεοῦ κραταιοῦ
καὶ ἁγίου ἡμῶν αὐθέντους καὶ βασιλέως
παννυπερσεβάστου κυ/᾽Ισαακίου
Παλαιολόγου τοῦ Ἀσάν, κατὰ μηνὸς
Αὔγουστον τῆς τεσσαρακιδεκά-
της ἰνδικτιῶνος τοῦ ἑξακισχιλιοστοῦ
ὀκτακοσιοστοῦ πεντηκοστοῦ τε-
τάρτου ἔτους.

Cf. Kondakov, *Puteš.* pp. 102–3. (No. 93, 1. 94, 1.)

153.

Tetraevangelium. Cod. membr. 21, 5 × 16; 7, 5 centim. saec. xi–xii. Fasciculorum numeri: $\bar{\alpha}$ – $\mu\eta$.

Praecedunt epistula Eusebii, tabulae, indices capitulorum evangelii Matthaei et hypothesis ejusdem evangelii.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba γραφόμενα βιβλία (Ev. Ioan. 21. 25). In fine: synaxarium.

154.

Tetraevangelium. Cod. membr. 21 × 17 centim. saec. x–xi.

Praecedunt tabulae uberrime auro ornatae, et indices capitulorum ev. Matthaei auro scripti et imago evangelistae cum inscriptione MANΘEOC.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba γραφόμενα βιβλία.–στιχ. $\bar{\beta}\tau$. (Ev. Ioan. 21. 25).

Fasciculorum numeri ($\bar{\alpha}$ – λ) a slavico scriba exarati videntur, nonnumquam inverso numerorum ordine β^1 I, Γ^1 I, Δ^1 ($\bar{\iota}\beta$, $\bar{\iota}\gamma$, $\bar{\iota}\delta$), sed recto ordine KH ($\bar{\kappa}\eta$).

155.

Tetraevangelium. Cod. membr. 21, 5 × 17 centim. saec. xi.

Fasciculi numeris notantur $\bar{\alpha}$ – $\bar{\kappa}\eta$.

Praecedunt epistula Eusebii ad Carpianum missa et canones evangeliorum, cum indice pericoparum.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Nonnulla ex hoc codice exscripsit Kondakov, *Puteš.* p. 103: Βροντίης (?) θεόφανος Ἰωάννης πανάριστος: πρωτοτόκος

Σοφίης ὑπεράρχων εὐρατο ἀρχήν: Πρωτοφανῇ γενετῆρα θῷ . . .
αὐτογενέθλον. Cf. cod. Lips. Tischend. IV. in initio ev. Ioannis.

156.

Tetraevangelium. Cod. membr. 21, 5 × 17; 3 centim. saec. xiv(?).

Praecedunt synaxarium compendiose scriptum, hypothesis ev. Matthaei, summaria capitulorum ejusdem evangelii et imago Matthaei auro distincta.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

157.

Tetraevangelium. Cod. membr. 22 × 16; 6 centim. saec. x-xi. a monacho Ioanne Patmio scriptus. Fasciculorum numeri: α-λγ.

Praecedunt synaxarium et imago Matthaei auro distincta.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Sequuntur indices pericoparum mensis Septembris, etc.
'Εγράφη ἡ παρούσα ἱερὰ βίβλος ἐν Πάτμῳ τῇ νήσῳ ἐν τῷ σπηλαίῳ, ἔνθα εἶδεν ὁ ἅγιος Ἰωάννης ὁ θεολόγος τὴν ἀποκάλυψιν, διὰ χειρὸς Ἰωάννου μοναχοῦ πρὸς τὸν καθηγούμενον μοναχὸν κύρον Θεόκτιστον καὶ ἐτελειώθη μηνὶ κ̅ ινδ̅. . .

Deest nomen mensis, numerus indictionis et anni.

158.

Tetraevangelium.

159.

Tetraevangelium. Cod. membr. et chart. 20 × 14; 5 centim. saec. xiv. Membranis et chartis promiscue in toto codice usus est scriba.

Praecedunt imagines evangelistarum.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

160.

Tetraevangelium. Cod. membr. 13 × 7; 6 centim.

Praecedunt indices evangelii Matthaei et imago ejusdem evangelistae auro distincta.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

161.

Tetraevangelium. Cod. membr. 14 × 9; 8 centim. saec. xii–xiii.

Incipit: Βίβλος γενέσεως (Ev. Matth. i. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Deinde summaria capitulorum et synaxarium minio prorsus evanido scripta.

162.

Tetraevangelium. Cod. membr. 19 × 13; 5 centim. saec. xi–xii. a Macario monacho scriptus, ornamentis et auro distinctus.

Incipit: Βίβλος γενέσεως (Ev. Matth. i. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία. Sequuntur tabulae et indices.

In fine: χεῖρ Μακαρίου μοναχοῦ καὶ ιεροδιακόνου.

Cf. Kondakov, *Putei*. p. 103.

163.

Tetraevangelium. Cod. membr. 19 × 13; 5 centim. saec. xii. Fasciculus a et nonnulli in fine a manu rec. in charta suppleti sunt.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. i. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

164.

Tetraevangelium.

165.

Tetraevangelium. Cod. membr. 17 × 13, 5; 7 centim. saec. xv. a. Io. Rhoso scriptus.

Præcedunt hypothesis et index pericoparum et imago Matthæi evangelistæ calamum temperantis.

Incipit: Βίβλος γενέσεως (Ev. Matth. i. 1).

Explicit: χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

θεοῦ τὸ δῶρον Ἰωάννου πόνοσ Ῥόσου

τὸ ἐπὶ κλειον, τάχα καὶ θύτον.

De Ioanne Rhoso cf. *Gr. Palaeogr.* p. 326; deest quidem in subscriptione anni numerus, sed Io. Rhosum hunc codicem pro monasterio Sinaitarum Cretensi scripsisse conicio, antequam ex patria insula in Italiam transmigraret, h. e. paullo post a. 1450,

p. Ch., sicut Bartolomaeus Rhosus a. 1426 cod. Sinait. 968 scripsit pro Mose diacono Αλκατερίνης ἐν τῇ νήσῳ Κρήτη.

166.

Tetraevangelium. Cod. membr. 19, 5 × 15 centim. Fasciculorum numeri: α-κε; scriptus saec. x, quamquam lineae summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68-69. Praecedunt tabulae et imago Matthaei evangelistae auro distincta.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. i. 1); ultimus titulus: κα (minio scriptus), h. e. Ammonianus numerus, ὡς οὖν ἀπέβησαν εἰς τὴν γῆν, βλέπουσιν ἀνθρακιὰν κειμένην, κ.τ.λ. (Ev. Ioan. 21. 9).

Reliqua desunt.

167.

Tetraevangelium. Cod. membr. 18 × 13; 2, 5 centim. saec. xii.

Praecedunt indices, deinde: Βίβλος γενέσεως (Ev. Matth. i. 1), usque ad χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

In fine synaxarium.

168.

Tetraevangelium. Cod. membr. 12, 5 × 9, 5 centim. Fasciculorum numeri: α-λβ. scr. saec. xiii.

Praecedunt ornamenta et imagines evangelistarum.

Incipit: Βίβλος γενέσεως (Ev. Matth. i. 1).

Explicit: χωρῆσαι τὰ γραφόμενα βιβλία; in fine indices.

169.

Tetraevangelium. Cod. membr. (?) 22 × 16; 5 centim. saec. xiv.

Titulus legi nequit.

Incipit: Βίβλος γενέσεως (Ev. Matth. i. 1), usque ad verba Τῷ καιρῷ ἐκείνῳ (om. edd.) συνήγαγον (-γων cod.) οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι συνέδριον καὶ ἔλεγον· τί ποιοῦμεν; κ.τ.λ. (Ev. Ioan. 11. 47).

Reliqua desunt.

170.

Tetraevangelium. Cod. membr. 19 × 14; 6, 5 centim. saec. x-xi. (saec. xii-xiii. Kondakov, *Puteš.* p. 103), scriptus litteris minutis in membranis dilucidis.

Praecedunt tabulae lectionum et imagines evangelistarum auro distinctae.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioh. 21. 25). In fine scripta vix legi possunt.

Cf. Kondakov, *Puteš.* p. 103.

171.

Tetraevangelium. Cod. membr. 20 × 14; 6 centim. saec. xiii–xiv.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit: χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Sequuntur indices pericoparum.

172.

Tetraevangelium.

173.

Tetraevangelium. Cod. membr. 19 × 14, 5; 6 centim. saec. xi–xii.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit: χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

174.

Tetraevangelium. Cod. membr. 11, 5 × 10; 6 centim. saec. x–ix. (Kondakov: saec. ix). Fasciculorum numeri: α–λ̄η. Praecedunt indices auro distincti.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba σημαίνων ποίῳ θανάτῳ δοξά[σ]ει τὸν θεόν. καὶ τοῦ[το] (Ev. Ioan. 21. 19).

Reliqua desunt.

Cf. Kondakov, *Puteš.* p. 103.

175.

Tetraevangelium. Cod. membr. 25 × 18, 5; 7 centim. saec. xi.¹

In initio et in fine folia quaedam menologia (in diem m. Septembris κγ, etc.) saec. x–xi. scripta et imagines evangelista-

¹ Kondakov, *Puteš.* p. 103: saec. xii.

rum. Deinde al. manu (saec. xi) introductio scripta est in evangelia et Acta apostolorum, cum subscriptione:

Ἀρσένιος μοναχὸς δ' μετ' ὁλήγων κόνις.

Deinde Βίβλος γενέσεως (Matth. 1. 1), usque ad χωρῆσαι τὰ γραφόμενα βιβλία (Ioan. 21. 25), cum subscriptione iterata:

Ἀρσένιος μοναχὸς δ' μεταλύω κόνις.

In fine synaxarium et lectionaria cum subscriptione arabica anni 1281.

لى
كانت نياحة انبا يوحنا يوم السبت
الرابع من كانون الثاني من سنة ستة
الاف وسبع مائة لاينا ادم عليه
السلام الرب ينيح نفسه ويغفر خطايا
امين

h. e. '5 + πθ Mην
Iαννουαριος /Δ/

Obiit Auba Iohanna (Ioannes abbas) Sabbato
die quarto mensis ii Kanun (Ianuarii) anni
6700 [89 in mg.] patris nostri Adam. [Requiescat]
in pace. Deus donet animae pacem et ignoscat peccata eius.

Amen. ϣψπθ' μην
'Ιανουάριος Δ

176.

Tetraevangelium. Cod. membr. 17 × 10, 5; 7 centim.
a. 1286 a Georgio scriptus, adhibito iota subscr. Cf.
Gr. Palaeogr. p. 203. Fasciculorum numeri: α-λζ.

Praemittitur διήγησις in ev. Matthaeum: Ἐκ τοῦ Σολομῶνος
τοῦ υἱοῦ, κ.τ.λ. Deinde in medio fasciculo α: Βίβλος γενέσεως
(Matth. 1. 1), usque ad χωρῆσαι τὰ γραφόμενα βιβλία (Ioan.
21. 25), et indices uberrimi pericoparum.

Ἐτελειώθη τὸ ἱερὸν καὶ ἅγιον τετραευαγγέλιον -- (sumptibus
Sergii --) καὶ διὰ χειρὸς κάμου ἁθλοῦ Γεωργίου τοῦ Τλιπαθῆ
τάλαντος κατὰ μῆνα Ἰουλίου κα, ἡμέρα κυ(ριακῇ) ἐπὶ τοὺς ϣψςδ, ινδ.
ιδ. a. 1286, p. Chr.

177.

Tetraevangelium. Cod. membr. 17 × 11, 5; 8 centim.
saec. xi.

Praecedunt indices ; deinde : Βίβλος γενέσεως (Ev. Matth. 1. 1),
usque ad verba χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan.
21. 25).

In fine indices uberrimi pericoparum.

178.

Tetraevangelium. Cod. membr. 18 × 12 ; 4, 5 centim.
saec. xiii. [saec. xiv. Kondakov, *Putes.* p. 103].

Praemittuntur ὑπόθεσις τῶν κανόνων, indices et imagines auro
distinctae.

Continet evangelia ab initio Matthaei usque ad finem Ioannis
et in fine tabulas pericoparum.

179.

Tetraevangelium. Cod. membr. 18, 5 × 14 ; 6 centim.
saec. x. quamquam lineae summas litteras stringunt.

Praemittuntur indices, epistula Eusebii, summaria capitulorum
ev. Matthaei, eiusdem imago auro distincta.

Deinde evangelia ab initio Matthaei usque ad finem Ioannis.
Sequitur synaxarium.

In folio ultimo latina quaedam adnotata sunt a. 1377 ss.

180.

Tetraevangelium. Cod. membr. 22 × 15 ; 4, 5 centim.
a. 1186, p. Chr., binis columnis scriptus.

Praemittuntur scholia Io. Chrysostomi.

Deinde evangelia ab initio Matthaei usque ad finem Ioannis,
et indices uberrimi pericoparum.

Ἐτελειώθη τὸ παρὸν τετραεὐαγγέλιον διὰ χειρὸς κάμου /////
septem versus columnae deleti sunt. ///// ἐπὶ τῆς βασιλείας
Ἰσαακίου μεγάλου βασιλέως καὶ αὐτοκράτορος (-ταρος cod.)
Ῥωμαίων τοῦ Ἀγγέλου μηνὶ Φεβρουαρίῳ, ἰνδ. δ, ἔτους ςχς Δ :
a. 1186, p. Chr.

181.

Tetraevangelium. Cod. membr. 26 × 17 ; 9 centim. saec.
xii-xiii.

Numeri fasciculorum arabice scripti sunt : ٧٤ ٧٥, etc.

Continet evangelia ab initio Matthaei usque ad finem
Ioannis.

182.

Tetraevangelium. Cod. membr. 19, 5 × 17; 9 centim. scr. saec. xi.

In initio arabica quaedam, in fine syriaca quaedam (in charta bombycina) scripta sunt.

Continet summaria capitulorum et evangelia ab initio Matthaei usque ad finem Ioannis et synaxarium pericoparum inscriptum ἐκλογὰς[ο]ν, sc. ἀναγνωσμάτων.

183.

Tetraevangelium. Cod. membr. 25 × 19; 3 centim. binis columnis scriptus, saec. x., quamquam lineae summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68–69.

Praecedat fasciculus solutus inscriptus περὶ Ἰωάννου καὶ Ἡρώδου (Ev. Matth. 14. 1).

In proximo fasciculo vides titulum περὶ τῆς μεταμορφώσεως (Ev. Matth. 17. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

In fine arabica quaedam adiecta sunt.

184.

Tetraevangelium. Cod. membr. 21 × 16; 8, 5 centim. scr. saec. xi., caret tegumento.

Praemittitur epistula Eusebii ad Carpianum missa auro scripta et index capitulorum.

Continet evangelia ab initio Matthaei usque ad verba (Ev. Ioan. 4. 37) ὁ λόγος ἐστὶν ὁ ἀληθινός, ὅτι ἄλλος ἐστὶν ὁ σπείρων, κ.τ.λ.

Ultima folia desiderantur.

185.

Tetraevangelium. Cod. membr. 27 × 22; 5 centim. saec. x–xi. binis columnis scriptus. Fasciculorum numeri: ᾱ–κα; caret tegumento.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

186.

Tetraevangelium. Cod. membr. 19 × 16; 6 centim. saec. x–xi., parum diligenter scriptus.

Præcedunt indices.

Continet evangelia ab initio Matthæi usque ad finem Ioannis.

187.

Tetraevangelium. Cod. membr. 18×14 ; 5 centim. saec. xi. Fasciculorum numeri: $\bar{a}-\bar{\lambda}\epsilon$.

Præcedunt indices pericoparum et imago Matthæi.

Continet evangelia inde ab initio Matthæi usque ad finem Ioannis.

188.

Tetraevangelium. Cod. membr. 22×17 ; 5 centim. saec. x.¹ scriptus, quamquam lineae summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68-69.

Præcedunt indices pericoparum et epistula ab Eusebio ad Carpi-
num missa (minio scripta), et summaria capitulorum evangelii Matthæi.

Continet evangelia ab initio Matthæi usque ad finem Ioannis.

In ultimo folio (saec. x.): 'Ομιλία Θεοδώρου ἐπισκόπου Τριμη-
θούνηων (M. 47. p. lii.), et vita Io. Chrysostomi.

189.

Tetraevangelium. Cod. membr. $15, 5 \times 12$ centim. scr. saec. xiii. Fasciculorum numeri: $\bar{a}-\bar{\kappa}\epsilon$.

Incipit in fasciculo \bar{a} (bombycino): Βίβλος γενέσεως (Ev. Matth. i. 1).

Explicit: χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

190.

Tetraevangelium. Cod. membr. 17×12 ; 5 centim. saec. xiv. a diversis manibus scr.

Continet evangelia ab initio Matthæi usque ad finem Ioannis.

In fine indices συναξάριον inscripti.

191.

Tetraevangelium. Cod. membr. 26×21 ; 2 centim. saec. xii. binis columnis scriptus. Fasciculorum numeri: $\bar{\gamma}-\bar{\kappa}\zeta$.

¹ Kondakov. *Puteš.* p. 103: saec. xi.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad titulum Ἡ Μαρία δὲ ἐ[ῖ]στηκει πρὸς τὸ μνημεῖον κλαίονσα ἔξω ὡς οὖν ἔκλαιεν παρέ[κνυσεν] (Ev. Ioan. 20. 11).

Reliqua desunt.

192.

Tetraevangelium. Cod. membr. 14 × 11, 5 centim. saec. xiii. scr. caret tegumento. Fasciculi numero: θ-ιγ, signati ab alio scriba saec. xvi., suppleti sunt.

In initio unum folium desideratur.

Incipit: ἀδελφοὺς αὐτοῦ ἐπὶ μετοικεσίας Βαβυλῶνος (Ev. Matth. 1. 11).

Explicit verbis χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Ab alio scriba in fine index sive synaxarium addebatur.

193.

Tetraevangelium cum scholiis. Cod. membr. 26 × 19; 9 centim., scr. a. 1124, p. Chr. Duae primae paginae continuo, reliquae binis columnis scriptae sunt.

Praecedunt epistula ab Eusebio ad Carpianum missa et tabulae.

Continet evangelia ab initio Matthaei usque ad finem Ioannis cum scholiis.

In fine evangelii Ioannis: στιχ., βσι; deinde iambi nonnulli leguntur.

Ἐγράφη ἡ θεία αὕτη τῶν ἱερῶν εὐαγγελίων
βίβλος διὰ χειρὸς τοῦ εὐτελοῦ[s] καὶ ἀναξίου ἱερέως
Καλοῦ σπουδῇ καὶ προθυμίᾳ τοῦ ὁσιωτάτου ἐν μο-
ναχοῖς μοναχοῦ Κοσμᾶ πόθῳ πολλῷ καὶ κόπῳ
ἀγωνισαμένου κτῆσαι (sic) τὴν παροῦσαν δέλτον.
Οἱ δὲ ἀναγινώσκοντες εὐχεσθε διὰ τὸν κύριον εὐχεσθε ὑπὲρ τε
(τῆς Kondakov.)

αὐτοῦ καὶ ἐμοῦ τοῦ ταπεινοῦ Καλοῦ ἱερέως· τελειωθείσα
μηνὶ Ἰουλίῳ κγ', ἔτους ,σχλβ'. Δόξα τῷ θεῷ πάντων
ἐνεκα. Ἀμήν.

Cf. Kondakov, *Puteš*, p. 103. <No. 91, 4.> rectius Omont.

194.

Tetraevangelium.

195.

Tetraevangelium. Cod. chart. 21 × 14 centim. saec. xv (?).

Continet evangelia ab initio Matthaei usque ad finem Ioannis, cum indice pericoparum inscripto *ἐκλογάδιον*.

Priora folia ab alio scriba suppleta sunt.

In ultimo folio adnotatum est, 'hunc codicem monasterio Sinaitarum donatum esse a monacho Ioachim.'

196.

Tetraevangelium. Cod. chart. 20 × 15 ; 4 centim. saec. xv.

Praecedunt indices et imagines evangelistarum non auro distinctae.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

197.

Tetraevangelium. Cod. bombyc. 19 × 12, 5 ; 3 centim. saec. xiv. diligenter scriptus.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

Ultimum folium finem evangelii Ioannis continens a manu recentiore suppletum est.

198.

Tetraevangelium. Cod. bombyc. 17 × 13 ; 5 centim. scr. saec. xiv., imaginibus evangelistarum ornatus.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

199.

Tetraevangelium. Cod. chart. 21 × 14 ; 3 centim. saec. xiv.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

In ultimo folio ab alia manu subscriptum est ∴ *αφη' παπας Γεωργιος*.

Cf. Kondakov, *Puteš.* p. 103. (No. 93, 4. Qui minus recte totum librum a Georgio, a. 1548, scriptum esse contendit.

200.

Tetraevangelium. Cod. chart. 19 × 14 ; 4 centim. saec. xv-xvi.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

201.

Tetraevangelium. Cod. bombyc. 26, 5 × 16, 5 centim. a. 1244, p. Chr., a Iacobo monacho scriptus. Fasciculorum numeri: $\bar{\alpha}$ – $\bar{\kappa}$.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

Ἐτελειώθη σὺν θεῷ τὸ παρὸν τετρανάγγελον (sic) διὰ χειρὸς
Ἰακώβου μοναχοῦ, συνδρομῇ δὲ καὶ πόνῳ Νείλου μοναχοῦ . . .
Ἐγράφει (sic) δὲ ἐν ἔτει τῷ [τὸ cod.] ςψνβ, ινθ. $\bar{\alpha}$ [rc. $\bar{\beta}$].
μην[ι] Ἰαννουαρίῳ $\bar{\kappa}\bar{\alpha}$.

202.

Joannis Xiphilini ἐξήγησις sive scholia in evangelia.
Cod. bombyc. saec. xiv. 32 × 24 centim. foll. 237.

Incipit: Ἀπρομοιάστως ἀγαπητοί . . .

Explicit: καὶ ἀγαθῷ καὶ ὁμοουσίῳ πνεύματι.

Scholia ista etiamnunc inedita esse videntur.

203.

Tetraevangelium. Cod. chart. 15, 5 × 10; 4, 5 centim.
saec. xvi.; ornamentis et auro ornatus.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

204.

Evangeliarium quod falso vocant Theodosianum, in thesauro
Skevophylacis repositum. Cod. membr. binis columnis
scriptus, saec. x–xi. 28 × 21, 5 centim.

Lineae et summas et infimas litteras stringunt, non atramento sed auro scriptas. Membranae albae et nitidissimae sunt. Fasciculi quorum nonnulli soluti sunt, numeris in margine superiore notantur: $\bar{\Delta}$, \bar{E} , \bar{S} , \bar{Z} , etc., qui in fine libri legi non possunt. Fasciculus xxvi. numero caret.

In tegumento argenteo, antea pulcherrimo vides crucifixum cum duabus feminis et quattuor cyclis continentes imagines evangelistarum.

Cf. librum P. Gregoriadis Ἡ ἱερὰ μονὴ τοῦ Σινᾶ, p. 20:

Λαμπρὸν ἐπ' ἴσης ἐργώδους περὶ τὴν μεταγραφὴν φιλοπονίας
δείγμα ὑπάρχει ἐνταῦθα καὶ τὸ λεγόμενον εὐαγγέλιον τοῦ Θεοδοσίου,
πιθανῶς τοῦ τρίτου, τῶν λαβόντων τὸ ὄνομα τοῦτο (716–717).
Ὁ χαρακτήρ τῶν γραμμάτων ὁμοιάζει [?] ἐν γένει πρὸς τὸν τῶν
Ἀλεξανδρίνων κωδίκων· στερεῖται δ', ὡς φαίνεται, πάσης χρονο-

λογίας [π. 1. Διότι τὰ ἐν τέλει αὐτοῦ φερόμενα γράμματα, ἃ τινα ἡδύνατό τις νὰ ὑπολάβῃ χρονολογίαν τῆς βίβλου τοσοῦτῳ ἀπέχουσι τῆς μορφῆς τοιοῦτου τινος, ὥστε πιθανώτερον ἴσως νὰ εἰκάσῃ τις, ὅτι δηλοῦσιν ὀνομά τι τοῦ ἀντιγραφέως π. χ.] Εἶνε δ' ἐκ μεμβράνης γεγραμμένον χρυσοῖς κεφαλαίοις γράμμασι καὶ φέρει ἐξωγραφημένους τοὺς τέσσαρας Εὐαγγελιστάς.

Immo in initio codicis vides septem imagines auro distinctas, quorum vultus (ex. gr. Christi) nondum nimis morosi pieti sunt.

1. Christum sinistra librum tenentem dextra benedicientem.
2. Mariam (ΜΗΡ ΘΥ) dextra volumen tenentem.
3. Petrum (ΟCΙΟC ΠΕΤΡΟC) cum capillis albis et barba longiore alba; vultus morosior. Deinde evangelistas librum tenentes:

4. Matthaeum. 5. Marcum. 6. Lucam. 7. Ioannem.

Continet evangeliorum partes κατὰ ἀναγνώσματα divisas¹.

Incipit titulo: Τῇ ἀγίᾳ καὶ μεγάλῃ κυ(ριακῇ) τοῦ Πάσχα. Ἐκ τοῦ κατὰ Ἰωάννην. Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1), usque ad verba Ἰησοῦ Χριστοῦ ἐγένετο (Ev. Ioan. 1. 17).

Τῇ β τῆς Διακινήσιμον. Ἐκ τοῦ κατὰ Ἰωάννην. Θεὸν οὐδεὶς ὄρακεν, κ.τ.λ. — ὅπου ἦν Ἰωάννης βαπτίζων (Ev. Ioan. 1. 18-28).

Τῇ γ τῆς Διακινήσιμον. Ἐκ τοῦ κατὰ Λουκᾶν (Ev. Luc. 24. 12-35).

Τῇ παρασκευῇ τῆς Διακινήσιμον. Ἐκ τοῦ κατὰ Ἰωάννην (Ev. Ioan. 2. 12-22).

Explicit: Ἀνάγνωσμα [ἐωθινὸν] ια. ἐκ τοῦ κατὰ Ἰωάννην. Τῷ καιρῷ ἐκείνῳ ἐφάνέρωσεν ἑαυτὸν ὁ Ἰησοῦς τοῖς μαθηταῖς — χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 14-25).

Scriptus est codex ab uno scriba litteris magnis ($\frac{1}{2}$ centim.), simillimis iis quibus Constantinus sacerdos evangeliarium scripsit a. 995, p. Chr. Cf. *Gr. Palaeogr.* T. 2. a. 995. Litteris minoribus, h. e. semiuncialibus, pauci tituli in margine additi sunt, ex. gr. ἀνάγνωσμα ια, @ τῆς Ν, etc. Accentus et notae liturgicae ab eadem manu scriptae sunt. Compendia scripturae non linea recta sed artificiore notantur, ut ΘΝ.

Cf. Kondakov, *Puteš.* pp. 104, 129. <No. 32-38.>

205-9.

Evangelitaria.

210.

Evangeliarium. Cod. membr. 35 × 21 centim., litteris

¹ Exemplari utor inscripto Θεῶν καὶ ἱερὸν Εὐαγγέλιον μετατυπωθὲν καὶ μετ' ἐπιμελείας διορθωθὲν παρὰ τοῦ ἱεροδιδασκάλου Κυρίου Σπυρίδωνος Μήλια. Ἐνετίρσιν 1759. Παρὰ Νικολάου Γλυκεῖ τῷ ἐξ Ἰωαννίνων. Con licenza de' Superiori.

uncialibus scriptus, saec x (?). Fasciculi numeris notantur $\bar{\varsigma}$ - $\kappa\theta$; unus numero caret.

Incipit fasciculus $\bar{\varsigma}$: — — Ἰσραήλ, ὅτι ἐπεσκέψατο καὶ ἐποίησεν λύτρωσιν τῷ λαῷ, κ.τ.λ. (Ev. Luc. i. 68). Deinde primus titulus: Ἐκ τοῦ κατὰ Ματθαίου Βίβλος γενέσεως (Ev. Matth. i. 1); ultimus: Ἐκ τοῦ κατὰ Ματθαίου Προσκαλεσάμενος ὁ κύριος ἡμῶν Ἰησοῦς ὁ Χριστὸς τοὺς μαθητάς, κ.τ.λ. (Ev. Matth. 15. 32-39).

211.

Evangeliarium. Cod. membr. 27 × 17; 9, 5 centim., litteris uncialibus inclinatis saec. ix. scriptus¹; numeri fasciculorum arabice scripti sunt.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. i. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ προσκαλεσάμενος ὁ Ἰησοῦς τοὺς δώδεκα, κ.τ.λ. (Ev. Marc. [rc. Luc. cf. c. 215] 9. 1-6).

In fine: ΜΝΗΨΘΗΤΙ ΚΕ Ὁ ΘΣ Τῷ Ὡ Ὡ ΔΟΥΛΩ ///
al. man. litteris maioribus ΛΕΩΝΤΙ. Nomen eius qui librum scripsit deletum est.

Cf. Kondakov, *Puteš.* p. 104. (No. 89, 1.)

212.

Evangeliarium.

213.

Evangeliarium. Cod. membr. 21 × 15; 8 centim. a. 967, ab Eustathio prb. binis columnis scriptus. Fasciculi numeris notantur \bar{a} - $\bar{\mu}$; duo aut tres numeris carent.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος κ.τ.λ. (Ev. Ioan. i. 1).

Explicit: (Τῷ καιρῷ ἐκείνῳ) ἐφάνερωσεν ἑαυτὸν (πάλιν om. cod.) ὁ Ἰησοῦς τοῖς μαθηταῖς, κ.τ.λ. (Ev. Ioan. 21. 1).

ἘΠΛΗΡΩΘΗ ΣΥΝ ΘΕῷ ΤΩ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥΤΩ
Μη(νι) ΙΑΝΟΥΑΡΙῷ Εἰς τὴν Ᾱ ἬΝ (sic) Ι ἜΤΟΥΣ ἈΠΟ
ΚΤΙΣΕΩΣ ΚΟΣΜΟΥ ΣΥΟΕ. Eadem man. in primo folio:
ΜΝΗΣΘΕΙΤΗ ΚΕ ΤΟΥ ΔΟΥΛΟΥ ΣΟΥ ΕΥΣΤΑΘΕΙΟΥ
ΠΡΕΣΒΥΤΕΡΟΥ ἈΜΑΡΤΩΛΟΥ ΚΑΙ ΤΑΠΕΙΝΟΥ ΤΟΥ
ΠΟΘΩ ΓΡΑΨΑΝΤΟΣ ΤΟ ΕΥ(αγγέλιον) ΤΟΥΤΩ. ἈΜΗΝ.

Cf. Kondakov, *Puteš.* p. 104. (No. 79-83; 89, 8.):

“Хоривскаго Евангелія 967 года.”

¹ Saec. viii. Kondakov.

214.

Evangeliarium. Cod. membr. 28 × 21; 6 centim., binis columnis litteris uncialibus minoribus in modum anterioris temporis scriptus est saec. xi., siquidem litteris minusculis interpositis et praesertim ultimae paginae aetatem totius codicis adsequi possumus.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἐφάνερωσεν ἑαυτὸν ὁ Ἰησοῦς τοῖς μαθηταῖς (Ev. Ioan. 21. 1) — ἐγερθεὶς ἐκ νεκρῶν (Ev. Ioan. 21. 14).

215.

Evangeliarium. Cod. membr. 27 × 19, 5; 3 centim. saec. x. exeunte, scriptus binis columnis litterisque uncialibus erectis. Fasciculi numeris notantur graecis ιε-λ, sed plerumque numeri georgice scripti adduntur, ut ΚϚ ηϣ; ΚΖ ηβ; Λιι.

Primus titulus: Σαββάτω τῶν νηστειῶν.—Τῷ καιρῷ ἐκείνῳ ἐγένετο παραπορεύεσθαι (Ev. Marc. 2. 23).

Explicit: Τῷ καιρῷ ἐκείνῳ ἐφάνερωσεν ἑαυτὸν Ἰησοῦς τοῖς μαθηταῖς, κ.τ.λ. (Ev. Ioan. 21. 1).

Coniunctae sunt preces in presbyterum aegrotum ex evangelio Marci (rc. Lucae) desumptae: Τῷ καιρῷ ἐκείνῳ [om. edd.] προσκαλεσάμενος Ἰησοῦς [om. edd.] τοὺς δώδεκα (Ev. Luc. 9. 1-6).

In fine indices pericoparum adiecti sunt.

216.

Evangeliarium. Cod. membr. 30 × 21; 6 centim. saec. xii., binis columnis scriptus. Fasciculi triginta quinque numeris, h. e. litteris arabicis signati sunt. Prima pagina auro exarata est, nunc nimis rubescente; adiectae sunt imagines auro distinctae.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἐφάνερωσεν ἑαυτὸν ὁ Ἰησοῦς, κ.τ.λ. (Ev. Ioan. 21. 1).

Cf. Kondakov, *Puteš.* p. 104.

217.

Evangeliarium. Cod. membr. 31 × 24; 8 centim. saec. xi., scriptus litteris maioribus additis minio notis liturgicis.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1); in fine lectionarium in diem Stephani martyris (2 Aug.): Εἶπεν ὁ Κύριος τὴν παραβολὴν (om. edd.), ἀμπελῶνα ἐφύτευσεν ἄνθρωπος, καὶ περιέθηκε φραγμόν, κ.τ.λ. (Ev. Marc. 12. 1), usque ad — θανμαστὴ ἐν ὀφθαλμοῖς ἡμῶν; (Ev. Marc. 12. 12).

In fine subscripta sunt quaedam georgice.

218.

Evangeliarium. Cod. membr. 29 × 22; 9 centim. saec. xi.¹, binis columnis scriptus, minio additis notis liturgicis.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ κ. ἐκ. ἐφανερώσεν ἑαυτὸν Ἰησοῦς τοῖς μαθηταῖς (Ev. Ioan. 21. 1) — ἐγερθεῖς ἐκ νεκρῶν (Ev. Ioan. 21. 14).

Ultima folia notata sunt numeris, ni fallor, syriacis.

Cf. Kondakov, *Puteš.* p. 104.

219.

Evangeliarium. Cod. membr. 30 × 22, 5; 8 centim. saec. xi., binis columnis scriptus, minio additis notis liturgicis.

Continet eadem quae codd. 214, 218, etc.

In fine fuit antea subscriptio, quae postea deleta est.

220.

Evangeliarium. Cod. membr. 30 × 21; 10 centim. a. 1167, a Basilio notario scriptus binis columnis, minio additis notis liturgicis.

Continet eadem quae codd. 214, 218, 219.

Ἐπληρώθη τὸ παρὸν ἅγιον εὐαγγέλιον διὰ χει-

ρὸς Βασιλείου ἁμαρτωλοῦ νοταρίου τοῦ σκην [Ckηνούρι, cf. c. 232]

καὶ ἡ τις τῷ ἀναγινώσκῃ εὐχεσθᾶ μοι

ψυχικῶς σῶσαι μοι τῷ ἁμαρτωλῷ, ἵνα εὕρω

ἐλαιοὺς ἐν τῇ ἡμέρᾳ τῆς κρίσεως, ὁμοίως καὶ οἱ ἀ-

ναγινώσκοντες αὐτῷ σὺν τῷ αὐθέντι τοῦτο τη-

μιωτάτῃ καθυγουμένῃ τῆς ἐν τῇ ἁγίᾳ Βιβλίᾳ

ἐν τῇ σεβασμίᾳ μονῇ τῶν ἁγίων Κελλίων² μηνὶ Φεβρουα-

ρίῳ ἰνδ. ιε' τοῦ ρχοε' ἔτους. a. 1167, p. Chr.

Kondakov, *Puteš.* pp. 104-5. (No. 92, 1.)

¹ Saec. xii. Kondakov.

² Κελλίων (!), Omon; κελι (!), Kondakov.

221.

Evangeliarium. Cod. membr. 31 × 24 ; 9 centim. saec. xii.,
binis columnis scriptus, minio additis notis liturgicis.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: — χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

In fine: indices et epistula Eusebii ad Carpianum missa: 'Αμ-
μώνιος μὲν ὁ 'Αλεξανδρεὺς, κ.τ.λ. — αὐτοὺς εὐρήσεις. ἔρρωσο ἐν
κυρίῳ.

222.

Evangeliarium. Cod. membr. 29 × 22 ; 10 centim. saec.
xi., binis columnis scriptus, minio additis notis liturgicis.
Fasciculorum numeri: $\bar{a}-\bar{v}\gamma$.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Εἶπεν ὁ κύριος τὴν παραβολὴν (Ev. Matth. 13. 31).

In fine indices et cantica in diem natalem Deiparae.

223.

Evangeliarium. Cod. membr. 29 × 22 ; 5 centim. a. 1039,
a Nicephoro binis columnis scriptus, minio additis notis
liturgicis.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ [om. edd.] παρῆσαν (δὲ om. cod.)
τινὲς τῷ 'Ιησοῦ (sic cod.) ἀπαγγέλλοντες αὐτῷ περὶ τῶν Γαλιλαίων,
ὧν τὸ αἷμα Πιλάτος ἔμιξε, κ.τ.λ. (Ev. Luc. 13. 1) — 'Ο ἔχων ὧτα
ἀκούει, ἀκούετω (Ev. Luc. 14. 15).

Ead. man.: Θεῷ βοήθει Νικηφόρῳ πρεσβυτέρῳ τῷ ἀναξίως ἐμ-
πιστευθέντι ἱερουργίας. 'Αμήν. ἔτους ςφμζ, a. 1039, p. Chr.

Sequuntur capita quaedam evangelii Matthaei.

224.

Evangeliarium. Cod. membr. 27, 5 × 21 ; 6, 5 centim.
saec. xi., binis columnis scriptus, minio additis notis
liturgicis. Desunt tegumentum et finis libri.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ παραλαμβάνει (sic) ὁ 'Ιησοῦς τὸν
Πέτρον καὶ 'Ιάκωβον καὶ 'Ιωάννην, κ.τ.λ. (Ev. Marc. 14. 33).

225.

Evangeliarium. Cod. membr. 28, 5 × 21; 4, 5 centim. saec. xi–xii.¹, binis columnis a Stratego scriptus.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1), usque ad verba Lucae ὁ ἔχων ὄρα (sic) ἀκού ἦν (sic) ἀκουέτω (Ev. Luc. 14, 35?).

Εὐχέσθαι παρακαλῶ διὰ τὸν Κύριον ὑπὲρ τοῦ γράψαντος

Στρατηγοῦ ταπεινοῦ καὶ ἁμαρτωλοῦ.

Cf. Kondakov, *Puteš.* p. 105, qui litteras bulgaricis similimas esse contendit.

226.

Evangeliarium. Cod. membr. 30 × 23; 8 centim. saec. xii., binis columnis scriptus, minio additis notis liturgicis.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: — καὶ ἔλεγεν αὐτοῖς. ὅπου ἂν εἰσέλθῃτε εἰς οἰκίαν | (Ev. Marc. 6. 10). Reliqua desunt.

Nonnulla folia in fine suppleta sunt chartacea.

227.

Evangeliarium. Cod. membr. 30 × 23; 7 centim. saec. xi., binis columnis scriptus.

Continet eadem quae codd. 214, 218, etc.

Cf. Kondakov, *Puteš.* p. 105.

228.

Evangeliarium. Cod. membr. 31, 5 × 25; 6 centim. saec. xv.², binis columnis a scriba exaratus qui priorum temporum formas imitari studuit. Codex diligenter in membranis albis scriptus est cum titulis aureis.

Continet lectionaria quatenus cod. 221.

Cf. Kondakov, *Puteš.* p. 105.

229.

Evangeliarium. Cod. membr. 26 × 20; saec. xi., a scriba arabo-graeco scripta. Fasciculorum numeri: $\overline{\iota\beta}$ – $\overline{\mu\beta}$ (fasci-

¹ Saec. xiv. Kondakov.

² Saec. xi. Kondakov.

culus $\bar{\alpha}$ nihil continet nisi folia soluta); notae liturgicae minio additae sunt.

Incipit: Τῷ καιρῷ ἐκείνῳ προσκαλεσάμενος ὁ Ἰησοῦς (transp. cod.) τοὺς μαθητὰς αὐτοῦ, εἶπε· Σπλαγχνίζομαι ἐπὶ τὸν ὄχλον, κ.τ.λ. (Ev. Matth. 15. 32).

Explicit: Τῷ καιρῷ ἐκείνῳ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν ἀκοὴν Ἰησοῦ (Ev. Matth. 14. 1) — τόπον κατ' ἰδίαν (Ev. Matth. 14. 13).

Sequuntur mensium nomina et graece et arabice scripta, a. m. Septembre usque ad m. Aug., et in fine lectionaria quaedam.

230.

Evangeliarium. Cod. membr. 25 × 20, 5; 6, 5 centim., binis columnis scr. saec. xi. a georgico quodam scriba; fasciculorum enim numeri georgice scripti sunt; in primo vides $\eta\eta$ (h. e. vi), deinde: $\pi\pi\eta = \lambda\delta$ [rc. $\lambda\epsilon$] et $\pi\pi\eta\eta = \lambda\epsilon$ [rc. $\lambda\varsigma$] et $\delta = \lambda\theta$ [rc. μ].

Incipit: Τῇ β. τῆς Δ' ἑβδομάδος. Εἶπεν ὁ Κύριος — Ὁ τρώγων μου τὴν σάρκα, καὶ πίνων μου τὸ αἷμα, κ.τ.λ. (Ev. Ioan. 6. 53, 54).

Explicit: Τῷ καιρῷ ἐκείνῳ ἔγουνεν τὸν Ἰησοῦν ἀπὸ τοῦ Καϊάφα (Ev. Ioan. 18. 28) — αὐτοῦ ἐστιν ἡ μαρτυρία· καὶ κείνος οὐδεν (Ev. Ioan. 19. 35).

Adiecti sunt indices in fine.

231.

Evangeliarium. Cod. membr. 26 × 21 centim. scr. a. 1033, p. Chr., binis columnis. Fasciculorum numeri: $\alpha-\kappa$, additis nonnumquam numeris georgicis.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Εἶπεν ὁ Κύριος. Ἐγὼ εἰμι ἡ ἀμπελος ἡ ἀληθινή, κ.τ.λ. (Ev. Ioan. 15. 1).

Οἱ ἀναγιγνώσκοντες εὖχ(εσθε) τῶν κεκτημένων (h. e. pro Symeone et Cosma) . . . καὶ τοῦ γράψαντος αὐτὴν Γερασίμου. Cf. *Gr. Palaeogr.* p. 323.

καὶ ἀμαρτωλοῦ μου (μοναχοῦ) ὁμοῦ καὶ διακόνου. Ἐπὶ βασιλείᾳ

εὐσεβεστάτων καὶ αὐτο-

κρατόρων τῶν Ῥω-

μαίων Μιχαὴλ καὶ Ζωῆς. [Michael IV ὁ Παφλαγών, 1034-40.]

Ἔτους ἀπὸ Ἀδὰμ

σφμα', ινδ. ιε. [rc. ind. ā.]

Ὡσπερ ξένοι ἐγλίχοντο (ἐγλίχονται Omont).

πατρίδα δὲ περισθῆναι (?) [περαιωθῆναι, sv. πορευθῆναι (?)]

οὗτο καὶ οἱ γράφοντες βιβλίον τέλος. Cf. *Gr. Palaeogr.* p. 378.

Numeri corrupti videntur.

Cf. Kondakov, *Puteš.* pp. 105-6. (No. 90, 2.)

232.

Evangeliarium. Cod. membr. 26 × 19; 5 centim., scr. binis columnis, a. 1174, a Basilio notario. Fasciculorum numeri: ā-ιθ.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ προσελθόντες οἱ Φαρισαῖοι (τῷ ἰϋ add. cod.) καὶ Σαδδουκαῖοι πειράζοντες ἐπηρώτησαν αὐτόν, κ.τ.λ. (Ev. Matth. 16. 1) et — καὶ ζῶν διδοὺς τῷ κόσμῳ (Ev. Ioan. 6. 33). In fine indices.

Τέλος ἐλήφεν τοῦ ἁγίου εὐαγγελίου ἐκ προστάξεως τοῦ τιμιωτάτου ἱερομονάχου κυρίου Παύλου καὶ κτήτορος τοῦ ἁγίου μεγάλου μάρτυρος Γε(ωργίου): διὰ χειρὸς αἵμου [ἐμοῦ] Βασιλείου νοταρίου τοῦ Σκήνουρι — Ἐτελειώθη μηνὶ Μαρτίῳ, ινδ. ἦ. τοῦ ςχπβ έτους. ++. [rc. ind. ζ], a. 1174, p. Chr.

Quamquam monasterium Γεωργίου τοῦ μεγαλομάρτυρος in Zacyntho insula novimus, cuius multi codices Naniani mentionem faciunt, tamen codicem nostrum in Palaestina prope Bethleem scriptum esse vides ex c. 220, ab eodem Basilio, a. 1167, p. Chr., exarato.

233.

Evangeliarium. Cod. membr. 30 × 21; 7 centim. saec. xii., binis columnis scriptus, imaginibus, evangelistarum ornatus (Lucas evangelista imaginem pingit Virginis cum puero). Prima pagina, et postea tituli nonnulli minio scripti sunt arabice.

Continet eadem quae codd. 214, 218, etc.

234.

Evangeliarium. Cod. membr. 24, 5 × 20; 4 centim., a. 1119, a Leontio scriptus: titulisque ornatus gummi laccae obductis (cf. cod. 12).

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν ἀκοὴν Ἰησοῦ, κ.τ.λ. (Ev. Matth. 14. 1).

Νόμοις σοῖς καὶ δόγμασι
καὶ ὑποθήκαις:—
ταῖς ἐνθάδε κειμέναις.
ἀναξ ἀνάκτων:—
παρασκεύασον συνι-
έναι καὶ εἰκεῖν:—
διατηρεῖν τε ἄχρι τέρ-
ματος ζωῆς:—
χθαμαλὸς Λεόντιος
δεῖταί σοι ταῦτα:—
ὁ καὶ τῆς ἡδὲ κτήτωρ
σεπτῆς πυκτίδος:—
ἥτις καὶ ἐγράφη ἐν τῷ ρσχκζ'
ἔτει, εἰς δόξαν τῆς μακαρίας
καὶ πανμνητῆς τριάδος, πατρὸς
υἱοῦ, καὶ ἀγίου
πνεύματος:—

Cf. Kondakov, *Puteš.* p. 106. (No. 92, 5.)

Sub finem una pagina latine scripta est litteris evanidis.

235.

Evangeliarium. Cod. membr. 27, 5 × 20; 6 centim. saec. xi–xii., binis columnis scriptus. Fasciculorum numeri partim arabicis partim graecis litteris (ā–θ) scripti sunt.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ προσελθόντες ἡ Φαρισαῖοι τῷ Ἰησοῦ (add. cod.) καὶ ἡ Σαδδουκαῖοι πηράζοντες (Ev. Matth. 16. 1) — διδούς τῷ κόσμῳ.

236.

Evangeliarium. Cod. membr. 25 × 20; 6 centim. saec. xi., binis columnis scriptus. Desunt in initio nonnulla; priores fasciculi numeris carent, ultimus notatur litteris λγ. Notae liturgicae minio scriptae sunt.

Primus titulus: Τῇ εἰς τῆς εἰς ἑβδομάδος. Εἶπεν [ὁ κύριος πρὸς τοὺς ἐληλυθότας πρὸς αὐτὸν Ἰουδαίους add. cod.] εἰς κρίμα ἐγὼ εἰς τὸν κόσμον τοῦτον ἦλθον, κ.τ.λ. (Ev. Ioan. 9. 39).

Explicit: Τῷ καιρῷ ἐκείνῳ παρήσαντινες ἀπαγγέλλοντες τῷ Ἰησοῦ περὶ τῶν Γαλιλαίων (Ev. Luc. 13. 1) — δώσει ὑμῖν.

Sequuntur indices; in pagina paenultima litterae erasae sunt; in ultima quaedam scripta sunt.

237.

Evangeliarium. Cod. membr. 25, 5 × 16, 5 centim. saec. xi. scr. Fasciculi numeris notati sunt α - $\kappa\zeta$.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Ultimus titulus: Τῷ ἀγίῳ καὶ μεγάλῳ σαββάτῳ: 'Οψὲ (O in modum piscis formatur) σαββάτων τῇ ἐπιφωσκούσῃ (Ev. Matth. 28. 1) — — μὴ φοβείσθε· ὑπάγετε ἀπαγγεῖλατε (28. 10).

Reliqua desiderantur.

238.

Evangeliarium. Cod. membr. 31, 5 × 20, 5; 6 centim. saec. xi., binis columnis scriptus, multis litteris initialibus ornatus.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit Lucae verbis: Εἶπεν ὁ κύριος τοῖς ἑαυτοῦ μαθηταῖς [add. cod.], 'Ο ἀκούων ὑμῶν, ἐμοῦ ἀκούει· καὶ ὁ ἀθετῶν ὑμᾶς, κ.τ.λ. — — εὐδοκία ἐμπροσθέν σου (Ev. Luc. 10. 16-21).

Reliqua desiderantur.

Cf. Kondakov, *Puteš.* p. 106.

239.

Evangeliarium. Cod. membr. 32 × 23, 5 centim. a. 1373, p. Chr. (Nov.), a Ioasaph binis columnis scriptus. Fasciculorum numeri: α - $\mu\zeta$.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἄγουσι οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι, κ.τ.λ. (Ev. Ioan. 8. 3-11) — — πορεύου, καὶ μηκέτι ἀμάρτανε.

θεοῦ τὸ δῶρον καὶ

Ἰωασάφ πόνος.

Ἐτελειώθη ἐν ἔτει

ᾠωπβ', ινδ. ιβ',

μηνὶ Νοεμβρίῳ κΔ,

a. 1373, p. Chr.

m. Nov.

Cf. Kondakov, *Puteš.* p. 106. <No. 93, 3.>

240.

Evangeliarium. Cod. membr. 20, 5 × 13; 6 centim. saec. xv-xvi. scr. Fasciculorum numeri: α - $\mu\epsilon$.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν ἀκοήν, κ.τ.λ. (Ev. Matth. 14. 1) — — καὶ ὅσα ἐδίδαξαν.

Sub finem: Ἀκολουθίαι.

241.

Evangeliarium. Cod. membr. 24 × 18 ; 7 centim. saec. xi., binis columnis scriptus.

Primus titulus: Τῇ παρασκευῇ τῆς ἑβδομάδος: Εἶπεν ὁ κύριος τοῖς αὐτοῦ μαθηταῖς [add. cod.], Μὴ ταρασσέσθω ὑμῶν ἡ καρδία· πιστεύετε εἰς τὸν θεόν, κ.τ.λ. (Ev. Ioan. 14. 1).

Explicit: Τῷ καιρῷ ἐκέλευε παρῆσαν τινες ἀπαγγέλλοντες τῷ Ἰησοῦ περὶ τῶν Γαλιλαίων, κ.τ.λ. (Ev. Luc. 13. 1) — — Ὁ ἔχων ὦτα ἀκούειν, ἀκούτω (14. 35).

Sequuntur indices.

Ἐτελειώθη μηνὶ Φε. κδ. (deest anni numerus).

242.

Evangeliarium. Cod. membr. 26, 5 × 19, 5 ; 5 centim. saec. xi–xii.¹ scriptus, titulis gummi laccae obductis. Desunt tegumentum codicis, initium, finis. In medio libro duo fasciculi suppleti sunt bombycini.

Incipit: Τῷ σαββάτῳ τῆς μεγάλης ἑβδομάδος: Εἶπεν ὁ κύριος πρὸς τοὺς πεπιστευκότας αὐτῷ Ἰουδαίους· Ἐὰν ὑμεῖς μένητε ἐν τῷ λόγῳ τῷ ἐμῷ, κ.τ.λ. (Ev. Ioan. 8. 31).

In fine: Εἰς λειτουργίαν: Τῷ καιρῷ ἐκέλευε παραλαμβάνει ὁ Ἰησοῦς τὸν Πέτρον καὶ Ἰακώβον καὶ Ἰωάννην, κ.τ.λ. (Ev. Matth. 17. 1).

Explicit: — — οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός, ἐν ᾧ (Ev. Matth. 3. 17).

Reliqua desunt.

243.

Evangeliarium. Cod. membr. 24 × 19 ; 2, 5 centim. saec. xi., binis columnis scriptus. Desunt tegumentum codicis, initium, finis. Fasciculorum numeri: ιγ–κε, sed et in initio et in fine vides fasciculos solutos.

Incipit: Τῷ καιρῷ ἐκέλευε ἐλάλησεν τοῖς ὄχλοις καὶ τοῖς μαθηταῖς αὐτοῦ λέγων· Ἐπὶ τῆς Μωυσέως καθέδρας, κ.τ.λ. (Ev. Matth. 23. 1).

Explicit: Τῷ καιρῷ ἐκέλευε ἐφανέρωσεν ἑαυτὸν πάλιν ὁ Ἰησ. (Ev. Ioan. 21. 1).

Sequuntur in fine: εὐαγγέλια ιβ τῶν ἀγίων παθῶν.

244–250.

Evangelitaria.

¹ Saec. ut videtur xiv. Kondakov, *Putei*, p. 106.

251.

Evangeliarium. Cod. bombycin. 31 × 20 centim. saec. xiv.

Fasciculorum numeri: $\bar{\alpha}$ — $\kappa\theta$. In tegumento libri pulcherrimo vides inscriptionem arabicam et aenea quaedam ornamenta cum imagine Sanctae Catharinae (inscripta S. C.) cum monacho tonso in modum latinorum monachorum; praeterea imaginem Virginis cum puero.

Primus titulus: Εὐαγγέλιον τῇ ἀγίῃ καὶ μεγάλῃ κυριακῇ τοῦ Πάσχα. Ἐκ τοῦ κατὰ Ἰωάννην: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Εἶπεν ὁ κύριος: Μὴ (οὖν om. cod.) μερμνήσετε. λέγοντες· τί φάγωμεν, ἢ τί πίνωμεν, κ.τ.λ. (Ev. Matth. 6. 31).

In fine indices minio scripti.

252.

Evangeliarium. Cod. chart. 31, 5 × 21 centim. saec. xvi.

Fasciculorum numeri: $\bar{\alpha}$ — $\nu\beta$.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Ἐκ τοῦ κατὰ Ἰωάννην. Τῷ καιρῷ ἐκείνῳ ἔγουνσιν οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι πρὸς τὸν Ἰησοῦν γυναῖκα ἐπὶ μοιχείᾳ, κ.τ.λ. (Ev. Ioan. 8. 3).

In folio paenultimo adnotata quaedam vides, a. 1597, p. Chr.

253.

Evangeliarium. Cod. bombyc. 26 × 16 centim. saec. xiv.

Fasciculorum numeri: $\bar{\alpha}$ — $\lambda\eta$. Lineae (ut in cod. bomb. Alexandr. 952, a. 1360), in charta bombycina impressae non incisae sunt.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν ἀκοὴν Ἰησοῦ, κ.τ.λ. (Ev. Matth. 14. 1).

254.

Evangeliarium. Cod. bombyc. 27 × 21; 7 centim. saec. xiv.

Continet eadem quae codd. 214, 218, etc.

255.

Evangeliarium. Cod. bombyc. 15 × 9, 5; 7 centim. saec. xiii–xiv., a duobus scribis exaratus, minio additis notis liturgicis.

In margine vides notas arabicas.

Primus titulus: Σηναξάριον τῶν εὐαγγέλιον (sic).

Incipit mense Septembris: Ἐκ τοῦ κατὰ Λουκᾶν (Ev. Luc. 4. 16).

Pericopae: Σα(ββάτω) μετὰ τὴν πεντηκοστὴν (sic) et quae sequuntur manu secunda scriptae sunt.

Pericopae: Σα(ββάτω) τῆς ἀποκρέου et quae sequuntur priore manu scriptae sunt; quae etiam in fine addidit:

Μνήσθητι κύριε τοῦ γράψαντος τῇ[ν βίβλον]
ταύτην Ἰωαννικίου μοναχοῦ καὶ ἐλέη[σον]
αὐτόν (sic). Ἀμήν.

256.

Evangeliarium. Cod. chart. 20 × 14 centim., a. 1420, a Stamatio sac. scriptus. Fasciculorum numeri: α–λδ.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Sub finem: Ἐτερον εἰς κοιμηθέντας. Ἐκ τοῦ κατὰ Ἰωάννην.

Ἐτελειώθη τὸ παρὸν εὐαγγέλιον διὰ χειρὸς ἐμοῦ
Σταματίου ἱερέως τάχα δὲ καὶ πρωτοπαπᾶ

Χερσὶ τοῦ ῥαφιο^λ [ῥαφιδόλας?] ἐν ἔτ[ε]ι ς^σ ϗ^λ
κη. Ἐν μηνὶ Ἰουλίῳ ἰθ^λ, a. 1420, p. Chr.
ἡμέραν παρασκευῆν, ὥρα δ.

257.

Evangeliarium. Cod. membr. 17 × 11 centim. fol. 190, saec. xiv (?).

Incipit titulo: Τῇ εἰς τῆς τρίτης ἐβδομάδος. Ἐκ τοῦ κατὰ Ἰωάννην (Ev. Ioan. 6. 39–44), etc.

In fine ab alia manu subscriptum est:

Ἐτελειώθη (sic) διὰ χειρὸς Πέτρου μοναχοῦ καὶ πρεσβυτέρου
τοῦ ἁγίου ὄρους Σινᾶ ἔτους ς^λχι, κ.τ.λ.

Fieri non potest quin codex ille a. 1102 scriptus sit; litterae sunt circiter saeculi xiv.

258.

Evangeliarium. Cod. bombyc. (?) 19 x 14; 6 centim. saec. xv., liber male conservatus, et ex parte ambustus est.

Incipit titulo: Ἐκ τοῦ κατὰ Ματθαίου.—Εὐαγγέλια ἐωθινά.

Explicit: Μηνὶ Ἰαν(ν)ουαρίῳ τοῦ ἁγίου Γρηγορίου τοῦ θεολόγου. Ἐκ τοῦ κατὰ Μάρκου.

Ἀποστολοευαγγέλιον.

259-260.

Apostolo-Evangelia.

261.

Apostolo-Evangelium. Cod. membr. 20, 5 x 16; 6 centim. saec. xiv.

Continet quattuor evangelia, acta apostolorum, et epistulas usque ad verba ἀσπάζονται ὑμᾶς οἱ ἀπὸ τῆς Ἰταλίας ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25).

In initio et in fine vides tabulas et indices.

262-265.

Apostolo-Evangelia.

266.

Apostolo-Evangelium. Cod. chart. 27, 5 x 18; 6 centim., scr. ab imperito scriba saec. xv., ornatus imaginibus evangelistarum.

Continet quattuor evangelia, acta apostolorum, et epistulas usque ad Pauli epistulam xiv (ιβ).

Deinde: Τῶν ιβ ἀποστόλων τὰ ὀνόματα . . . Πρῶτος Σίμων Πέτρος, κ.τ.λ. et Ἀρχὴ τῶν μακαρισμῶν. Cum indice pericoparum.

Ante acta apostolorum legis preces pro Symeone monacho Moschopulo.

267.

Apostolo-Evangelium.

268.

Apostolo-Evangelium. Cod. chart. 21 × 15; 3 centim., a duobus scribis saec. xv. et xvi. exaratus est.

A priore priora binis columnis scripta sunt usque ad fasciculum κε.

Reliqua vero finita sunt a. αφοβ, Oct. 12, a. 1572.

Continet acta apostolorum, quattuor evangelia, et epistulas.

269.

Apostolo-Evangelium. Cod. chart. 21 × 15; 5 centim. saec. xv., ab Acacio scr.

In initio vides folia nonnulla soluta. Deinde acta apostolorum cum epistulis usque ad epistolam ad Hebraeos. Deinde quattuor evangelia ab initio Matthaei usque ad finem Ioannis.

Θεοῦ τὸ δῶρον καὶ Ἀκακίου πόνος.

270.

Apostolo-Evangelium. Cod. bomb.(?), chartac.(?) 29 × 16; 6 centim., a scriba quodam exaratus qui litteras anterioris temporis (saec. xii?) imitatus est.

Continet quattuor evangelia, acta apostolorum, et epistulas ad Roman., Corinth. 1. 2; Galat., Ephes., Philipp., Coloss., Thessal. 1. 2; Timoth. 1. 2; Tit., Hebr., (Iacobi epistola deesse videtur), Petri 1. 2; Ioannis 1-3; Iudae usque ad verba κράτος καὶ ἐξουσία πρὸ παντὸς τοῦ αἰῶνος; κ.τ.λ. (ep. Iudae v. 25).

Sub finem indices pericoparum.

271.

Apostolo-Evangelium. Cod. chart. 15 × 11; 7 centim. saec. xv-xvi.

Continet lectionaria ex evangeliiis et actis apostolorum desumpta.

In initio et in fine: ἐκ τοῦ κατὰ Ἰωάννην.

272.

Apostolo-Evangelium. Cod. chart. 22 × 14 centim. saec. xv(?). Deest tegumentum, initium, et finis libri.

Continet lectionaria ex evangeliiis et actis apostolorum desumpta.

In fine: εὐαγγέλια ἐβ τῶν ἀγίων παθῶν. Ἐκ τοῦ κατὰ Ἰωάννην.

In charta vides signa dilucida simillima (Tab. 4 No. 5; c. Patm. 330, a. 1427), sed sine cruce, et duplicibus inclusa cyclis.

273.

Apostolo-Evangelium.

Πράξεις τῶν ἀποστόλων.

274.

Acta Apostolorum (πράξεις ///// ἀποστόλου). Cod. membr. 23, 5 × 17; 6 centim. saec. x.¹, lineae plerumque medias litteras traiciunt.

Incipit titulo: Πρόλογος Παύλου ἀποστόλου προ(σ)τασσόμενος τῆς βίβλου. Τὸ φιλομαθὲς καὶ σπουδαῖον ἀγάμενος τῆς σῆς ἀγάπης, πάτερ τιμῶτατε — — βασιλείας κληρονόμοι καθίστανται. Re vera Euthalii episcopi Sulcensis prologus in xiv. Pauli epistulas. Migne, *Patrol. gr.* 85. pp. 694–714.

Sequitur index libri: 1. Acta apostol., deinde epistulae catholicae: 2. Iacob.; 3–4. Petr.; 5–7. Ioann.; 8. Iudae; epistulae Pauli: 1. Rom.; 2–3. Corinth.; 4. Galat.; 5. Ephes.; 6. Philipp.; 7. Coloss.; 8–9. Thessal.; 10. Hebr.; 11–12. Timoth.; 13. Tit.; 14. Philem.

Deinde: Περὶ εὐχαριστίας τοῦ ἁγίου Βασιλείου. Καθεζόμενος ἐπὶ τῆς τραπέζης. — — ἐπανάγοντα· ἡ οὖν νύξ. | Reliqua desunt uno folio ablato. Deinde prologus et indices actorum.

Sequitur: Τὸν μὲν πρῶτον λόγον ἐποιήσαμην (Acta 1. 1), usque ad — — οἱ ἀπὸ Ἰταλίας· Ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25). Deinde folia duodecim bombycina (indices pericoparum).

In fine Theodoreti hypothesis in Pauli epistulas: Τὸ μὲν προοίμιον καὶ πᾶσα σχεδὸν — — διορθοῦται τὸ πάθος ἐν πρώτοις.

275.

Acta Apostolorum. Cod. membr. 21 × 16; 6 centim. saec. xi. scr., imaginibus et auro ornatus. Singuli stichi aureis punctis distincti sunt.

Continet acta apostolorum et epistulas. Τὸν μὲν πρῶτον λόγον (Acta 1. 1) — — οἱ ἀπὸ Ἰταλίας· Ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25).

276–278.

Acta Apostolorum.

279.

Acta Apostolorum. Cod. bomb. (?), chartac. (?) saec. xv. scr.

Praemittitur ὑπόθεσις. Deinde acta apostolorum cum scholiis marginalibus, et epistulae N. T. sine scholiis; in fine:

¹ Kondakov, *Putef.* p. 106: saec. xiii.

Ἀποκάλυψις Ἰωάννου τοῦ θεολόγου, usque ad verba γέγραπται τὸ ὄνομα ἐν τῷ βιβλίῳ τῆς ζωῆς τοῦ ἁγίου | (Apocal. 13. 8).

Reliqua desunt.

280.

Acta Apostolorum. Cod. bombyc. 18, 5 × 11 centim. saec. xiv (?). Fasciculorum numeri: $\bar{\alpha}$ - $\bar{\lambda}\theta$.

Praemittitur ὑπόθεσις; in fasciculo $\bar{\gamma}$ inc. acta apost., deinde epistulae N. T.; in fine epistula ad Philem.

281-82.

283.

Acta Apostolorum. Cod. membr. 17 × 12; 4 centim. saec. x., scriptus litteris erectis in membranis albis. Lineae infimas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 67-68.

Praemittitur tabula capitulorum; deinde acta apostolorum: Τὸν μὲν πρῶτον λόγον (1. 1) — ἀκωλύτως (28. 31) $\overline{\text{CTI}}, \overline{\text{BFI}}\text{S}$. Deinde epistulae catholicae; Iac., Petr. (cum imagine auro distincta), Ioh. 1-3, Iudae.

Πρόλογος Παύλου ἀποστόλου προ(σ)τασσόμενος τῆς βίβλου. Τὸ φιλομαθὲς καὶ σπουδαῖον — καθίστανται, M. 85. p. 694; cf. cod. 274.

Epistulae Pauli (c. imagine eiusdem): Rom., Corinth., Galat., Ephes., Timoth., Tit., Philem., Hebr. usque ad verba — οἱ ἀπὸ Ἰταλίας. Ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25).

284-5.

Acta Apostolorum.

286.

Acta Apostolorum (?). Cod. membr. 29, 5 × 24 centim. saec. xi. Fasciculorum numeri: $\bar{\alpha}$ - $\bar{\lambda}\varsigma$.

Continet pericopas actorum et epistularum.

Incipit: Τὸν μὲν πρῶτον λόγον (Acta 1. 1).

Ultimus titulus: Ἀκολουθεῖαι τῆς θεοτόκου.

In fine indices; deinde versus nonnulli deleti sunt, in quibus subscriptionem fuisse conicias.

287-293.

Acta Apostolorum.

294.

Acta Apostolorum. Cod. chart. (?), bombyc. (?) 26 × 18 centim. saec. xiv., scriptus litteris maioribus ab imperito scriba. Deest tegumentum et initium codicis. Fasciculorum numeri : θ-μ.

Continet pericopas ex actis apostolorum et epistulis desumptas.

295.

Acta Apostolorum. Cod. chart. 27, 5 × 19, 5 ; 5 centim. saec. xv., binis columnis a Mose scriptus.

Continet acta apostolorum et pericopas ex epistulis desumptas cum indicibus in fine.

Θεοῦ τὸ δῶρον καὶ Μωνσέως πόνος.

Consecratus est codex ἀφ' ἡ', a. 1538, p. Chr.

296.

Acta Apostolorum. Cod. chart. 21 × 14 centim. a Manuele trapezuntio scr. 1454, p. Chr.

Continet pericopas ex actis et epistulis desumptas cum indicibus in fine.

Ἐτελειώθη κατὰ μῆνα Ἰούλιον τοῦ ς' ἡξβ' ἔτους, (a. 1454, p. Chr.), γραφὲν χειρὶ Μανουήλ, εὐτελοῦς ἱερέως τοῦ Τραπεζουντίου.

297.

Acta Apostolorum. Cod. chart. 20, 5 × 12, 5 ; 5 centim. scr. a. 1510, p. Chr.

Continet pericopas ex actis et epistulis N. T. desumptas.

In fine : ἔτους ς' μηνὶ Δεκεμβρίῳ κς, a. 1510, p. Chr.

298.

Acta Apostolorum. Cod. chart. 20, 5 × 14, 5 ; 3 centim. scr. a. 1551, p. Chr.

Continet acta apostolorum et pericopas ex epistulis desumptas cum indicibus.

Ἐτελειώθη τὸ παρὸν βιβλίον ἔτη ἀπὸ τῆς χριστοῦ τοῦ θεοῦ ἡμῶν ἐναντισσεως [ἐνανθρωπήσεως] ἀφ' ἡν καὶ [κατὰ] μῆνα Μαΐου ιγ.

299.

Acta Apostolorum. Cod. chart. 21 × 13, 5; 3 centim. saec. xvi., in fine mutilus.

Continet acta apostolorum et pericopas ex epistulis desumptas.

300.

Acta Apostolorum (?). Cod. chart. 18 × 13 centim. saec. xvi., in initio mutilus. Fasciculorum numeri: $\bar{\theta}-\bar{\kappa}\gamma$; ultimus fasciculus numero caret.

Continet epistulas catholicas Petri et Ioannis, deinde epistulas Pauli ab epistula ad Rom. usque ad epistulam ad Philem.

301.

III.

ΕΞΗΓΗΣΕΙΣ ΤΩΝ ΑΓΙΩΝ. SANCTORVM SCHOLIA.

302.

Theophylacti Scholia in Tetraevangelium. Cod. membr. 29 × 23; 9 centim. scr. a. 1306, binis columnis.

Incipit Theophylacti prooemio: Οἱ μὲν πρὸς τοῦ νόμου, κ.τ.λ.

Deinde tituli capitulorum Matthaei (πίναξ τῶν κεφαλ.):

α. περὶ τῶν μάγων.

β. περὶ τῶν ἀναιρεθέντων παιδίων —.

ξζ. περὶ τῆς Ἰουδα μεταμελείας.

ξε [xc. ξη]. περὶ τῆς αἰτήσεως τοῦ σώματος τοῦ κυρίου.

Βίβλος γενέσεως Τίνος ἔνεκεν οὐκ εἶπεν, κ.τ.λ. (M. 123. p. 140).

— καὶ προσκύνῃς σὺν τῷ ἀνάρχῳ αὐτοῦ πατρί, κ.τ.λ.

In fine tituli capitulorum Ioannis (πίναξ τῶν κεφαλ. τοῦ κατὰ Ἰωάννην):

α. περὶ τοῦ ἐν Κανᾷ γάμου. —

ιβ. περὶ τῆς αἰτήσεως τοῦ κυριακοῦ σώματος.

Ἐπληρώθη σὺν θεῷ ἡ θεόπνευστος βίβλος

δι' ἐξόδου τοῦ πανοσιωτάτου καὶ ἀγιωτάτου μητροπολίτου ¹.

Μυρίων τοῦ ΚΖ Ξ λοῦκά, ἐν μηνὶ Μαΐῳ,

ινδ. δ', τῷ ςωιδ ἔτει (a. 1306, p. Chr.).

Cf. Kondakov, *Putes*. p. 106. (No. 92, 7.)

¹ ἡγουμένου (†) τοῦτο μνῆσιον (†) τοῦ κὴρ λοῦκά, Kondakov; μητροπολίτου Μνῆσιον (†) τοῦ κυροῦ Λουκά, Oumont.

Deinde al. manu subnotatum est mortuum esse a. 5ωιη' (1310, p. Chr.) μύρων¹ κύρης λου////σ (Λουκάς).

303.

Theophylacti Bulgari scholia in Tetraevangelium. Cod. chart. 30 × 23 centim. fol. 203, saec. xvi (?), scriptus binis columnis, imaginibus ornatus evangelistarum, M. 123.

In initio mutilus incipit primo titulo: Τοῦ Ἰησοῦ γεννηθέντος ἐν Βηθλεὲμ τῆς Ἰουδαίας (Ev. Matth. 2. 1) et eiusdem scholio: Μέμνηται τοῦ Ἡρώδου τῶν χρ' ἵνα ἀριθμούντες τὰς τοῦ Δαυὶδ, κ.τ.λ.

In fine mutilus; ultimus titulus: Ἀπεκρίθη δ' Ἰησοῦς οὔτε οὗτος ἥμαρτεν οὔτε οἱ γονεῖς αὐτοῦ, κ.τ.λ. (Ev. Ioan. 9. 3), cuius scholia iam desiderantur.

304-306.

307.

Theophylactus. Ἑρμηνεία εἰς τὸ κατὰ Ἰωάννην εὐαγγέλιον, M. 123. p. 1129. Cod. chart. 29 × 21 centim., binis columnis a. 1804 scr. In medio enim libri aut paucis foliis postea vides subscriptum ἐν ἔτει δὲ χιλιοστῷ καὶ ὅμω ω: | ωδ (h. e. a. 1810, 1804, p. Chr.); nescio quis falsis rationibus usus adcripserit 1376.

Continet praeterea Anastasii περὶ τελείου χριστιανοῦ, epistulam Papae ad Palaeologum regem missam et (al. man.) Cyrilli lexicon usque ad verba γράς, γράφα. In fine preces Ephreми Syri.

308.

309.

Ἑρμηνεία εἰς τὸ ἑξαήμερον, saec. xviii.

310.

Scholia in Genesim et Exodum. Cod. chart. 21 × 13, 5; 4, 5 centim. saec. xvi. scr.

Continet Theodoreti scholia in Genesim (explicit: ᾤΤΙ ΔΕΤΗ.) et in Exodum: Ὅτι τὸ πρῶτον — — γραμμάτων οὕτως.

¹ Cf. Ioannis mon. oden III. in S. Nicolaum Murensen: Μύρα σε τῆς Δουκίας προήγαγεν ὡς πολέτιμον μύρον τοῖς ἀνθεσι χαρίτων, M. 96. p. 1384.

311.

Ἑρμηνεία εἰς τὸν Ἐκκλησιαστήν, Ἄσμα ᾠσμάτων, Ἰώβ.
Cod. chart. 21 × 13, 5; 2 centim. scr. a. 1510, binis
columnis scr. Praemittitur (singulis columnis scr.)
Manuelis Moschopuli liber περὶ προσφδιῶν.

Ultimus titulus: Ποία λέγεται πρακτική, κ.τ.λ. usque ad
verba καθ' ὑπόκρισιν.

Sequitur: Ἀρχὴ . . τοῦ Ἐκκλησιαστοῦ — Ἰώβ, cum textu
(κείμενον) et scholiis (ἑρμηνεία).

Scr. ἔσους, ζιη, a. 1510, p. Chr.

312.

Procopii scholia in Canticum. Cod. chart. 21 × 15
centim. scr. a. 1571, adscriptis in margine nominibus
auctorum Nili, Gregorii, Cyrilli, Origenis, etc.

Incipit: Διὰ τῶν ἐνταῦθα γεγραμμένων, M. 87. p. 1546.

Explicit: — τῶν οὐρανίων καὶ καθαρόν.

Scriptus est liber Venetiis ,αφξά', a. 1571, p. Chr.

313.

Pselli scholia in Canticum. Cod. chart. 21 × 16; 3, 5 cen-
tim. saec. xvii. scr., mutilus in initio. Cf. *Patr. gr.* ed.
M. 122. pp. 537–687.

314.

Macarius Chrysocephalus. Μακαρίου Φιλαδελφίας Ἑρμηνεία
εἰς τὸ εὐαγγέλιον. Cod. chart. 19 × 14, fol. 246, saec.
xvii–xviii.

Εὐαγγελικῶν διάνοιαν ῥημάτων χρυσοκέφαλος — συμφνεῖ καὶ
συναιδίῳ πνεύματι νῦν καὶ ἀεί, κ.τ.λ.

In *Patr. gr.* ed. M. 150. pp. 240–48, frustra quaesivi.

315.

316.

Anastasii Gordiani scholia in Apocalypsin, saec. xviii.

317.

Theodori Prodromi ἑρμηνεία κανόνων. Cod. chart. 29 × 20, 5 centim. fol. 225, scr. a. 1578, p. Chr.

Ἔοικας, ἄνθρωπε τοῦ θεοῦ, πρὸς τὴν . . . αὐτοῦ καὶ ἀπαυστον αἰνεσιν ὅτι αὐτῷ πρέπει πᾶσα δόξα, κ.τ.λ. Cf. *M. Patr. gr.* 133. pp. 1004-90.

Scriptus est a Nicolao ᾠφση, a. 1578, p. Chr.

318.

IV.

ΠΑΤΕΡΕΣ. *PATRES.*

319.

Dionysius Areopagita cum scholiis. Cod. membr. 29 × 23; 6 centim. a. 1048, a Christophoro diacono scriptus. Fasciculorum numeri: α-λα. Praemittitur index operum Dionysii.

P. 3. Πρόλογος. Τὴν μὲν εὐγένειαν, κ.τ.λ.

P. 5. Ἐπίγραμμα εἰς τὸν μακάριον Διονύσιον περὶ οὐρανοῦ ἱεραρχίας, versus duo (*M. Patr. gr.* 3. p. 116).

Τῷ συμπρεσβυτέρῳ Τιμοθέῳ Διονύσιος ὁ πρε(σβύτερος). Ὅτι πᾶσα θεία ἑλλαμψις κατὰ ἀγαθότητα, κ.τ.λ. de caelesti hierarchia, c. 1. (*M.* 3. p. 120), et paraphrasis Pachymerae Ἐπειδὴ ἡ ἐπιγραφὴ ἱεραρχίαν (transpos. edd.) ἔχει, κ.τ.λ. (*M.* 3. p. 128).

In fasc. η: Περί θείων ὀνομάτων (c. indice). Νῦν δέ, ὦ μακάριε, *M.* 3. p. 586.

— θεοῦ μεταβήσομαι, *M.* 3. p. 984.

Περὶ ἐκκλησιαστικῆς ἱεραρχίας. Τῷ συμπρεσβυτέρῳ Τιμοθέῳ Διονύσιος ὁ πρεσβύτερος — (fasc. κζ) πυρὸς ἀνα[σ]καλε[ύ]σω σπυθῆρας, *M.* 3. p. 569.

περὶ μυστικῆς θεολογίας. Τριάς ὑπερούσιε καὶ ὑπέρθεε, *M.* 3. p. 997.

In fasc. κη: — καὶ ἐπέκεινα τῶν ὧν, *M.* 3. p. 1048.

Sequuntur epistolae: Γάλφ θεραπευτῇ. Τὸ σκότος ἀφανές, *M.* 3. p. 1065.

Et in fine epistularum: καὶ δι' αὐτῶν ἐφικτὸν θεῷ.

In folio soluto (eadem manu):

Ἐτελειώθη σὺν θεῷ ἡ ἱερὰ καὶ ψυχω-
φελὴς καὶ θεολογικωτάτη βίβλος

τοῦ δοσίου π(ατ)ρ(ὸ)ς ἡμῶν Διονυσίου [μη]νὶ
 Ἰουλίῳ γ, ἡμέρᾳ κυριακῇ, ἔτους
 ςφNs, ινδ. α. Γραφε[ῖσα διὰ]
 χειρὸς Χριστοφόρου ἐλαχ[ίστου]
 καὶ ἀναξίου διακόνου ἐπὶ
 Μιχαὴλ τοῦ εὐλαβεστάτου ἡ-
 γουμένου μονῆς τῶν Στουδ[ιτῶν]¹. Δυσωπῶ δὲ
 πάντας τοὺς ἐντυγχάνοντας ἐνταῦθα
 ἵνα εὐχέσθῃ ὑπὲρ τῆς ταπεινῆς καὶ ἀ-
 μαρτωλοῦ μου ψυχῆς· ὅπως εὐροιμι
 [ἐ]λ[eos] ἐν τῇ ἡμέρᾳ [τῆς] κ[ρ]ίσεως τοῦ θεοῦ
 ἀποδιδόντος² ἐκάστῳ κατὰ τὰ ἴ-
 δια ἔργα.

De subscriptionis parte posteriore in tetraevangelio Uspen-
 skyano, a. 835, p. Chr., Δυσωπῶ, κ.τ.λ. cf. *Gr. Palaeogr.* p. 376.
 Cf. Kondakov, *Puteš.* p. 107. (No. 90, 3.)

320.

Dionysius Areopagita cum scholiis marginalibus. Cod.
 chart. 32 × 22 ; 2 centim. saec. xvi.

Continet Dionysii opera ab initio Caelestis Hierarchiae Πᾶσα
 δόσις ἀγαθῇ, κ.τ.λ. M. 3. p. 120, usque ad finem epistulae
 Iohanni evangelistae missae (— τοῖς μετὰ σὲ παραδώσεις
 παρὰ δόσεις cod.), M. 3. p. 1120.

321.

Dionysius Areopagita et paraphrasis Pachymerae. Cod.
 bombyc. 23 × 16, 5 fol. 284, scr. ab Ioanne lectore
 a. 1329.

Incipit Pachymerae verbis Ἀνθρῶπε τοῦ θεοῦ καὶ πιστέ, κ.τ.λ.
 M. 3. p. 108, usque ad verba — ἡγουν εἰς νῆσον ἐξόριστος,
 M. 4. p. 508.

Ἐτελειώθη σὺν θεῷ ὁ ἅγιος Διονύσιος διὰ χειρὸς ἐμοῦ Ἰωάννου
 ἀναγνώστου Καβαλλαρίτου, μηνὶ Σεπτεμβρίῳ κη, ινδ. ιγ [re. ιβ]
 ἔτους ςωλζ, a. 1329, p. Chr.

ὥσπερ ξένοι, κ.τ.λ. Cf. *Gr. Palaeogr.* p. 378.

322.

Dionysius Areopagita cum paraphrasi. Cod. bomb. (?),
 chart. (?) 25 × 17 centim. Fasciculorum numeri: α—κς;
 ultimus numero caret; saec. xiv. scr.

¹ Χρυσίου, Kondakov et Omont.

² ἢ χῶν διδόντος, Kondakov, . . . διδόντος, Omont.

Praemisso indice continet: de caelesti hierarchia, de divinis nominibus, de eccles. hierarchia, de mystica theologia, et epistulas decem.

In fine: 'Ερμηνεία λέξεων κατὰ στοιχείον, M. 4. pp. 23-28.

323.

Dionysius Areopagita cum paraphrasi. Cod. bomb. 24, 5 x 17 centim. saec. xiv. Fasciculorum numeri: α-ιθ; ultimus numero caret.

Incipit verbis caelestis hierarchiae Πᾶσα δόσις ἀγαθή, M. 3. p. 120.

Explicit verbis epistulae ad Ioannem evangelistam missae -- μετὰ σὲ παραδώσεις, M. 3. p. 1120.

In fine: 'Ερμηνεία λέξεων κατὰ στοιχείον, M. 4. pp. 23-28.

324.

Dionysius Areopagita. Cod. chart. 20 x 14, 5; 3 centim. scr. a Nectario a. 1543.

Praemisso indice continet Dionysii opera: Πᾶσα δόσις ἀγαθή, M. 3. p. 120, usque ad ultima verba epistulae ad Ioannem evangelistam missae μετὰ σὲ παραδώσει[s], M. 3. p. 1120.

Deinde nominatur Nectarius qui scripsit librum ἔτους 'ζνα', a. 1543, p. Chr.

Sequitur: Πίναξ τῶν δογματικῶν κεφαλαίων 'Ιω. Δαμασκηνοῦ, M. 94. p. 784:

α. ὅτι ἀκατάληπτον τὸ θεῖον -- M. 94. p. 789.

β. περὶ ῥητῶν καὶ ἀρρήτων -- M. 94. p. 792. --

γα. περὶ ἀναστάσεως, M. 94. p. 1220.

δβ. ἔτι περὶ θείων ὀνομάτων ἀκριβέστερον, om. M. 94. p. 1228.

Deinde (ead. man.): Περὶ πελάγους. Cf. codd. 384, 388.

Sub finem iteratur nomen scribae Nectarii.

325.

Dionysius Areopagita. Cod. chart. 21 x 15, 5 centim. saec. xvi.

Continet Dionysii opera et epistulas.

326.

Basiliius Magnus. Cod. memb. 30 × 22 ; 5, 5 centim. saec. xi., binis columnis scriptus, praeter decem fasciculos priores.

Continet Basilii hexaëmeron, homil. *ā*: Πρέπουσα ἀρχὴ τῷ περὶ, κ.τ.λ. M. 29. p. 4, usque ad homiliam *θ*: Πῶς ὑμῖν ἡ ἐωθινὴ τῶν λόγων, κ.τ.λ. M. 29. p. 188, — ἀληθείας δ' εὐσεβείης. δοξαζέσθω δ' κύριος ὃς ἡ δόξα, κ.τ.λ. M. 29. p. 208. Fasciculorum numeri: *ā*-i.

Sequens fasciculus iterum *ā* numero notatur. Incipit, sine titulo, ὧτα εἰπεῖν ἀκούοντος — — φρυγαδευτήριον, εἰς δόξαν τοῦ μεγάλου θεοῦ, κ.τ.λ.

Sub finem menologii pars inscripta est titulo Μηνὶ τῷ αὐτῷ ιζ. martyrium Theodori: Μαξιμιανῷ καὶ Μαξιμίνῳ — μεθ' οὗ τῷ πατρὶ ἅμα τῷ ἁγίῳ πνεύματι δόξα, κ.τ.λ.

Deinde menologium in vi. d. m. Martis: martyrium quadraginta duo martyrum: Φαῖδρά μὲν — — κρινομένον.

Reliqua a manu rec. suppleta sunt.

327.

Basiliius Magnus. Cod. chart. 22 × 15 ; 6 centim. fol. 275, saec. xv.

Continet Basilii hexaëmeron: Πρέπουσα ἀρχὴ τῷ περὶ, κ.τ.λ. (homilia *ā*), M. 29. p. 4, usque ad verba ἐν τῇ αὐτοῦ χάριτι δοτι αὐτῷ δόξα, κ.τ.λ.

Tractatus *Ioannis* [*Damasceni*] ad Cosmam episcopum Maiumae (Constantiae) missus: Τὸ μὲν στενὸν τῆς διαβολας, κ.τ.λ. M. 94. p. 521.

Sequitur florilegium¹ dictorum sapientum quod arctissimo adfinitatis vinculo cum cod. Lips.-Paulin.-Tischend. viii. coniungitur, quem ex bibliotheca Sinaitica Tischendorfium abstulisse verisimile est; de quo libro pauca addam uncis rectangularibus inclusa, quae suppleant ea quae scripseram in monte Sinai.

[c. Lips.-Paulin.-Tischend. viii. c. chartac. 20, 5 × 15 centim. fol. 29, saec. xvii., continet florilegium dictorum.]

¹ De florilegiis cf. Westermann, Specimen florilegii Lipsiensis ex cod. biblioth. Paulinae, Lipsiae, 1864. Dressler, Rnh. Quaestiones criticae ad Maximi et Antonii gnomologias spectantes. Acc. disputatiuncula de florilegio quodam inedito et schedae criticae, Lipsiae (Teubn.), 1869. Meyer, Wilh. Die urbinatische Sammlung von Spruchversen des Menander, Euripides, u. Anderer. (Abhandl. der philos.-philol. Cl. der K. Bayer. Akademie d. W. 15, 1881, S. 397-449. Wachsmuth, C. Die Wiener Apophthegmensammlung (Festschrift der heidelb. Univ. zur 36. Philologenversammlung in Karlsruhe), Freiburg, 1882.—Stud. zu d. griech. Florilegien. Berl. 1882. S. 91. Lortzing, F. Zur Wiener Apophthegmensammlung; Philol. 43, 1884, S. 229.

(Alium sententiarum uberiores delectum, sed iisdem fere titulis usus, composuit Maximus Confessor: Λ°/ā: περι βίου ἀρετῆς καὶ κακίας. Ἀρετῆς μὲν σημεῖον οὐδὲν ἔχομεν δεῖξαι, κ.τ.λ. M. 91. pp. 721–1018). Cf. codd. 476, 486.

Inc. florilegium Sinait.: Ἐκλογαὶ χρήσιμοι . . . ὑπὸ διαφόρων [κεφαλαίων ποιητῶν τῆς ἐκκλησίας καὶ παλαιῶν φιλοσόφων καὶ ἐλλήνων]

Λόγος ā: περι βίου ἀρετῆς καὶ κακίας.

Στενὴ ἡ ὁδὸς [ἢ ἀπάγουσα εἰς τὴν ζωὴν] τοῦ Εὐαγγελίου.

[Μὴ νικῶ ὑπὸ τοῦ κακοῦ· ἀλλὰ νίκα ἐν τῷ ἀγαθῷ τὸ κακόν· τοῦ Ἀποστόλου] — —.

Sequuntur dicta alia scriptorum diversorum, quorum nomina eodem ordine quo in cod. Lips. minio in margine adnotata vides: Isocrates, Demosthenes, Clitarchus, Socrates, Demonax, Democritus, Pythagoras, etc.

Δεῖ τὸν ἀγαθὸν ἐπιδείκνυσθαι ἐν μὲν τοῖς λόγοις, ἃ φρονεῖ· ἐν δὲ τοῖς ἔργοις, ἃ ποιεῖ. Ἵπεριδου.

— Θεοῦ μὲν ἐστὶ πράττειν, ἃ βούλεται· ἀνθρώπου δὲ τὰ δέοντα [προθυμείσθαι add. cod. Lips.]. Ἀντιφάνους.

Λόγος β̄: περι φρονήσεως καὶ βουλῆς. In margine nomina auctorum: Evang., Clitarchus, Choricus, Democritus, etc.

Φρονήσεως ἔργον μέλλουσιν ἀδίκος [ἀδίκως c. L.] φυλάξασθαι, ἀλλὰ γνησίοις δὲ γενομένοις μὴ ἀμύνασθαι. Σόλωνος.

Deinde Bias, Epictetus [transpos. c. L.].

Δέον τὰ τέλη τῶν πραγμάτων ἡμᾶς προορᾶν καὶ οὕτως τὴν τούτων ἐγχείρησιν ποιεῖσθαι. Βαβρίου.

Ἐκ τῶν δὲ μέντοι τῶν λο//πων [λοιπῶν] οὐκ ἂν ποταί (sic c. Sin. et Lips.) κατάστασις γένοιτ' ἂν [οὐδενὸς νόμου, κ.τ.λ.]

Σοφοκλέους (Aias 1246–54).

Λόγος γ̄: περι ἀγνείας [καὶ σωφροσύνης]. In margine: Evangel., patres eccles., etc.

Σώφρων ἐστὶν οὐχ ὁ τῶν κωλυομένων μὴ ἀπτόμενος, ἀλλ' ὁ τῶν συγχωρουμένων φειδόμενος. Σωκράτους.

Clitarchus, Bias, Xanthus, Iamblichus, Menedemus, Isocrates.

Λόγος δ̄: περι ἀνδρείας καὶ ἰσχύος. In margine: Evangel., etc. Democritus, Socrates, etc.

Ἴσχυς νοῦν οὐκ ἔχουσα τάφῳ τοῦς ἐμπίπτοντας περιδίδωσιν.

Μενάνδρου.

Cleonides, Aristoteles, etc.: ἐκ τῶν Πλουτάρχου ἱστοριῶν, κ.τ.λ.

Λόγος εἰ: περὶ δικαιοσύνης. In margine Evangel., etc., Plato, Menander, Clitarchus, etc.

Διὰ δύο προφάσεις [-σης c. L.] τῶν ἀδικημάτων ἀνθρωποι ἀπέχονται [-χωνται codd. Sin. et Lips.], ἢ διὰ φόβον ἢ διὰ αἰσχύνην. Ὑπερίδου.

Isocrates, Epictetus, etc.

Χρηστοῦ πρὸς ἀνδρός, μηδὲν ὑπονοεῖ[ν] κακόν.

Δίκαιος ἄδικον οὐκ ἐπίσταται τρόπον.

Μενάνδρου.

Λόγος ς: περὶ φίλων καὶ φιλαδελφίας. In marg. Evang., etc., Isocrates, Clitarchus, Cato, Menander, etc.

Περὶ τοὺς φίλους ἴσθι βέβαιος, περὶ δὲ τοὺς ἐχθροὺς ἀσφαλῆς.

Πιττακοῦ.

Λ°/ ζ: περὶ ἐλεημοσύνης. Evangel., Salomon, Pittacus, Philistion, etc.

Λ°/ η: περὶ εὐεργεσίας καὶ χάριτος. Evangel., Heraclitus, etc.

Λ°/ θ: περὶ ἀρχῆς καὶ ἐξουσίας. Evangel., Xenophon, Plutarchus, Euripides, etc.

Λ°/ ι: περὶ ψόγου καὶ διαβολῆς. Sirach, Diogenes, etc.

Λ°/ ια: περὶ κολακείας. Evangel., Basilus, etc.

Λ°/ ιβ: περὶ πλούτου καὶ πενίας [καὶ φιλαργυρίας].

Λ°/ ιγ: περὶ αὐταρκείας. Evangel., Sirach, Basilus, etc.

Λ°/ ιδ: περὶ προσευχῆς. Evangel., Sirach, Basilus, etc.

Λ°/ ιε: περὶ διδαχῆς [καὶ λόγον καὶ ὁμιλίαν, sic]. Evangel., Sirach, Basilus, Philo, etc.

Λ°/ ις: περὶ νουθεσίας. Basilus, Aristoteles, Diogenes, etc.

Λ°/ ιζ: περὶ παιδείας καὶ φιλοσοφίας [καὶ παίδων ἀνατροφῆς].

Λ°/ ιη: περὶ εὐτυχίας καὶ δυστυχίας.

Λ°/ ιθ: περὶ ὀργῆς καὶ θυμοῦ.

Λ°/ κ: περὶ σιωπῆς καὶ ἀπορρήτων.

Λ°/ κα: περὶ πολυπραγμοσύνης καὶ ἡσυχίας.

Λ°/ κβ: περὶ πλεονεξίας.

Λ°/ κγ: περὶ τιμῆς γονέων καὶ φιλοτεκνίας.

Λ°/ κδ: περὶ φόβου.

Λ°/ κε: περὶ τῶν ταχέως μεταβαλλομένων [καὶ περὶ μετανοιῶν].

Λ°/ ο: περὶ φιλαυτίας.

Λ°/ οα: περὶ ὅτι οὐκ ἀεὶ τὸ πλεῖον ἄριστον.

Usque ad verba Io. Chrysostomi: εἰς μάγειρος οὐ φοβεῖται πολλὰ πρόβατα.

Χρησμοὶ καὶ θεολογίαι ἐλλήνων φιλοσόφων.

— 'Ακάματος φύσις θεοῦ γενέσεως οὐκ ἔχουσα ἀρχήν' ἐξ αὐτῆς δὲ ὁ πανσθενὴς οὐσίωται λόγος. ^{Ἀριστοτέλους.}

Τὸ ξν, τρία, καὶ τὰ τρία, ξν. ἄσακον· προσωπικόν. γῆ τέτοκε τὸν οὐρανὸν ὧν γεννήτορα, κ.τ.λ.¹ ^{Θουκυδίδου.}

'Αντιόχου Κολοφῶνος περὶ τριάδος. Χρησμός τοῦ 'Απόλλωνος δοθεὶς ἐν Δελφοῖς περὶ τοῦ Χριστοῦ καὶ τοῦ πάθους αὐτοῦ. 'Ερώτησις 'Ιάσονος βασιλέως τῶν 'Αργοναυτῶν [εἰς τὸ Πυθεῖον τοῦ 'Απόλλωνος]. Στίχοι εἰς τὸ(ν) δεῖπνον τοῦ Χριστοῦ. [Τὶ ἦν τὸ ἐφ' ὅδ'ι (sic)] δι' οὗ ἐπερώτησεν [ἐπερώτα c. L.] ὁ ἱερεὺς τὸν θεόν. Τοῦ Χρυσοστόμου Εἰς τὸ ἐνδυμα τοῦ ἱερέως. Τοῦ ἁγίου 'Επιφανίου Περὶ τῶν λίθων [τῶν ἐν τῷ λόγῳ τοῦ ἱερέως ἐμπεπηγμένων²].

[Explicit cod. Lips.] In cod. Sinaitico sequuntur Theophylacti scholia in εὐαγγέλια ἐωθινὰ τὰ ια', et 'Ἄσμα ψαλμῶν, quod versibus politicis Psellus interpretatus est.

In fine (al. man.) apophthegmata quaedam ordine alphabetico collocata.

328.

Basilii Magnus. Cod. chart. 22 x 15; 4 centim. saec. xv-xvi.

Continet Basilii hexaëmeron.

'Ομιλία α': 'Εν ἀρχῇ ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ τὴν γῆν. Πρέπουσα ἀρχὴ τῷ περὶ τῆς, κ.τ.λ. M. 29. p. 4, usque ad verba τῆς ἀληθείας ὁ εὐσεβής.

Gregorii Nysseni in hexaëmeron liber, M. 44. p. 62.

Eiusdem de officio hominis, Εἰ ταῖς διὰ [τῶν] χρημάτων, M. 44. p. 125, usque ad verba proximae paginae — — τὴν δύναμιν (?), et alia scripta Gregorii.

Basilii Magni ἡθικαὶ ὁμιλῖαι α-ρκγ: 'Αγαθὸς ὁ τῆς εὐπειθείας μισθός — — τῷ τοιούτῳ κακόν.

Eiusdem homiliae in psalmos: Πᾶσα γραφὴ θεόπνευστος, κ.τ.λ. M. 29. p. 209, — — 'Ιερουσαλὴμ τοῦτ' ἐστὶ τῆς ἐκκλησίας τοῦ θεοῦ.

¹ Cf. in cod. 383, folium quoddam cum tegumento coniunctum (saec. x-xi.) continet apophthegmata Aristotelis, Solonis, Thucydidis, Antiochi, Platonis de trinitate.

² Cf. S. Epiphani, de xii. Gemmis Rationalis summi sacerdotis Hebraeorum Liber ad Diodorum, M. 43. pp. 293, 305.

329.

Basiliius Magnus. Cod. membr. 28 x 21 ; 10 centim. saec. x. Lineae summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68-69.

Index minio scriptus et prima folia textus a manu recentiore suppleta sunt.

Incipit verbis Λόγος εἰς τὴν Χριστοῦ γέννησιν. Χριστοῦ γέννησις — — Ἰουδαίαις (man. rec.) ἐν ἡμέραις Ἡρώδου τοῦ βασιλέως, κ.τ.λ.

In fasciculo ν: Δευτέρα ἑκατοντάς, Ὁ γησιῶς τὸν θεόν, κ.τ.λ. M. 90. p. 4. — — —

Τετάρτη ἑκατοντάς. Πρῶτον μὲν θαυμάζεις — — M. 90. p. 1048, — — ἐπειδὴ ὁ θεὸς ἀγάπη ἐστίν· αὐτῷ ἡ δόξα, κ.τ.λ. M. 90. p. 1073.

In fine: Τοῦ αὐτοῦ λόγος ἀσκητικὸς κατὰ πεῦσιν καὶ ἀπόκρισιν. Ἀδελφὸς ἠρώτησεν γέροντα, h. e. Maximi Confessoris liber asceticus, M. 90. p. 911.

In ultima pagina: — — τὴν πασῶν τῶν ἐν[τολῶν], M. 90. p. 913. Reliqua desunt.

330.

Gregorius Nyssenus. Cod. et bombyc.(?) et membr. 21 x 14, 5 ; 5 centim. saec. xiv.

Continet Gregorii Nysseni Εἰς τὴν βάσιν τῶν νηστειῶν (in marg. κδ.). Σύνθετον ζῶον ὁ ἄνθρωπος.

In fine nonnulla in membranis (man. rec.) suppleta sunt: — — ὅτι δ' ἂν παρὰ σοῦ πρὸς τὸ μεγαλοπρέστερον καὶ θειότερον ἐπαρθείσης σοι τῆς διανοίας ἐφευρεθῇ· πολλὰ δὲ οἶδα παρευρεθήσεται κοινὰ πάντως ἐστὶ τὸ κῆδος.

331.

Gregorius Nyssenus. Cod. chart. 20, 5 x 14, 5 centim. fol. 313, saec. xv.

Continet Gregorii: Εἰς τὸ πάτερ ἡμῶν καὶ περὶ προσευχῆς, λόγος α: Προσευχῆς ἡμῖν διδασκαλίαν ὁ θεῖος, κ.τ.λ. M. 44. p. 1119.

Eiusdem: Εἰς τοὺς μακαρισμούς, λόγος α: Τίς ἄρα τοιοῦτος, κ.τ.λ. M. 44. p. 1193.

Eiusdem: Πρὸς Ἀρμόνιον περὶ τοῦ τί τὸ τῶν χριστιανῶν ὄνομα, M. 46. p. 237.

Deinde: Ὁ ἐν τῷ ᾄδι (sic) πλοῦσιος ἔλεος αἰτῶν πρὸς Ἀβραάμ, versus α-μ.

Incipit: "Ακουσον, πάτερ ἄγιε, — — (v. 40), σύγγνωθί μοι, θεέ μου.

Dialogus Περὶ νηστείας; dialogi personae: δίκαιος, ὑποκριτής, ἀληθής.

In fine historica quaedam de octava synodo [Florentina] α. 5 ᾠμζ (αυλθ), h. e. 1439, p. Chr., de Eugenio papa, Ioanne Palaeologo rege et Iosepho patriarcha.

Epistula *Manuelis* rhetoris Φρα[tri] Φρατζέσκφ Πρεδικατόρφ missa.

332.

Ephremi Syri παραινέσεις καὶ λόγοι. Cod. membr. 36 x 26; 7 centim. saec. xi–xii. (?), binis columnis scriptus, in initio et fine mutilus.

Primus titulus (minio scriptus): Μακαρισμοὶ ἕτεροι. Μακάριος ὁς //// ἦσαν [μισήσας] κατέλιπε τὸν βίον τοῦτον τὸν ἀνθρώπινον, κ.τ.λ. Ephr. Syri opp. ed. Assemanus, Rom. 1732–46, i. p. 292.

Συμβουλία πρὸς Νεόφυτον μοναχὸν περὶ πνευματικῆς βίου, κεφ. ζγ (sic, ζς ed.), E. S. i. p. 258.

Προτροπὴ εἰς θεοσέβ[ε]ιαν, E. S. ii. p. 74.

Περὶ τοῦ τέλειον εἶναι τὸν μοναχόν, E. S. ii. p. 185.

Περὶ γλωσσαλγίας καὶ παθῶν, E. S. ii. p. 279.

Εἰς τὴν δευτέραν παρουσίαν τοῦ κυρίου, E. S. i. p. 167.

Περὶ ἀρετῶν καὶ κακιῶν, E. S. i. p. 1, etc.

Theodori magistri encomium Pauli apostoli ex diversis Io. Chrysostomi orationibus contextum.

*Basilii Magni*¹ Περὶ ἀρετῆς καὶ κακίας, λόγος α: Ὁ μὲν κύριος ἡμῶν Ἰησοῦς Χριστός, κ.τ.λ. M. 32. p. 1116.

Περὶ διαδαχῆς καὶ νουθεσίας, M. 32. p. 1133. Περὶ ἀγάπης πρὸς θεὸν καὶ τὸν πλησίον, M. 32. p. 1148. Περὶ ἐλεημοσύνης, M. 32. p. 1153. Περὶ πλούτου, καὶ πενίας, M. 32. p. 1168. Περὶ πλεονεξίας, M. 32. p. 1181. Περὶ ἀμαρτίας, M. 32. p. 1196. Περὶ μετανοίας, M. 32. p. 1217. Περὶ εὐχῆς, M. 32. p. 1237. Περὶ νηστείας, M. 32. p. 1245. Περὶ θανάτου, M. 32. p. 1256. Περὶ λύπης καὶ ἀθυμίας, M. 32. p. 1277. Περὶ ὑπομονῆς καὶ μακροθυμίας, M. 32. p. 1288. Περὶ μελλούσης κρίσεως, M. 32. p. 1297, usque ad verba: φιλικοῖς ἀσπασμοῖς περιπτύξε — —

In fine $\overline{\Lambda\text{H}}$, h. e. numerus ultimi fasciculi.

Reliqua desunt.

Cf. Fabricius-Harles, Biblioth. gr. v. 8, 217. 10, 5 ss.

¹ Sic codex. Re vera: Sermones (xxiv.) de moribus per Symeonem magistrum selecti ex operibus Basilii.

333.

Ephremi Syri λόγοι καὶ παραινέσεις. Cod. chart.(?)
27 x 18 centim., fol. 279, a Metrophane mon., a. 1421,
scriptus binis columnis.

Incipit: Πρὸς μοναχούς. [Δό]ξα σοι ὁ θεός, Ephr. Syr.
opp. ed. Assem. ii. p. 72.

Explicit: μεγαλοπρέπεια πρὸ πάντων τῶν αἰώνων καὶ νῦν, κ.τ.λ.
E. S. ii. p. 296(?).

Ἐτελειώθη τὸ παρὸν βιβλίον διὰ χειρὸς ἐμοῦ — Μητροφά-
νους τάχα καὶ μοναχοῦ ἐν τῷ ς' ἡκθ' ἔτει, ἰνδ. ιδ' (a. 1421), reg-
nantibus Manuele et Helena.

Finem faciunt indices ab ᾱ usque ad ν̄β pertinentes.

334.

Ephremi Syri παραινέσεις. Cod. chart. 21 x 14 centim.
pag. 553, saec. xv. scriptus.

In initio mutilus: — ἀ]μαρτίας αὐτῶν, usque ad finem: ἀρμόζου-
σαν ἀπόφασιν ἐν Χριστῷ, E. S. opp. ed. Assem. ii. p. 72.

335.

Ephremus Syrus. Cod. chart. 30 x 21 centim.; fol. ρπδ̄;
tria folia numero carent, scr. a. 1683.

Πρὸς μοναχούς. Δόξα σοι ὁ θεός, E. S. ii. p. 72; —
κληρονόμοι γενώμεθα ἐν Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν, φ̄
δόξα, κ.τ.λ.

Vita et testamentum Ephremi, E. S. ii. pp. 230, 433; —
ἡ μεγαλοπρέπεια πρὸ πάντων αἰώνων καὶ νῦν, κ.τ.λ.

Scriptus est liber in Sinai monte ραχπγ, a. 1683, p. Chr., a
Daniele monacho.

In initio libri vides signa chartae dilucida: coronam mediam
inter lunam crescentem et stellam.

336.

Ephremus Syrus. Cod. chart. 31, 5 x 21 centim., a.
1647, binis columnis scr.

Πρὸς μοναχούς. Δόξα σοι ὁ θεός, κ.τ.λ. E. S. ii. p. 72.

In fine vitae Sanctorum, e.g. Euphrosyn., Nili, etc.

Scriptus est liber a. ρρνε, a. 1647.

In initio libri vides signa chartae dilucida: crucem inclusam linea formam cardis imitante supra canem dextrorsum salientem.

337.

Ephremus Syrus. Cod. chart. 20 × 14 centim., pag. 493:

In fine subnotatum est, scriptum esse librum a Cosma die 13 m. Jan. a. 1692.

338.

Ephremus Syrus. Cod. chart. 21 × 15 centim.

Scriptus est liber a. $\alpha\psi\theta$, a. 1709, p. Chr.

339.

Gregorius theologus. Cod. membr. 32 × 25, 5; 9 centim. saec. xi., binis columnis scr., ornamentis aureis et litteris initialibus ornatus.

Prima littera A formatur figuris Christi et Petri supra aquam euntium.

Continet Gregorii orationes xvi. α : 'Αναστάσεως ἡμέρα καὶ ἀρχὴ δεξιὰ, κ.τ.λ. M. 35. p. 396, usque ad finem orationis $\iota\varsigma$: — προσάγοντος ἡμᾶς τε καὶ τὰ ἡμέτερα ἐν Χριστῷ Ἰησοῦ, κ.τ.λ. M. 35. p. 964.

In initio libri vides aureis litteris uncialibus:

Ἀφιερώθη ἡ παρούσα

βίβλος τῇ μονῇ τῆς παντανάσεως

ἀγίας θ(εοῦ)κου τῇ ἐν τῇ νήσῳ τῆς ἀγίας Γλυκερίας παρὰ τοῦ

καθηγουμένου τῆς βασιλικῆς μονῆς τοῦ Παντοκράτορος

τοῦ μοναχοῦ κυ(ροῦ) Ἰωσήφ τοῦ Ἀγιογλυκερίτου.

Cf. Kondakov, *Puteš.* p. 147.

In fine nominatur chrysographus Ioasaph ἀρχηγέτης. Minus recte in versibus quos quidem Kondakov, *Puteš.* p. 148, exscripsit, forma Ἰωσήφ legitur:

Τὴν χρυσότευκτον στικτὸν ἀργυρῇ[ν] βίβλον (ἀργυρῇ Kondak.)

ἣν ἐκρότησε τοῦ θεοῦ τελῆν(?) [τέλειον] στόμα

τῶν ποιμενάρχων γραμματῆς(?) ἀκρότατος,

τεῦξεν μοναστῆς Ἰωσήφ ἀρχηγέτης

μονῆς μοναστῶν παντοκράτορος λόγου

τῆς παντανάσεως τῇ μονῇ δῶρον νέμων(?)

εἰς λύτρον εἰς κάθαρσιν ἀγνοημάτων.

Cf. Kondakov, *Puteš.* pp. 107. 143–8, <No. 60–75. 93, 5>, qui Iosephum abbatem fuisse credidit μονῆς τοῦ Παντοκράτορος Χριστοῦ, quod Constantinopoli Irene condidit, uxor Io. Comneni. Insulam autem Sanctae Glyceriae Lemnum fuisse constat.

Etenim in Actis Sanctorum m. Mai, t. iii. pp. 189–92, m. Sept. t. v. p. 277 F translatae in Lemnum insulam reliquias Sanctae Euphemiae traditur πρὸς τὴν ἀδελφὴν καὶ συμμάχον Γλυκερίαν, et ll. 277 D: ἐν γὰρ τῇ νήσῳ ἐκέλευη (h. e. Lemno) τὸ τῆς ἁγίας Γλυκερίας κατέκειτο λείφανον. Cf. *Arch.-Epigr. Mittheil.* 8. p. 227.

Ἀγιογλυκερίτης hoc loco non ut plerumque ad monasterium monachi pertinet (*Gr. Palaeogr.* p. 303), sed, ni fallor, nihil aliud est nisi ex insula Glyceriae oriundus, h. e. Lemnius.

340.

Gregorius theologus. Cod. membr. 29 × 22; 8 centim. saec. xi., binis col. scr. Fasciculorum numeri $\bar{a}-\mu\delta$, foliorum $\tau\kappa\epsilon$.

Continet Gregorii orationes xvi. Λ°/\bar{a} : Ἀναστάσεως ἡμέρᾳ καὶ ἡ ἀρχὴ δεξιὰ, κ.τ.λ. M. 35. p. 396, usque ad ultimam ($\mu\beta$), Πῶς ὑμῖν τὰ ἡμέτερα, ὦ φίλοι, κ.τ.λ. M. 36. p. 457, — μέμνησθέ μου τῶν λιθασμῶν. Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰ. Χρ. μετὰ πάντων ὑμῶν, M. 36. p. 492.

In duabus quae sequuntur paginis latina quaedam saec. xiv. adnotata sunt.

341.

Gregorius theologus. Cod. membr. 28, 5 × 22; 8, 5 centim. saec. xi., binis columnis scriptus.

Continet, praemisso indice, Gregorii orationes xvi. Λ°/\bar{a} : Ἀναστάσεως ἡμέρᾳ καὶ ἡ ἀρχὴ δεξιὰ, κ.τ.λ. M. 35. p. 396. In fol. $\tau\iota\beta$ (verso): $\Lambda^{\circ}/$ περὶ Χριστοῦ γεννήσεως. Χριστοῦ γέννησις —, fol. $\tau\lambda\gamma$: τὴν δωρεὰν τοῦ Χριστοῦ· ὅτι αὐτῷ ἡ δόξα, κ.τ.λ.

342.

Gregorius theologus. Cod. membr. 29 × 24; 6, 5 centim. a. 1051 p. Chr. scr.

Continet Gregorii orationes xvi. Λ°/\bar{a} : Ἀναστάσεως ἡμέρᾳ καὶ ἡ ἀρχὴ δεξιὰ, κ.τ.λ. M. 35. p. 396, usque ad $\Lambda^{\circ}/\iota\varsigma$: Τί λύετε τάξιν ἐπαινουμένην; M. 35. p. 933, — προσάγοντος ἡμᾶς τε καὶ τὰ ἡμετέρα ἐν Χρ. Ἰ. τῷ κυρίῳ ἡμῶν, κ.τ.λ. M. 35. p. 964.

In fine litteris aureis scriptum:

Ἐγράφη ἡ παρούσα
βίβλος εἰς μῆνα
Δεκέμβριον ἐν -
δικτιῶνα πέμπτη
ἐν ἔτει τῷ

ϡϥξ ∴ (a. 1051, m. Dec.)

Cf. Kondakov, *Puteš.* p. 107.

343.

Gregorius theologus. Cod. membr. 32 × 23; 7 centim.
saec. xi–xii., binis columnis scriptus.

Praecedit πίναξ ἁριστος. Continet *Gregorii* orationes xix. Λ°/
ā: 'Αναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396, usque

Λ°/ ιη: 'Επειδὴ ἀνεκαθήραμεν τῷ λόγῳ, κ.τ.λ. M. 36. p. 25, et

Λ°/ ιθ: *Α μὲν οὖν εἶποι τις ἀν ἐπικόπτων, κ.τ.λ. M. 36. p. 73.
Basilii homilias:

κ: Εἰς τὴν ἀγλαν τοῦ Χρ. γέννησιν. Χριστοῦ γέννησις ἡ
μὲν οἰκέα, κ.τ.λ. M. 31. p. 1157.

κα: Προτρεπτικὴ εἰς τὸ ἅγιον βάπτισμα. Ὁ μὲν σοφὸς
Σολομών, κ.τ.λ. M. 31. p. 424.

Maximi iunioris:

κβ: Ἡρετό μέ τις πρόβλημα.

Theodori Studitae: Λ°/ εἰς προσκύνησιν τοῦ — σταυροῦ.

κγ: 'Αγαλλιάσεως καὶ εὐφροσύνης, M. 99. pp. 692–700.

Iosephi Thessalonicensis:

κδ: Στ(αυ)ροῦ πρόκειται.

Epirhanii: Λ°/ εἰς τὴν θεόσωμον ταφήν (homilia dubia
aut spuria).

κε: Τί τοῦτο; σήμερον σιγὴ πολλή, M. 43. p. 440.

κς: [*Sophronii*] vita et martyrion Mariae Aegyptiacae: Μυ-
στήριον βασιλέως κρύπτειν καλόν, κ.τ.λ. M. 87. pp. 3698–3726.

Io. Damasceni:

κζ: Εἰς τὴν μεταμόρφωσιν. Δεῦτε πανηγυρίσωμεν σήμερον,
ὦ φιλόθεον, κ.τ.λ. M. 96. p. 546. — αὐτοῦ τοῦ κυρίου καὶ θεοῦ
σωτήρος ἡμῶν Ἰ. Χρ. κ.τ.λ. M. 96. p. 576.

344.

Gregorius theologus. Cod. membr. 16 × 11; 5 centim.
saec. xii–xiii.; primus fasciculus man. rec. suppletus
est.

Continet *Gregorii* orationes xvii. Λ°/ ā: 'Αναστάσεως ἡμέρα,
κ.τ.λ. M. 35. p. 396, usque ad finem: Λ°/ ιζ: — ἡμᾶς τε καὶ
τὰ ἡμέτερα ἐν Χρ. Ἰ. τῷ κυρίῳ ἡμῶν, φ δόξα, κ.τ.λ. M. 35. p. 964.

Deinde binis columnis scriptus *Eiusdem*:

Κατὰ Ἰουλιανοῦ βασιλέως στηλιτευτικὸς πρῶτος.
'Ακούσατε ταῦτα, πάντα τὰ ἔθνη, κ.τ.λ. M. 35. p. 532. Sub finem
desunt nonnulla.

Adiecta sunt folia duo ab alia manu litteris erectis uncialibus¹
scripta, additis notis liturgicis.

345.

Gregorius theologus. Cod. membr.(?) 16 × 12; 8 centim.
saec. xiv., imaginibus Christi et apostolorum ornatus;
titulus minio evanido scriptus est.

Continet orationes xvi. Gregorii. Λ°/ α: Ἀναστάσεως ἡμέρα
καὶ ἡ ἀρχή, κ.τ.λ. M. 35. p. 396, et Λ°/ β (=xliv): Εἰς τὴν
καινὴν κυριακὴν. Ἐγκαίνια τιμᾶσθαι παλαιὸς νόμος, κ.τ.λ.
M. 36. p. 608, usque ad Basilii homiliam:

Λ°/ ις: Προτρεπτικὴ εἰς τὸ ἄγιον βάπτισμα. Ὁ μὲν
σοφὸς Σολομών, κ.τ.λ. M. 31. p. 424.

In fine historica quaedam adnotata sunt de familia Lascaris
annorum ςωξδ, ινδ. ιδ. (a. 1361, p. Chr.) ςωγ, ινδ. γ. (a. 1365,
p. Chr.) et in ultima pagina anni ς'ηπθ' (a. 1481, p. Chr.).

346.

Gregorius theologus. Cod. membr. 11 × 9; 3 centim. saec.
xi.; scriptus litteris minutissimis, quas summas lineae
stringunt: primus fasciculus chartaceus manu rec., et
sub finem nonnulla suppleta sunt.

Continet Gregorii orationes xv. Incipit ab oratione in pascha,
Λ°/ με: Εἰς τὸ ἄγιον Πάσχα. Ἐπὶ τῆς φυλακῆς μου στήσομαι,
κ.τ.λ. M. 36. p. 624.

Ultimus titulus: Εἰς [τὸν πατέρα σιωπῶντα διὰ] πληγὴν τῆς
χαλάρης, M. 36. p. 933.

Cf. Kondakov, *Puteš.* p. 153.

347.

Gregorius theologus. Cod. membr. 19 × 12, 5; 5 centim.
saec. xi. scr.; imaginibus² ornatus auro distinctis sed
male conservatis; litteris minutissimis quas et summas
et infimas lineae stringunt: cf. *Gr. Palaeogr.* pp. 68–69.

¹ Cf. *Gr. Palaeogr.* T. 2. a. 995, p. Chr.

² Cf. Kondakov, *Puteš.* pp. 152–3.

Continet Gregorii orationes li.—1. Εἰς τὸ ἅγιον Πάσχα. Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396.

2. Τοῦ αὐτοῦ ἀπολογητικὸς τῆς εἰς τὸν Πόντον φυγῆς ἐνεκεν. Ἡττημαι καὶ τὴν ἥτταν ὁμολογῶ, κ.τ.λ. M. 35. p. 408.

39. Περὶ υἱοῦ λόγος, M. 36. pp. 73, 104.

51. Κατὰ Ἰουλιανοῦ βασιλέως στηλιτευτικὸς β: Οὗτος μὲν δὴ τῶν ἐμῶν λόγων, κ.τ.λ. M. 35. p. 664, — — ἵνα μή, τὰ ὁμοία δράσαντες, τῶν ἰσῶν καὶ ἀντιτύχωσι, M. 35. p. 720.

In fine vides litteras graecas maiusculas ligatas, notariorum signis simillimas, et insignia gentilitia et ornamenta galeae cum duabus avibus cornibus insidentibus.

348.

Gregorius theologus. Cod. membr. 27 × 19, 5 centim. saec. x., binis columnis scriptus. Lineae infimas litteras stringunt, vel medias traiciunt; cf. *Gr. Palaeogr.* pp. 68–69.

Continet orationes et epistulas Gregorii xxvi. et Basilii ii.

Codex in initio mutilus est. Incipit: Οἶον τὸν Μωυσῆν usque ad Α°/κ: Εἰς ἑαυτὸν ἐξ ἀγροῦ ἐπανήκοντα μετὰ τὰ κατὰ Μάξιμον. Ἐπόθουν ὑμᾶς, ὦ τέκνα, κ.τ.λ. M. 35. p. 1228. Τοῦ αὐτοῦ Πρὸς Κληδόνιον πρεσβύτερον β [re. α]: Τῷ τιμιωτάτῳ καὶ θεοφιλεστάτῳ ἀδελφῷ καὶ συμπρεσβυτέρῳ Κληδονίῳ, κ.τ.λ. M. 37. p. 176.

Τοῦ αὐτοῦ Περὶ θεολογίας [δόγματος edd.] καὶ καταστάσεως ἐπισκόπων. [Ὁ]ταν ἴδω τὴν νῦν γλωσσαλίαν καὶ τοὺς, κ.τ.λ. M. 35. p. 1065.

In fine: — — καὶ πρὸς τὸν δεσπότην ἡμῶν.

Reliqua desunt.

349.

350.

Gregorius theologus. Cod. chart. 20, 5 × 14, 5; 4 centim. saec. xvi.

Continet Gregorii orationes v.

Incipit: Εἰς τὸ ἅγιον Πάσχα. Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396.

Explicit: — — ἐπαίνου τοῖς λόγοις ἁγίων.

351.

Gregorius theologus. Cod. membr. 32 × 23 centim., fol. 456, saec. xii. Folia 1–16 et in medio quoque libro fasciculi nonnulli chartacei suppleti sunt man. rec.

Continet xvi. orationum Gregorii textum et Nicetae Serronii commentarium:

Ἀναστάσεως ἡμέρα, M. 35. p. 396, et ἐρμηνεία: Ἄκων χειροτονηθεὶς ἱερεὺς ὁ θεῖος Γρηγόριος, κ.τ.λ. M. 36. p. 944.

Explicit: { Κείμενον δέξονται εἰς τὰς αἰωνίους σκηνάς, κ.τ.λ.
'Ερμηνεία' αὖς καὶ προσδεχθείημεν ἐν αὐτῷ τῷ κυρίῳ.

352.

Gregorius theologus. Cod. membr. 31 × 23, 5 centim., fol. α–σμδ; in fine 2–3 fasciculi numeris carent; a. 1320, binis columnis, a Ioanne monacho scr., litteris initialibus ornatus angustis, longis, minio exaratis.

Continet orationum xvi. Gregorii textum cum commentario Nicetae Serronii.

Incipit, { Κείμενον Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396.
Λ^ο/α: { Ἐρμηνεία Ἄκων χειροτονηθεὶς ἱερεὺς, κ.τ.λ. M. 36. p. 944.

Λ^ο/ισ: { Κείμενον Τί λύετε τάξις ἐπαινουμένην; κ.τ.λ. M. 35. p. 934.
{ Ἐρμηνεία Οὗτος ὁ λόγος εἴρηται τῷ ἀγίῳ, κ.τ.λ.

Explicit: { – – τὰ ἡμέτερα ἐν Χρ. Ἰ. τῷ κυρίῳ, κ.τ.λ. M. 35. p. 964.
{ – – καὶ τὰ ἡμέτερα προσάγοντος τῷ θεῷ, κ.τ.λ.

Commentarius xvi. orationis Gregorii in editionibus Nicetae (M. 36. p. 984) deesse videtur.

In fine vides duplicem crucem \mathbb{E} , ejus in fundamento inscripta sunt nonnulla cryptographica:

Ϝ . Ϟ . Δ . Π' . Ϛ . Ϝ . Π' . Ϛ .

Deinde: Στ(αυ)ρὲ Χριστοῦ, καύχημα ἐμοῦ, τοῦ παναθλίου Νεῶλωνος λεγομένου μονομαχοῦ τοῦ καὶ Χαλκεοπούλου πρωτοσυγγέλου δύσεως, τοῦ σου οἰκτροῦ ἱκέτου τὸν καὶ συνεκδρομήσαντα εἰς τὴν τοιαύτην βίβλον.

In ultima pagina minio scriptum :

ὦ παρθένε, δέσποινα, μήτηρ Χριστοῦ τοῦ θεοῦ μου
 Σὺν ταῖς ἁγῶν δυνάμεσι, Χερουβὶμ Σεραφήμ τε
 Σὺν ἀποστόλοις ἅπασι καὶ σὺν τῶν ἱεράρχων
 Σὺν γυναικῶν ἁγίων τὲ καὶ πάντων τῶν ἁγίων
 Δώρησε λύσει καὶ συχώρησιν, πολλῶν σφαλμάτων
 Καὶ ἱκεσίαν ποιήσου τοῦ σοῦ οἰκτροῦ ἱκέτου
 Πρὸς τὸν υἱὸν σου καὶ θεὸν ἐμοῦ τοῦ παναθλίου
 Νείλωνος λέγω μοναχοῦ τοῦ σοῦ οἰκτροῦ ἱκέτου
 Πρωτοσυγκέλου δύσεως, τοῦ καὶ Χαλκεοπούλου,
 Ἀλλὰ καὶ τὸν συγγράψαντα, φύλαξον εἰς αἰῶνας
 Ἰωάννην τ' ὄνομα, τὸ ἐπὶ κλην, Μαγκλαβίτης,
 Καὶ πάντας τοὺς πρὸς τρέχοντας τῇ σῇ σκέπῃ, παρθένε,
 Καὶ τοὺς ὁμολογοῦντας σε μητέρα τοῦ ὑψίστου
 Μεσίτριαν σε εὐ(β)ρομεν ἐν τῇ μελλούσῃ κρίσει,
 Ἐν τῇ μεγάλῃ καὶ φρικτῇ δευτέρᾳ παρουσίᾳ [φρυκτῇ Kondak.]
 Ὁ σὸς υἱὸς φανήσεται κρίναι τὴν οἰκουμένην
 Ἀξιωθῶμεν καὶ ἡμεῖς, ἐκ δεξιῶν σταθῆναι.
 Ῥυσθείημεν ἁριστερᾶς μερίδος τῶν ἐρίφων,
 Δέσποινα, πάντων δέσποινα, πρέσβεβ[υ]ε ὑπὲρ πάντων.—
 Ἐγράφην ἡ παρούσα βίβλος αὕτη διὰ χειρὸς
 Ἐμοῦ τοῦ παναθλίου καὶ οἰκτροτάτου τάλανος
 Ἰωάννου δὲ τ' ὄνο, τοῦ Μαγκλαβίτου λέγω,
 Περιπατοῦντος ἔτους ἀπὸ συστάσεως κόσμου
 Ἔως νῦν τὴν σήμερον μηνὸς Ἰαννουαρίου
 Εἶπεν ἑξακισχίλιοι, σὺν τοῖς ὀκτακοσίους (a. 1320, p. Chr.)
 Πλὴν καὶ ἐπάνωθεν τούτων εἴκοσι ὀκτὼ λέγω,
 Θέλωμεν καὶ τοὺς ἑκατὸν ἐβδομήκοντα καὶ δύο
 Ἴνα ὁ αἰὼν ὁ ἐβδομος καὶ αὐτὸς πληρώσῃ,
 Καὶ μετὰ τὴν συμπλήρωσιν τοῦ ἐβδόμου αἰῶνος
 Ἐμεινεν εἰς τὸν ποιητὴν καὶ κτίστην τῶν ἀπάντων
 Οὐδεὶς γινώσκει ἀδελφοί, τί δόξει τῷ κυρίῳ.
 Μόνον ἀγωνισώμεθα ἀγάπην ὑπὲρ πάντα
 Μὴ λοιδοροῦμεν ἀδελφούς, μὴ φθονοῦμεν ἀλλήλους,
 Καὶ ἐὰν ἔχωμεν ἀγάπην, ὁ φθόνος να λείπει
 Ἐλπίζομεν εἰς τὸν Χριστὸν οἱ πάντες να σωθοῦμεν
 Ἐγὼ δὲ καὶ πορεύομαι ἐν ἀσωτίᾳ πάσᾳ
 Καὶ σφάλ[λ]ω ἐν τῇ βίβλῳ μου ἐνθυμούμενος ταύτην
 Σκοτίζονται οἱ ὀφθαλμοὶ καὶ αἱ χεῖραι μου τρέμουν
 Καὶ ὁ νοῦς μου ἐπαίρεται, εἰς ἀπόγνωσιν πίπτω
 Διὰ τοῦτο νῦν παρακαλῶ καὶ δέωμαι πάντας
 Οἱ ἀγαπῶντες τὸν Χριστόν, μηδὲν με βλασφημεῖτε,
 Ἀλλ' ὅτι σφάλμα εὑρηται διορθώσατε τούτῳ
 Καὶ ὅστις κόψει δὲ χάρτην ἀπὸ τὴν βίβλου ταύτην
 Μετὰ γραμμάτων ἁριθμὸν καὶ λέξεων παντοίων,
 Ἐχέτω τὴν κατάραν σου καὶ πάντων τῶν ἁγίων
 Τοῦ παντοκράτορος ὀργήν, καὶ δεσπότην τῶν ὅλων.

Aliam praeterea subscriptionem in codice legi Omont falso contendit:

Ἡ βίβλος αὕτη τῆς μονῆς τοῦ Προδρόμου τῆς κειμένης
ἐγγιστα τῆς Αἰατίου, ἀρχαϊκὴ δὲ τῇ μονῇ κλήσις Πέτρα.
Ἰωάννης γέγραφε νῦν Μαγκλαβίτης.

Hanc enim non ex nostro codice manuscripto, sed ex Montfaucon Pal. Graeca, p. 59, transcripsit Kondakov, propter vocem Μαγκλαβίτης.

Cf. Kondakov, *Puteš.* pp. 107-9. <No. 86-7.>

De voce μαγκλαβίτης videas inscriptionem plumbi byzantini: Κωνσταντῖνος ὁ ἐπὶ τῆς Τραπεζῆς καὶ μαγγλαβέτης τῆς Μεγάλης Ἐκκλησίας, cum nota Gustavi Schlumberger: 'Pour l'explication de cette fonction, voyez mon mémoire sur les "Sceaux des Manglabites impériaux à Byzance" dans le t. vi. (1882) de l'Annuaire de la Soc. fr. de Numismat. et d'Archéologie. Les manglabites de S^{te} Sophie étaient les analogues des "suisses" de nos grandes cathédrales.' Bulletin de Correspondance hellénique, 7. 1883, p. 174.

353.

Gregorius theologus. Cod. bombyc. 40 × 27 centim.; fol. 507, praeter folia nonnulla (m. rec. scr.) quae numeris carent, scr. saec. xiii., binis columnis.

Continet Gregorii orationes xvi. cum commentario Nicetae Serronii.

Incipit, { Els τὸ ἅγιον Πάσχα. Ἀναστάσεως ἡμέρα, M.
Λ^ο/ā: { 35. p. 396.
 { Ἐρμηνεία Ἀκων χειροτονηθεὶς ὁ ἅγιος Γρηγόριος,
 { M. 36. p. 943.

Λ^ο/īγ: Els τὸν μέγαν Ἀθανάσιον, ἐπίσκοπον Ἀλεξανδρείας (Or. xxi.), M. 35. p. 1082.

Λ^ο/īε: Περὶ φιλοπτωχίας (Or. xiv.), M. 35. p. 858.

Explicit, { -- τὰ ἡμέτερα ἐν Χρ. Ἰ. τῷ κυρίῳ, κ.τ.λ. (Or. xvi.)
Λ^ο/īς: { M. 35. p. 964.
 { -- καὶ ἡμᾶς καὶ τὰ ἡμέτερα προσάγοντος, κ.τ.λ.
 { (man. rec. suppl.) Cf. cod. 352.

354.

Gregorius theologus. Cod. bombyc. 25 × 17; 6 centim. saec. xiv. Fasciculi integri a man. rec. suppleti sunt. Codex titulo caret.

Continet Gregorii orationes xvi. cum commentario Nicetae Serronii.

(Man. rec.) Γρηγορίου λο/εἰς τὸ ἅγιον Πάσχα. 'Αναστά-
σεως ἡμέρα, M. 35. p. 396.

Νίκετα. Ἄκων χειροτονηθεὶς ἱερεὺς ὁ θεῖος Γρ.
M. 36. p. 943.

Usque ad verba in fine: τι μηχανῶντα μᾶλλον δὲ —

Reliqua desunt.

355.

Gregorius theologus. Cod. bombyc. 35 × 26; 1 centim. saec. xiv.; caret tegumento, initio, fine.

Continet Gregorii orationes cum commentario. Verba Gregorii
✕ et aliis signis distincta sunt. Incipit: κυρίως πικρούς δὲ
λογιστὰς —

Explicit verbis Gregorii (?): ἐπηγγέλθη δὲ ὑπὸ μὲν Ἰωὴλ
πρότερον.

356.

Ioannes Chrysostomus. Cod. membr. 34 × 24; 8 centim.,
binis columnis scr. saec. x.; lineae summas litteras
stringunt: cf. *Gr. Palaeogr.* pp. 68–69.

Εἰς τὴν Γένεσιν δμιλλαι ᾱ: Παραινετικαὶ εἰς τὴν εἰσο-
δὸν τῆς τεσσαρακοστῆς Χαίρω καὶ εὐφραίνομαι ὁρῶν σήμερον,
M. 53. p. 22. (Ante fasciculum κα duo fasciculi saec. xvii.
suppleti sunt.) Ὁμιλ ᾱ: Ἰδοὺ πρὸς τὸ τέλος ἐφθάσαμεν λοιπὸν
τῆς ἁγίας τεσσαρ. κ.τ.λ. M. 53. p. 273.

— — μόνον ἐὰν νήφοντες προσίωμεν τὸ δέ.

Reliqua desunt.

357.

Ioannes Chrysostomus. Cod. membr. 26 × 18; 7,5 centim.
saec. xi. Unus fasciculus et in initio et in fine charta-
ceus suppletus est.

Εἰς Γένεσιν δμιλλαι ᾱ. μέρος ᾱ: Παραινετικαὶ εἰς τὴν
εἰσοδὸν τῆς τεσσαρακοστῆς.

Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. M. 53. p. 22.

— — φιλανθρωπίας τινὸς ἀξιοθῶμεν, κ.τ.λ. M. 53. p. 282.

358.

Ioannes Chrysostomus. Cod. membr. 31 × 23,5; 7 centim.
saec. xi., binis columnis scr.

Εἰς Γένεσιν δμιλίαι λ̄. μέρος ᾱ. Εἰς εἰσοδον τῆς τεσσαρακοστῆς.

Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. Μ. 53. p. 22.

λ̄: Ἰδοὺ πρὸς τὸ τέλος, κ.τ.λ. Μ. 53. p. 273.

— — φιλανθρωπίας τινὸς ἀξιωθῶμεν, κ.τ.λ. Μ. 53. p. 282.

359.

Ioannes Chrysostomus. Cod. membr. 36, 5 × 24, 5 centim. saec. xi. scr.

Εἰς Γένεσιν δμιλίαι λ̄. μέρος ᾱ: Μ. 53. p. 22.

Sub finem additur ead. man.: δμιλία λα. Πολλὰς ὑμῖν ἔχω χάριτας, Μ. 53. p. 282.

360.

Ioannes Chrysostomus. Cod. membr. 36 × 27; 7, 5 centim. saec. x-xi., binis columnis scr. Fasciculorum numeri: ᾱ-μζ.

Εἰς τὴν Γένεσιν δμιλίαι λ̄. μέρος ᾱ: Εἰς τὴν εἰσοδον τῆς τεσσαρακοστῆς.

ᾱ: Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. Μ. 53. p. 22.

λ̄: Ἰδοὺ πρὸς τὸ τέλος, κ.τ.λ. Μ. 53. p. 273.

— — φιλανθρωπίας τινὸς ἀξιωθῶμεν, κ.τ.λ. Μ. 53. p. 282.

361.

Ioannes Chrysostomus. Cod. membr. 34 × 25, 5; 7, 5 centim. saec. x-xi., binis columnis scr. Fasciculorum numeri: ᾱ-κβ. Priora folia man. rec. suppleta sunt.

Εἰς τὴν εἰσοδον τῆς τεσσαρακοστῆς. δμιλίαι λ̄.

ᾱ: Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. Μ. 53. p. 22.

λ̄: Ἰδοὺ πρὸς τὸ τέλος ἐφθάσαμεν, κ.τ.λ. Μ. 53. p. 273.

— — καὶ ἐν τῇ μέλλοντι φιλανθρωπίας τινὸς ἀξιωθῶμεν, κ.τ.λ. Μ. 53. p. 282.

362.

Ioannes Chrysostomus. Cod. membr. 35 × 26; 6 centim. saec. xi. scr. Priora iii folia man. rec. suppleta sunt.

Εἰς τὴν Γένεσιν, μέρος β̄. δμιλίαι λ̄ζ, Μ. 53. p. 282.

Ultimus titulus: Τοῦ αὐτοῦ ὁμιλία ἐτέρα εἰς τὸν δίκαιον
 'Ιωβ, M. 56. p. 563.

— — καταξιωθῆναι χάριτι καὶ φιλ. M. 64. p. 499 (?).

363.

Ioannes Chrysostomus. Cod. bombyc. 40, 5 × 29, 5 ;
 7 centim. a. 1335 scr.

Continet Io. Chrysostomi homilias (et Basilii orationes in hexaë-
 meron, quae hodie deesse videntur).

Io. Chrysost. Βιβλίον τῆς γενέσεως Μωσέως πρώτων.

[E]ν ἀρχῇ ἐποίησεν ὁ θεός, κ.τ.λ. M. 53. p. 26.

In fine, λόγος ξζ: { Εἶπε δέ, φησὶν Ἰσραὴλ τῷ Ἰωσήφ, κ.τ.λ.
 { Πρώην ἐπαγγελάμενος τέλος ἐπιθεῖναι,
 { M. 54. p. 571.

— — χάριτι καὶ φιλανθρωπῶς τοῦ κυρίου ἡμῶν Ἰησοῦ
 Χριστοῦ, μεθ' οὗ, κ.τ.λ. M. 54. p. 580.

Sequuntur versus nonnulli in laudem Chrysostomi.

Ἐτελειώθη ἡ παρούσα βίβλος ἐν ἔτει ςωμγ', ἰωδ. γ, μηνὶ φε/ιβ.
 a. 1335, p. Chr.

364.

Ioannes Chrysostomus. Cod. membr. 33 × 26, 5 centim.
 saec. xi., binis columnis scriptus. Fasciculorum numeri:
 α—μζ.

Praemissis indicibus auro scriptis et imaginibus Matthaei et
 Chrysostomi auro distinctis, continet Io. Chrysostomi homilias
 in Matthaeum xlv. (μέρος α).

Ὁμιλία α: Ἐδει μὲν ἡμᾶς μὴδὲ δεῖσθαι τῆς ἀπό, κ.τ.λ. M. 57.
 p. 14.

Ὁμιλία με: Ἀξιον θαυμάσαι τοὺς μαθητάς, κ.τ.λ. M. 58.
 p. 472.

— — ὧν γένοιτο πάντας ἡμῶν ἐπιτυχεῖν χάριτι, κ.τ.λ. M. 58.
 p. 476.

365.

Ioannes Chrysostomus. Cod. membr. 38, 5 × 27, 5 centim.
 saec. x—xi., binis columnis scr. Foliorum numeri: σσδ.

Continet Chrysostomi homilias in Matthaeum xlv.

Ἐπόμεν(ημα) εἰς τὸν . . . Ματθαῖον. Ἐδει μὲν ἡμᾶς μὴδὲ
 δεῖσθαι, M. 57. p. 14.

Ultimus titulus: 'Ομιλία μα: "Οπερ πρώην ἔλεγον ὅτι ἀρετῆς [hom. xlv. al. xlv.], M. 57. p. 463.

— — — ἡμᾶς ἐπιτυχεῖν, κ.τ.λ. [ἐπιτύχωμεν edd.], M. 57. p. 472.

Sub finem: duo folia litteris uncialibus inclinatis scripta additis accentibus, quae continent fragmenta commentarii evangeliorum.

366.

Ioannes Chrysostomus. Cod. membr. 33, 5 × 26; 8 centim., binis columnis saec. x. scr. Fasciculorum numeri: α-μβ.

Praemissis indice et magno titulo aureo, continet Chrysostomi orationes xlii. in Matthaei evangelium.

'Ομιλία α: "Εδει μὲν ἡμᾶς μὴδὲ δεῖσθαι, M. 57. p. 14.

'Ομιλία μα: "Οπερ πρώην ἔλεγον [hom. xlv. al. xlv.], M. 57. p. 463.

'Ομιλία μβ: Πάλιν ἑτέρως αὐτοὺς καταισχύνει [hom. xlii. al. xliii.], M. 57. p. 451.

— — μελλόντων ἐπιτύχωμεν ἀγαθῶν, κ.τ.λ. M. 57. p. 456.

367.

Ioannes Chrysostomus. Cod. membr. 30 × 23; 10 centim., binis columnis saec. x-xi. scr. Fasciculorum numeri: α-να. Primum et ultimum folium a man. rec. suppleta sunt.

Continet Chrysostomi orationes xlv. in Matthaei evangelium.

'Ομιλία α: "Εδει μὲν ἡμᾶς μὴδὲ δεῖσθαι, M. 57. p. 14.

'Ομιλία με: "Αξιον θαυμάσαι τοὺς μαθητάς, κ.τ.λ. M. 58. p. 472.

— — ὧν γένοιτο πάντας ἡμῶν ἐπιτυχεῖν χάριτι, κ.τ.λ. M. 58. p. 472. (Cf. cod. 365.)

368.

Ioannes Chrysostomus. Cod. membr. 35 × 25; 10 centim., binis columnis saec. xi. scr.

Continet Chrysostomi orationes: Εἰς τὸ κατὰ Ματθαίου εὐαγγέλιον δμιλῖαι με: μέρος β.

'Ομιλία με, M. 51. p. 472.

'Ομιλία, ς: Διὰ τούτους τοὺς στρατιώτας ὁ σεισμός, κ.τ.λ. M. 58. p. 787.

— — ἡμᾶς ἐπιτυχεῖν, χάριτι, κ.τ.λ. M. 58. p. 794.

369.

Ioannes Chrysostomus. Cod. membr. 32 × 25, 5; 7 centim.,
binis columnis saec. xi. scr. Fasciculorum numeri :
ā-λ̄η.

Continet Io. Chrysostomi orationes xliv. in Ioannis evangelium,
(μέρος α.)

‘Ομιλία α : Οἱ τῶν ἀγόνων τῶν ἔξωθεν θεαταί, κ.τ.λ. M. 59.
p. 24.

‘Ομιλία μδ : Τὸ προσηνὲς καὶ λείον οὐ πανταχοῦ, κ.τ.λ. M. 59.
p. 247.

— — ὅν γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν, κ.τ.λ. M. 59.
p. 250(?)

370.

Ioannes Chrysostomus. Cod. membr. 31 × 24, 5; 11 cen-
tim., binis columnis saec. xi. scr.; altera pars, ni fallor,
codicis 369. Fasciculorum numeri : λ̄ε.

Continet Io. Chrysostomi orationes in Ioannis evangelium,
(μέρος β.)

‘Ομιλία με : Οὐδὲν γαστριμαργίας χεῖρον, οὐδὲν αἰσχροτέρον,
M. 59. p. 251.

‘Ομιλία πη : Πολλὰ μὲν ἔστι καὶ ἕτερα τὰ δυνάμενα, κ.τ.λ.
M. 59. p. 477.

— — — ἐπιτύχωμεν τῶν αἰωνίων ἀγαθῶν, κ.τ.λ. M.
59. p. 482.

371.

Ioannes Chrysostomus. Cod. bombyc. 33 × 20 centim.
saec. xiv–xv. scr. diligentissime.

Continet Io. Chrysostomi homilias lv. in Acta Apostolorum.

‘Ομιλία α : Τίνος ἕνεκεν αὐτὸν (in editionibus, Πολλοῖς
τοῦτ’, M. 60. p. 13).

‘Ομιλία κγ : Μετὰ τὸ ξενίσαι τοὺς ἄνδρας, κ.τ.λ. M. 60.
p. 177.

‘Ομιλία υγ : Ὅρα πῶς καὶ πάλιν ὑπὲρ αὐτοῦ ψηφίζονται,
M. 60. p. 367.

‘Ομιλία νε : Καλῶς τοῦτο καὶ συμφερόντως ποιεῖ τοὺς πρώτους.
M. 60. p. 379.

— — οἷα τὰ πρότερα τοιαῦτα ἔσχε [καὶ τὰ, M. 60.
p. 382.

Reliqua desunt.

372.

Ioannes Chrysostomus. Cod. membr. 32 × 26; 7, 5 centim.
saec. xi., binis columnis scr. Fasciculorum numeri:
ā-λδ.

Continet Chrysostomi homilias xxxiv. in epist. ad Rom.

Συνεχῶς ἀκούων ἀναγιγνωσκομένων, κ.τ.λ. M. 60. p. 391.

— — ἥς γένοιτο πάντα ἡμᾶς ἐπιτυχεῖν χάριτι, κ.τ.λ. M. 60.
p. 682.

In fine nonnulla man. rec. suppleta sunt.

373.

Ioannes Chrysostomus. Cod. membr. 32 × 23 centim.
saec. xi. Fasciculorum numeri: μ.

Continet Io. Chrysostomi homilias in epistulas ad Galat. et
Philipp. M. 62. p. 177.

In fasciculo ι homil. in epist. ad Galatas, M. 61. p. 612 (?).

Ὁμιλία η: Τοῦτο γὰρ φρονέσθω.

— — τοσοῦτον κλαν — — (?).

Reliqua desunt.

374.

Ioannes Chrysostomus. Cod. membr. 39 × 28, 5; 7 centim.
saec. xi. scr.

Continet Io. Chrysostomi orationes in epistulas ad Philipp. et
Timotheum, M. 62. p. 177. Ad Timotheum, M. 62. p. 501.

Λ°/ā: M. 62. p. 503.

Λ°/θ: Πολλὴν παράκλησιν ποιησάμενος, κ.τ.λ. M. 62. p. 649.

In ep. ii. ad Timoth. homil. 9.

— — ἐκείθεν δυνήσῃ [Εἰ δὲ Τιμ. M. 62. p. 650].

Reliqua desunt.

375.

Ioannes Chrysostomus. Cod. membr. 34, 5 × 25, 5; 9
centim. saec. ix-x., in membranis albis scr. Litteras
lineae infimas stringunt (cf. *Gr. Pal.* pp. 68-9). In
initio duo folia chartacea man. rec. suppleta sunt. Cf.
Tab. 3, 1.

Præcedit index in diversas partes divisus.

ā-kā: Πρὸς τοὺς μέλλοντας φωτίζεσθαι. Cf. M. 49.

ā-ē: Περὶ ἱερωσύνης, M. 48. p. 623.

$\bar{\alpha}-\bar{\varsigma}$: Περὶ ἀκαταλήπτου, M. 48. p. 701. Τί τοῦτο;
δ ποιμήν, κ.τ.λ.

cum subscriptione litteris minutis arabicis scripta.

Ὁμιλία $\bar{\alpha}$. λεχθείσα ἐν Ἀντιοχείᾳ in verba apostoli Οἶνφ ὀλίγῃ
χρῶ διὰ τὸν στόμαχον.

Ἠκούσατε τῆς ἀποστολικῆς [φωνῆς τῆς] σάλπιγγος, κ.τ.λ.
M. 49. p. 16.

$\Lambda^{\circ}/\bar{\gamma}$: Ὅταν εἰς τὸν θρόνον, κ.τ.λ.
M. 49. p. 47.

$\Lambda^{\circ}/\bar{\epsilon}$: Τῶν τριῶν παιδῶν, κ.τ.λ.
M. 49. p. 67.

$\Lambda^{\circ}/\bar{\varsigma}$: Πολλὰς μέν, κ.τ.λ. M.
49. p. 81.

$\Lambda^{\circ}/\bar{\zeta}$: Πολλὰ μέν καί, κ.τ.λ. M.
49. p. 91.

$\Lambda^{\circ}/\bar{\eta}$: Ἐγνωτε πρώην πῶς, κ.τ.λ.
M. 49. p. 97.

$\Lambda^{\circ}/\bar{\theta}$: Καὶ πρώην, κ.τ.λ. M. 49.
p. 103.

$\Lambda^{\circ}/\bar{\iota}$: Χαίρω καὶ συγχαίρω, κ.τ.λ.
M. 49. p. 111.

$\Lambda^{\circ}/\bar{\iota\alpha}$: Ἐπειδὴ ἐννοήσω, κ.τ.λ.
M. 49. p. 119.

$\Lambda^{\circ}/\bar{\iota\beta}$: Καὶ χθές, κ.τ.λ. M. 49.
p. 127.

$\Lambda^{\circ}/\bar{\iota\gamma}$: Ἀπὸ τῆς αὐτῆς, κ.τ.λ. M.
49. p. 135.

$\Lambda^{\circ}/\bar{\iota\delta}$: Οὐχ ὥς ἔτυχεν, κ.τ.λ.
M. 49. p. 143.

$\Lambda^{\circ}/\bar{\iota\epsilon}$: Ἐδεῖ καὶ τήμερον, κ.τ.λ.
M. 49. p. 153.

$\Lambda^{\circ}/\bar{\iota\varsigma}$: Τὸν ἄρχοντα μέν, κ.τ.λ.
M. 49. p. 161.

$\Lambda^{\circ}/\bar{\iota\zeta}$: Εἰς καιρὸν ὑπεψαλμ. κ.τ.λ.
M. 49. p. 171.

$\Lambda^{\circ}/\bar{\iota\eta}$: Πολλοὺς [ἐ]ἵδον χαίροντας,
κ.τ.λ. M. 49. p. 179.

$\Lambda^{\circ}/\bar{\iota\theta}$: Κατετρυνφήσατε, κ.τ.λ.
M. 49. p. 187.

$\Lambda^{\circ}/\bar{\kappa}$: Ἀπὸ τῆς ῥήσεως, κ.τ.λ.
M. 49. p. 197.

$\Lambda^{\circ}/\bar{\kappa\alpha}$: Τῶν πρώην εἰρημ. κ.τ.λ.
M. 49. p. 211.

Ἀπολογητικὸς λόγος πρῶτος περὶ ἱερωσύνης.

Ἔμοι πολλοί, M. 48. p. 623.

Πρὸς Ἰουδαίους, M. 48. p. 843.

Οἱ φιλόπονοι, M. 48. p. 719.

Περὶ τῆς παρουσίας.

Usque ad verba /// θέντων ἀγίων.

Sub finem adnotatur manu quidem rec. 5^{va}, a. 893, qui annus
in sequenti pagina repetitus in litterarum formas bene quadrat.

376.

Ioannes Chrysostomus. Cod. membr. 30 x 20, 5; 8 centim.
saec. x-xi. In initio desunt tegumentum et fasciculus $\bar{\alpha}$.

Incipit fasciculus $\bar{\beta}$: — ἐν γῇ Ἀσσυρίων ἐπεποιήκει, κ.τ.λ.

Ὁμιλία $\bar{\delta}$: Ἰκανῶς ἐν ταῖς ἐμπροσθεν contra Anomoeos x.
M. 48. p. 783.

Ὁμιλία ζ̄. in verba apostoli ἔχοντες δὲ αὐτὸ πνεῦμα: Οἱ σοφώτατοι τῶν λατρῶν, κ.τ.λ. M. 51. p. 271.

Ὁμιλία ζ̄: Ἀποστολικῆς ὑμῖν, κ.τ.λ. M. 51. p. 281.

Ὁμιλία θ̄: Προφυλακτικὸς λόγος ᾱ: Ἐπειδὴ τῷ ἀγαθῷ.

Ὁμιλία ιε̄: Κατὰ εἰμαρμένης λόγος ε̄: Οὐδὲν ἔστιν, κ.τ.λ. M. 50. p. 765.

Ὁμιλία λθ̄: Πρὸς τὸν Στελέχιον. Καὶ πῶς ἐνι γενέσθαι, κ.τ.λ. M. 47. p. 411.

Ὁμιλία μ̄: Βίος . . . τοῦ Ἰωάννου μοναχοῦ τοῦ Δαμασκηνοῦ. Οὗτος τοῖνον καὶ θεοφόρος — — καὶ ἡμᾶς ἀξίωσον δέσποτα κύριε, κ.τ.λ. Non quadrat in vitam Io. Damasceni, M. 94. p. 429.

377.

Ioannes Chrysostomus. Cod. membr. 27, 5 × 21; 5 centim., binis columnis saec. xi. scr.

Continet Io. Chrysostomi orationes xii.

ᾱ: Καθάπερ χορός, κ.τ.λ. in Kalendas, M. 48. p. 953.

β̄: Ὅτι ἐπισφαλὲς καὶ — —

ιβ̄: Εἰς . . . τὸν Ν̄ ψαλμόν. Τὰ λείψανα, M. 55. p. 575.

Sub finem: Διήγησις (Chrysostomi?) de imaginum controversia, Ἄρατε τοὺς ὀφθαλμοὺς — — πολλοὺς ἐγείρει πρὸς ζῆλον ἐν Χριστῷ, κ.τ.λ.

378.

Ioannes Chrysostomus. Cod. membr. 31 × 24 centim., binis columnis saec. xi. scr.

Λ°/ ᾱ: Περὶ ἀκαταλήπτων. Τί τοῦτο; ὁ ποιμήν, κ.τ.λ. M. 48. p. 701.

(In fasciculo ιᾱ): Περὶ ἱεροσύνης, M. 48. p. 623.

Usque ad finem: ὁμιλία εἰς τὸν Ν̄ ψαλμόν, Οἱ ζωγράφοι (hom. spuria), M. 55. p. 565.

— — ὑπὲρ δὲ πάντων εὐχαριστήσομεν Χριστῷ, κ.τ.λ. M. 55. p. 575.

In ultimo folio adnotatum est, consecratum esse librum istum a Petro quodam ἔτους 5ωζη, ινδ. εγ, a. 1390, p. Chr.

379.

Ioannes Chrysostomus. Cod. membr. 36 × 28; 10 centim.
saec. xi. scr.; foliorum 412.

Continet Io. Chrysostomi orationes xliv.

α (de sacerdotio): Ἐμοὶ πολλοὶ μὲν ἐγένοντο, κ.τ.λ. M. 48.
p. 623, usque ad orationem μδ.

380.

Ioannes Chrysostomus. Cod. bombyc. 25 × 18; saec.
xiii–xiv. Fol. 7κ7.

Continet Io. Chrysostomi homilias xxix.

α: Εἰς τὸ ἀποστολικὸν ῥητόν, Οἶνον ὀλίγῳ χρώ, διὰ
τὸν στόμαχον, κ.τ.λ. Ad populum Antiochenum. [H]κούσατε
τῆς ἀποστολικῆς φωνῆς, τῆς σάλπιγγος, M. 49. p. 15.

— φιλανθρωπία τοῦ κυρίου, μεθ' οὗ, κ.τ.λ. M. 49. p. 34.

β: Τί εἶπω καὶ τί λαλήσω; κ.τ.λ. M. 49. p. 33.

Sub finem: νθ. Λ°/β: Φέρε καὶ ἡμεῖς ἀψώμεθα τῆς ὑποσχέσεως,
κ.τ.λ. in Job serm. iii. M. 56. p. 576, ἀθλήσεσι κατορθούντος
δόξαν πάντοτε τῷ θεῷ.

In ultima pagina:

Ἐδωρήθη [ῆ] παρούσα βίβλος παρ' ἐμοῦ τοῦ εὐτελοῦς μοναχοῦ
Γεωργίου τοῦ Χρυσοστόμου (sic) . . . μηνὶ Σεπτεμβρίῳ ἰνδ. δ, 157μ.
(sic! a. 833, p. Chr., xi. ind.).

381.

Ioannes Chrysostomus. Cod. chart. 29 × 22; 3 centim.
saec. xv., binis columnis scr.

Continet delectum orationum Io. Chrysostomi.

Ἐκ τοῦ λόγου τοῦ εἰς δγιον ἀπόστολον.

(p. ρπγ): λόγος εἰς τὴν ἀνάληψιν τοῦ κυρίου, κ.τ.λ. Αἱ
χάριτες μὲν — σὺν τῷ ἀνάρχῳ σου πατρὶ καί, κ.τ.λ. M. 50. p. 441 (??).

(p. αςρ al. man. una columna scr.) Sine titulo: Ἐπαύων
σε τῆς περὶ πάντα — ἐγκωμίοις καὶ ἱστορίαις ἀνέγραψαν.

382.

Ioannes Chrysostomus. Cod. chart. 20 × 12 centim.; pagg.
84, saec. xiv.

Ἀσκητικὸς λόγος, M. 48. p. 1054.

Περὶ εὐχῆς καὶ νηστείας. Δεῦτε, πάντες ἀδελφοί, κ.τ.λ. M. 62. p. 737, — — ἀνεμμένης ἡ ρίζα αὐτῶν.

Addita sunt in initio folia nonnulla manu rec. scr.

383.

Ioannes Damascenus. Cod. membr. scr. 22 × 16 centim. Fasciculorum numeri: α-ε, saec. ix-x. scr. Lineae infimas litteras stringunt (cf. *Gr. Palaeogr.* pp. 68-9). Tituli uncialibus litteris erectis ne dicam sinistrorsum inclinatis scripti sunt, in margine notae additae sunt man. rec. In fasciculis ια et ιζ duo folia man. rec. saec. xiv. suppleta sunt.

Ioannis Damasceni λογική καὶ θεολογική. Praecedit (man. rec. scr.): Πίναξ ἀκριβῆς τῶν ρν κεφαλαίων, usque ad ρδ: περὶ ἀναστάσεως (de fide orthodoxa 4. 27, M. 94. p. 1220).

*Ἔτερα κεφάλαια τοῦ αὐτοῦ περὶ οὐσίας καὶ φύσεως μορφῆς — — Περὶ θελήματος: Περὶ τῶν ἐν τῷ Χριστῷ δύο θελημάτων, M. 95. p. 128.

In sequenti pagina manu saec. ix-x:

Epistula Ioannis Damasceni ad Cosmam episcopum Maiumae (Constantiae) missa: *Fons scientiae*:

Τὸ μὲν στενὸν τῆς διανοίας καὶ τὸ ἀπορον τῆς γλώσσης, M. 94. p. 521; — — εὐχῶν χορηγίαν ἀντίδοτε, M. 94. p. 525.

Α. Περὶ τοῦ ὄντος, οὐσίας τε καὶ συμβεβηκότος¹. Τὸ ὄν κοινὸν ὄνομα ἐστὶ πάντων τῶν, κ.τ.λ. (cap. iv.), M. 94. p. 536.

Β. Περὶ γένους καὶ εἶδους τοῦ γενικωτάτου. Τὸ γένος τρισσῶς λέγεται (cap. ix-x.), M. 94. pp. 557-60, 568.

Ioannis Chrysostomi περὶ φύσεως καὶ ἐνεργειῶν. Titulus sine textu.

Gregorii Nysseni Ἐπιτάφιος εἰς τὸν ἅγιον Μελέτιον.

Ἡύξησεν ἡμῖν τὸν ἀριθμὸν τῶν ἀποστόλων, M. 46. p. 851; — — τραφῆναι τὸ πένθος.

Theodori philosophi (Abucarae?) Διάλεξις πρὸς Νεστοριανὸν Ἰδού. — — ὁμολογῶ. Cf. Fabricius-Harles, biblioth. gr. 10. p. 369. xxix.

*Ἄλλη διάλεξις. Πότερόν σοι δοκεῖ; ὁ Χριστὸς θεὸς ἢ ἄνθρωπος ἐστιν. Cf. Fabricius, l. l. 369. xxvi ss.

Theodori Διάλεξις αἰρετικοῦ πρὸς ὁρθόδοξον.

*Ἐτέρα διάλεξις.

¹ De alio capitulum α-ε ordine cf. M. 94. p. 528.

Dialogus Photini manichaei et Pauli presb. christiani.

Διάλεκτος ἐγένετο περὶ μανιχαϊκῆς τε καί, κ.τ.λ. M. 88. p. 329.

Deinde: Φωτεινοῦ... πρότασις καὶ Παύλου τοῦ Πέρσου ἀπολογία.

Εἰ τὰ ἐναντία αὐτὰ, ἐαυτοῖς, M. 88. p. 552; — — κακοδοξίαν (in mg. MΘ), M. 88. p. 569.

Προτάσεις χριστιανικαὶ πρὸς τοὺς μανιχαίους. Πᾶν ἔκ τινος ὑποκειμένου, M. 88. p. 569. — — ἐλεύθερον δεσμοῦ.

περὶ τούτων τὴν παρ' ὑμῶν ἀπόκρισιν ἀναμένω, (litteris uncial. scr.), M. 88. p. 573.

De bono: Τὸ ἀγαθὸν ἐπὶ θεοῦ, κ.τ.λ. M. 88. p. 573.

— — ὥς περ οὖν ἐκείνός ἐστι θεός, M. 88. p. 577.

Περὶ σκοτούς, M. 88. p. 577.

Συλλογισμοὶ ἀγίων πατέρων, M. 88. p. 578 inf.

Α: Πᾶν κακὸν κολαστέον — —

ΙΑ: — — τὰ κατὰ φύσιν οὐ δεόντας (?) , M. 88. p. 577.

Cf. Didymi Alex. opusculum contra Manichaeos, M. 39.

Διάλεξις Ἰωάννου ὀρθοδόξου πρὸς μανιχαῖον. Εἰ τὸ σῶμα τῆς ὕλης — — M. 96. p. 1320; — — διαφέρεσθαι φασιν.

Περὶ τοῦ δυσωνύμου Μάνεντος. Ὁ Μάνης οὐκ ἐστὶ ἀπὸ χριστιανῶν.

Dialogus orthodoxi cum (1) Ariano, et (2) Nestoriano.

Σύντομος διδασκαλία περὶ θείων ὀνομάτων (ὠνομ. cod.) τῶν τε κοινῶν τῆς τριάδος, κ.τ.λ. Ἔστιν ὀνόματα κοινὰ —

— ἀποθνήσκοντες ἀπόλλυνται ἄλλ (finis antiquae manus). Man. rec. saec. xiv: ἐν τοῖς στυχελοῖς (sic), κ.τ.λ. Cf. Fabricius, l.l. 369. xlii.

Τοῦ Ἀβουκαρᾶ ἐπισκόπου Καρῶν περὶ θείου ὀνόματος. Τὸ θεὸς ὄνομα, κ.τ.λ. Cf. Fabricius-Harles, bibl. gr. io. p. 369. xxvii.

Τοῦ αὐτοῦ διάλεξις ὅτι ὁ πατὴρ ἀεὶ γεννᾶται.

Διήγησις περὶ Μελχισεδέκ.

Cf. Marci Eremitae Eis τὸν Μελχισεδέκ, M. 65. pp. 1118-1140.

In fine: *menses* Macedonum, Romanorum, Aegyptiorum. In libri tegumento vides folium (saec. x-xi.) continens apophthegmata Aristotelis, Solonis, Thucydidis de trinitate cum dietis Antiochi Colophonii, Platonis, aliorum. (Cf. cod. 327.)

384.

Ioannes Damascenus. Cod. membr. 26 × 19, 5; 4 centim. saec. xi. scr.

Liber in initio mutilus est: -- κατὰ καμπομένην. λεπτὰ δὲ λαν καὶ ἄσημα, κ.τ.λ.

Primus titulus: Περὶ τῆς θείας ἀγάπης.

Ἡλίκοι μὲν οἱ τῆς ἀρετῆς, κ.τ.λ.

κζ: Βαράδοτος. κη: Θαλέλαιος. κθ: Μαράνα ἡ Κύρα. λ: Δομνίνα -- φυλάξει εἶπεν ὁ δεσπότης Χριστός, μεθ' οὗ τῷ πατρὶ ἡ δόξα, κ.τ.λ.

(Man. rec. minio scr.): Πίναξ -- τῶν δογματικῶν κεφαλαίων Ἰωάννου Δαμασκηνοῦ, α-ρα: περὶ ἀναστάσεως, M. 94. pp. 783-88. Addito titulo ρβ: Ἔτι περὶ θείων ὀνομάτων ἀκριβέστερον.

Eadem manu scr.: Βασιλῆι μυσταγωγικὴ ἐκκλησιαστικὴ.

Ἐκκλησία ἐστὶ ναὸς θεοῦ τέμενος ἁγιον, M. 98. p. 381.

-- καὶ τὴν ἀνάστασίν μου ὁμολογεῖτε, M. 98. p. 453; quae vides in M. Patrolog. inter dubia *Germani*, archiepiscopi, scripta sub titulo Ἱστορία ἐκκλησιαστικὴ καὶ μυστικὴ θεωρία.

Ἰωάννου Δαμασκηνοῦ τοῦ Μανσοῦρ (expositio fidei orthodoxae), M. 94. p. 789: Ὅτι ἀκατάληπτον τὸ θεῖον, κ.τ.λ. Θεὸν οὐδεὶς ὥρακε πώποτε, κ.τ.λ.

Περὶ ῥητῶν καὶ ἀρρήτων (ἀπορρήτων edd.), M. 94. p. 792.

-- ρ: Περὶ ἀναστάσεως, M. 94. p. 1220.

Postea additum: ρα: Ἔτι περὶ θείων ὀνομάτων ἀκριβέστερον. -- μόνος γὰρ αἴτιος ὁ πατήρ.

ρβ: Περὶ πελάγων -- στάδια ιΓ' ,βοβ (cf. codd. 324, 388).

In tribus foliis ultimis man. rec. scr.: μαρτύρια διδασκάλων.

385.

Ioannes Damascenus. Cod. bombyc. 17, 5 x 13; 3 centim. saec. xiii. Fasciculorum numeri: β-κα. Duo fasciculi numero carent.

Continet Io. Damasceni dialecticam; primus titulus, cap. vi:

Περὶ διαιρέσεως ιβ: Διαίρεσις ἐστίν, M. 94. pp. 545, 549.

-- ἐξήγησις τὸ ἐγχειρίδιον. In codicibus nonnullis titulus περὶ διαιρέσεως non sexto sed duodecimo (ιβ) loco legitur; M. 94. p. 528.

Ἐπανόρθωσις ἐστὶ πασῶν τῶν τεχνῶν -- -- -- Αὐτοκράτορ (sic) δέ ἐστιν τῶν παθῶν ὁ εὐσεβὴς λογισμός. Unum folium vacuum. Μαξίμου ὁμολογητοῦ κεφάλαια κατ' Ἀρίστου Σαβελλίου Νεστορίου καὶ Εὐτυχούς. Ὁ Ἄρειος, κ.τ.λ.

In fine mutilus; ineditus ut videtur. Cf. M. 90. p. 49: *Scripta S. Maximi inedita vel deperdita*. 49. Διάλεξις Ὁρθοδόξου καὶ Μανιχαίου citatur a Georgio scholario versus finem libri ms. quem contra Latinos Io. Comneno Trapezuntio imperatori nuncupat. Vid. Mich. le Quien ad Damascenum, t. i. p. 428.

Sequitur unum folium membran. litteris minusculis scriptum saec. ix-x., in quo vides nomen Gregorii.

386.

Ioannes Damascenus. Cod. membr. (?), non ab uno exaratus scriba, saec. xiv.; in initio mutilus, primus enim fasciculus numero signatur ζ.

Ioannis Damasceni ἐκδοσις τῆς ὀρθοδόξου πίστεως.

Primus titulus: Α°. Ἀπόδειξις ὅτι εἰς ἐστὶ ὁ θεὸς καὶ οὐ πολλοί, κ.τ.λ. M. 94. p. 800.

Photii patriarchae de processione spiritus contra Latinos: Εἰ ἀπλοῦν μὲν τὸ πνεῦμα. — ἐλπίζομεν. Haec verba non quadrant in Photii patriarchae librum περὶ τῆς τοῦ ἁγίου πνεύματος μυσταγωγίας, M. 102. p. 280. Cf. Fabricius-Harles, biblioth. gr. 11. p. 25. xiv. p. 29. No. 3.

Sub finem: acta conciliorum viii. et vii. omissis episcoporum subscriptionibus.

Addita sunt folia quaedam Sticherarii cum notis liturgicis.

387.

Ioannes Damascenus. Cod. chart. 20, 5 x 14, 5; 3, 5 centim. saec. xiv-xv. scr.

Incipit: Δικαιοσύνη ἐστὶ, κ.τ.λ. M. 95. p. 1380.

In folio γ̅ Ioannis Damasceni Ἐκδοσις ἀκριβὴς τῆς ὀρθοδόξου πίστεως. Ὅτι ἀκατάληπτον τὸ θεῖον, κ.τ.λ. M. 94. p. 789.

Sub finem nonnulla a scriba recentiore suppleta sunt.

388.

Ioannes Damascenus. Cod. chart. 15 x 10; 2, 5 centim. saec. xvi. scr.

Continet, praemisso indice, Ioannis Damasceni librum inscr. Ἐκδοσις τῆς ὀρθοδόξου πίστεως:

$\bar{\alpha}$: Ὅτι ἀκατάληπτον τὸ θεῖον, κ.τ.λ. M. 94. p. 789.

$\bar{\rho}\alpha$: Περὶ ἀναστάσεως (l. iv. c. 27), M. 94. p. 1220.

$\bar{\rho}\beta$: Ἐτι περὶ θείων ὀνομάτων ἀκριβέστερον.

Sub finem: Περὶ πελάγων. Διαδέχεται τὸ Αἰγαῖον — explicit in proxima pagina, στάδια $\bar{\iota}\gamma$, $\beta\theta\beta$. Cf. codd. 324, 384.

Addita est subscriptio hunc librum emptum esse a Nicodemo $\bar{\zeta}\nu\gamma$ (a. 1545, p. Chr.).

389.

Ioannes Damascenus. Cod. chart. saec. xviii.

390.

Ioannes Damascenus. Cod. chart. saec. xviii.

Continet eadem fere quae cod. 386.

391.

Ioannes [Damascenus]. Cod. membr. 30 × 22 centim. saec. xi. Unum folium saec. xvii. suppletum est.

Continet *Ioannis [Damasceni]* vitam Barlaami et Ioasaphi, Ὅσοι πνεύματι [θεοῦ] ἄγονται, κ.τ.λ. M. 96. pp. 860–1239.

Fol. $\bar{\rho}\omega\zeta$ desideratur.

Fol. $\bar{\rho}\omega\zeta$: menologium in diem mensis Novembris $\bar{\kappa}\eta$: Βίος καὶ πολιτεία Στεφάνου τοῦ Νεοῦ. Θεῖόν τι πρᾶγμα, κ.τ.λ.

Neque in Menologium Graecorum Urbini 1727. i. p. 216, quadrat, neque in Cotelerii eccl. graecae monumenta, 4. p. 396; sed versionem latinam huius vitae, quae falso Io. Damasceno tribuitur, vides in Surii Vitis SS. 28 Nov.: Divina quaedam res est virtus, etc.

In fol. $\bar{\sigma}\kappa\zeta$ *Ioannis Chrysostomi* oratio in Abraham et Iosephum: Ἔθος ἐστὶ τοῖς ζωγράφοις, ἐπειδάν, κ.τ.λ.

— In fol. $\bar{\sigma}\mu\alpha$ (man. rec. saec. xvii. suppl.): χάριτι καὶ φιλανθρωπίᾳ τοῦ κυρίου.

Homilia non edita a Montfaucon. M. 64. p. 1342.

392.

Ioannes [Damascenus]. Cod. membr. 35 × 24 centim. saec. xi., binis columnis scr. Fol. $\bar{\rho}\nu\zeta$.

Primum folium chartaceum saec. xvii. suppletum est.

Ἰωάννου μοναχοῦ — μονῆς τοῦ ἀγίου Σάβα —

ἱστορία τῶν ἁγίων Βαρλαάμ καὶ Ἰωάσαφ, Μ. 96. p. 860.

Usque ad finem in fol. ρπε: — ἀπολαύουσιν καὶ διαμένει ἡ δόξα, κ.τ.λ.

Θαῦμα γενόμενον παρὰ Κλήμεντος πάπα Ῥώμης συγγραφέν παρὰ Ἐφραῖμ ἀρχιεπισκόπου πόλεως Χερσῶνος. θαυμαστὸς ὁ θεὸς ἐν τοῖς ἁγίοις αὐτοῦ εὐκαιρον, κ.τ.λ. Μ. 2. p. 633; — ἐπιτύχωμεν χάριτι καὶ φιλανθρωπίᾳ, κ.τ.λ. Μ. 2. p. 645.

393.

Ioannes Damascenus. Cod. chart. 17 × 11; 2 centim. saec. xvi.

Continet Ioannis scholia in magnum canonem: Τὸν τοῦ Κατὶν ὑπελθόν — — — θαύματα Ἰσαΐν.

394.

Symeon Thessalonicensis. Cod. chart. 29 × 20; 4 centim. saec. xvii. Fol. σξ.

Continet Symeonis περὶ τῶν μυστηρίων, Μ. 155. p. 175.

— φ πρέπει πᾶσα δόξα τιμὴ καὶ προσκύνησις, κ.τ.λ.

395.

Ἐκλογαὶ Ἰωάννου τοῦ Χρυσοστόμου καὶ ἄλλων πατέρων. Cod. membr. 34 × 25 centim. saec. xiii. Primo singulis deinde binis columnis scriptus.

Ἐκλογαὶ ἀπὸ διαφόρων λόγων τοῦ . . . Ἰωάννου Χρυσοστόμου. Περὶ εὐχῆς . . . Μέγα //// θὸν εὐχή, κ.τ.λ. (ἀγαθὸν Μ.), Μ. 64. p. 1367.

Eiusdem: Ἐρμηνεῖα εἰς τὰς παραβολὰς, κ.τ.λ. (de Samaritano clemente), Περὶ γαστριμαργίας, κ.τ.λ.

Sequuntur scripta Clementis, Cassiani Romani, etc.

Sub finem: ὅσον ἐφικτὸν τοῖς δεσμοῖς τῆς σαρκὸς ἐν Χριστῷ, κ.τ.λ.

Addita sunt insuper quattuor alia folia.

V.

ΑΣΚΗΤΙΚΑ. ASCETICA.

396.

Macarius. Cod. chart. 15 × 10, 5; 3, 5 centim. scr. a. 1650, p. Chr.

Continet praemissis nonnullis de Macario (cf. M. 34. pp. 177 sq.), eiusdem homilias, $\bar{\alpha}$: 'Ιεζεκιήλ ὁ προφήτης, κ.τ.λ. M. 34. p. 449, usque ad homiliam $\bar{\nu}$: — δοξάζομεν πατέρα, κ.τ.λ. M. 34. p. 816.

Scriptus est codex manu Eleutherii monachi, τοῦ Κριτὸς (sic), ῥονη' (a. 1650, p. Chr.)

397.

398.

Maximus Confessor. Cod. membr. (?) 23 × 18; 4, 5 centim. saec. xiv.

Continet Maximi librum inscr. θεωρίαι, M. 91. pp. 1117 sq.

Eiusdem: 'Επαινοῦνται μὲν καί. — τῷ μεγάλῳ καὶ μόνῳ θεῷ καὶ σωτῆρι ἡμετέρων ψυχῶν, ᾧ δόξα καί, κ.τ.λ.

399.

Maximus Confessor. Cod. membr. 13 × 10; 4 centim. saec. xii.

Initium a manu rec. in charta suppletum est a cap. $\bar{\alpha}$: 'Αγάπη μὲν ἐστὶ διάθεσις ψυχῆς, κ.τ.λ. M. 90. p. 961, usque ad finem cap. $\mu\beta$. M. 90. p. 968.

Incipit manus saec. xii. cap. $\mu\gamma$: Εἰ οὐτινὸς τις ἐπιθυμεῖ, κ.τ.λ. M. 90. p. 968, usque ad finem: — καὶ Χριστὸν ἐκτίσαντο βασιλείᾳ· αὐτῷ ἡ δόξα, κ.τ.λ.

400.

Maximi περὶ ἀγάπης. Cod. chart. 22 × 16, saec. xvii–xviii.

401.

*Theodorus Studita*¹. Cod. membr. 30 × 24; 8 centim. scr. a. 1086, non saec. x. Kondakov, *Puteš*. (No. 85), binis columnis scriptus, titulis ornatus gummi laccae obductis.

Continet Theodori Studitae *catecheses* sine titulo, caret enim fasciculo $\bar{\alpha}$.

Incipit: — καθ' ἐκάστην ἡμέραν; ὑβριστικῶν ῥημάτων, κ.τ.λ.

¹ Cf. cod. Paris. 891, Theodori Studitae catecheses sor. a. 1136 ab Arsenio Constantinopolitano.

Primus titulus (in col. ii. fasciculi β.). Λόγος εἰ: Περὶ τοῦ χωρισμοῦ. — ριε: Περὶ τῆς σωτηριώδους ἐξαγορεύσεως, κ.τ.λ. De versione latina cf. c. 402.

Ineditus ut videtur. De orationibus catecheticis cf. M. 99. pp. 21, 509, 1693.

Testamentum Theodori 'Ακούων τοῦ θεοῦ Δ., M. 99. p. 1813.

Encyclica Naucratii ad monachos dispersos, de obitu S. Theodori Studitae: Ἔως μὲν τοῦ παρόντος, ἀδελφοί μου τιμιάτατοι, κ.τ.λ. M. 99. p. 1825.

— τὴν ἀγνοσύνην ὑμῶν, M. 99. p. 1849.

Sequuntur iambi et epigramma, h. e. titulus sepulchralis Theodori Studitae, qui scripsit librum illum in insula Tryphonis prope portum cognominatum 'Ακρίτα τῆς Βυθυνῶν ἐπαρχίας, die xii. m. Nov. ἡμέρα α̅, ὥρα ε̅, ἡδ. ε̅, ἔτους ΣΤΑΕ' (sic). Sequuntur alia quaedam de monasterio Studii.

Deinde *martyrium Artemii*: Μετὰ τὴν κυρίου καὶ σωτῆρος — Πέτρου ξύσαντι τὴν θεοφόρον βίβλον pro Leontio abbate.

'Εγράφη ἡ βίβλος αὕτη μηνὶ Ἀυγούστῳ ιγ, ἡμέρα δ, ὥρα θ, ἡλίου κυ/ ιδ, σελήνης κυ/ α̅, ἔτους ΣΦς Δ, ἡδ. δ.

Sequitur *Athanasii* oratio in Elisabeth: Χώραν μέ, M. 28. p. 905; — τὸ ὄνομα αὐτοῦ 'Ιησοῦν αὐτῷ δόξα, κ.τ.λ. M. 28. p. 913. (Λ°/ς θ.)

In ultima pagina Io. Chrysostomi oratio in Pascha.

Cf. Kondakov, *Puteš*. < No. 85. >

402.

Theodorus Studita. Cod. membr. 28 x 20; 5 centim. saec. xi-xii. [saec. x. Kondakov, *Puteš*. p. 109.]

Theodori Studitae Κατηχήσεις. Περὶ τοῦ ἐν ἀγωνί(αις?) διανύειν τὸν ὅλον ἡμῶν βίον. 'Αδελφοί καὶ πατέρες ἐπειδή, ρλε: Περὶ τῆς σωτηριώδους ἐξαγορεύσεως (cf. M. 99. p. 1721); — τῶν οὐρανίων ἐπιτενξόμεθα ἐν αὐτῷ Χριστῷ, κ.τ.λ. (cf. n. cod. 401). Versionem latinam Io. Laevineii v. M. 99. pp. 506-688.

Testamentum Theodori Confessoris: 'Ακούων τοῦ θεοῦ Δαβὶδ, κ.τ.λ. M. 99. p. 1813; — καταθήκην φυλάξετε ἐν Χριστῷ, κ.τ.λ. M. 99. p. 1824.

Ultimum folium rescriptum est; vides enim vestigia litterarum uncialium inclinatarum et compendia ecclesiastica. Cf. *Gr. Palaeogr.* p. 244.

403.

Theodorus Studita. Cod. chart. 28 × 20, 5; 4 centim. saec. xv. Cf. Fabricius-Harles, 10. p. 434.

Theodori κατηχήσεις. Ἀδελφοὶ καὶ πατέρες, ἐπειδὴ — — πλείστα προσαγορεύουσιν τὴν ἀγιοσύνην ὑμῶν. Cf. notam ad cod. 401.

Scriptus est liber a Georgio quodam.

404.

Theodorus Studita. Cod. chartac. 22 × 13 centim. saec. xv. Fasciculum numeri: \bar{a} — \bar{u}_5 .

Theodori κατηχήσεις, Λ°/\bar{a} : Ἀδελφοὶ καὶ πατέρες, ἐπειδὴ — —.

Ultima verba man. rec. suppleta sunt: — — ἀνάρχῳ πατρὶ καὶ τῷ παναγῶ καὶ ἀγαθῷ καὶ ζωοποιῷ πνεύματι, κ.τ.λ. Cf. notam ad cod. 401.

405.

Isaac Syrus. Cod. membr. 15 × 9, 5; 4, 5 centim. saec. xi. Fasciculorum numeri: \bar{a} — $\bar{\lambda}\beta$, foliorum: 257. Cf. Fabricius-Harles, 8. pp. 119—22.

Isaaci Syri λόγοι ἀσκητικοί Β΄ πολλῶ καιρῷ πειραζόμενος ἐν τοῖς δεξιοῖς, κ.τ.λ. — — ἀλχημασίας τοῦ ἐχθροῦ καί.

In sequentibus paginis nonnulla manu rec. scripta sunt.

Deinde (man. pr.): Βιβλίον δεύτερον τοῦ ἀγίου Ἰσαάκου τοῦ Σύρου· λόγος περὶ τῆς ἀδιαλείπτου νηστείας, κ.τ.λ. Ἐν πολλῷ καιρῷ πειραζόμενος (repetita sunt quae antecedunt). Cf. c. Taurin. cccli. f. 150.

In fasciculo ζ: — — ἐρχομένων καὶ διαρρέοντων.

Τοῦ αὐτοῦ περὶ τῆς ἀλλοιώσεως τῆς ἐν τῇ εὐχῇ γινόμενης, κ.τ.λ. Ἴδωμεν, ὡ ἀγαπητοί. — — ἐρμηνεία τῶν τρόπων τῆς ἀρετῆς, κ.τ.λ. Cf. c. Taurin. cccli. f. 180. Ἡ ἀρετὴ ἡ σωματικὴ — —.

In fasciculo ι: Περὶ τῆς καθάρσεως τοῦ σώματος καὶ τῆς ψυχῆς. $\Lambda^\circ/\bar{\iota}\epsilon$. In fasciculo ια: Περὶ τῆς ἀκηδίας, κ.τ.λ.

In fasciculo ις: Περὶ τῆς ἀληθοῦς γνώσεως. Cf. c. Taurin. cccli. f. 234.

In fasciculo κζ (ult. pag.): Τοῦ αὐτοῦ ἐπιστολὴ πρὸς τὸν ἀββᾶν Συμεῶνα τὸν ἀπὸ Καισαρείας τῆς μεγάλης. Ἡ ἐπιστολὴ σου, ὡ ἀγίε — Cf. c. Taurin. cccli. f. 262. — — βεβαιώσει τῆς ἀληθινῆς διαδαχῆς αὐτοῦ τῆς ἀγίας, κ.τ.λ.

406.

Isaac Syrus. Cod. membr.(?) 21 × 13; 5 centim. saec. xiv.

Continet Isaaci orationes lv. quae desunt M. 86. 1.

In initio mutilus: — τῶν ὁδῶν καὶ τῶν τριβῶν, κ.τ.λ.

Primus titulus: Τοῦ αὐτοῦ ἐπιστολὴ περὶ ἀγάπης.
'Αδελφές, ἐπειδή, κ.τ.λ.

Περὶ τῆς ἀγγελικῆς κινήσεως, κ.τ.λ. Cf. c. Taurin. cccli. f. 178.

In fine: διαδαχῆς(?) αὐτοῦ τῆς ἀγίας εἰς τοὺς αἰῶνας, κ.τ.λ.

407.

Isaac Syrus. Cod. chart. 21, 5 × 14, 5; 8 centim. saec. xiv–xv. Fasciculi κη–λ membranacei sunt, in fine λα–μδ chartacei.

Continet orationes asceticas.

Incipit post titulum prorsus evanidum: [‘Ο] Φόβος τοῦ θεοῦ ἀρχὴ τῆς ἀρετῆς, Montfauc. bibl. Coisl. p. 312. c. cclxviii. — φ πρέπει πᾶσα δόξα, τιμὴ, καὶ προσκύνησις, κ.τ.λ.

408.

Isaac Syrus. Cod. chart. 21 × 14; 6 centim. saec. xv–xvi.

Fasciculi α–β man. rec. suppleti sunt.

Continet Isaaci orationes asceticas. Λ°/ α: 'Αλλοιώσεως ὡς ἄν. Cf. c. Taurin. cccli. f. 180.

In fol. σς η (verso): ἄριστος τρόπος ἡ τέχνη αὐτῶν. In fine mutilus.

409.

Isaac Syrus. Cod. chart. 21 × 13, 5 centim.; saec. xvii.

Fasciculorum numeri: α–ξδ.

Continet Isaaci orationes asceticas.

Nomen scribae bis legitur in fasciculo λδ et in fine; scripsit enim librum Nilus monachus a. 1682, ind. 12, non a. 1374, quem numerum falsis rationibus usus, nescio quis adscripsit.

410.

Barsanuphius et Ioannes. Cod. membr. 21 × 17; 8 centim. saec. xii; minus rc. Kondakov, *Putes.* p. 109: saec. xiii.

Continet Barsanuphii dialogum inscr. διδασκαλία.

Interrog. : Πῶς δύναμαι εἰδέναι τὸν ἐκ τοῦ θεοῦ λογισμόν; κ.τ.λ.

Respons. : Τέκνον, Θεόδωρε, αἱ τῶν, κ.τ.λ. usque ad finem : — αὐτὸς ὡς βούλεται φροντίζει ἡμῶν ὅτι αὐτῷ ἡ δόξα, κ.τ.λ. Cf. Fabricius-Harles, 11. p. 585.

Non quadrat in B. Doctrinam, M. 86. i. p. 892.

411.

Barsanuphius et Ioannes. Cod. membr. 29 × 22, 5 centim. saec. xi. Tres solum fasciculi supersunt singulis columnis scripti. Cf. Fabricius-Harles, 11. p. 585.

Παρακαλοῦμεν τοὺς τυγχάνοντας (simile initium, M. 89. p. 35, Anast. Sinaitae). Λ°/ā-μῆ (dialogi).

In fine tertii fasciculi κατὰ τὴν ψυχὴν ἡμῶν ὡς ἠθέλησε καὶ ἀντί. Reliqua desunt.

Non quadrat in M. 86. i. p. 892.

412.

Dorotheus abbas. Cod. membr. 28 × 21, 5 ; 4 centim. saec. xii. (?), binis columnis scr. Cf. Fabricius-Harles, 11. p. 103.

Continet Dorothei orationes.

Præcedit Πίναξ. ā : περὶ ἀποταγῆς — . κβ̄ : περὶ τοῦ(s) πρὸς τοῦ) ἐν τῷ μοναστηρίῳ, κ.τ.λ. M. 88. pp. 1841-44.

Incipit Dorothei epistula : Ἐπαινῶ σε τῆς προαιρέσεως, M. 88. p. 1614.

In fine : συνέρχεται ἡμῖν ἐν πᾶσιν. ὅτι αὐτῷ θεῷ πρέπει δόξα, M. 88. p. 1804. (Subsistit in fine Doctrinae xvii. ed.)

Sequuntur quattuor folia al. man. scr.

413.

Dorotheus abbas. Cod. chart. 15 × 11 ; 3 centim. scr. a. 1505, p. Chr. Cf. Fabricius-Harles, 11. p. 103.

Continet Dorothei orationes.

Λ°/ā : Ἐπαινῶ σου τὴν προαίρεσιν — M. 88. p. 1613.

In fine epistolæ viii : τῇ αὐτοῦ χάριτι. Εὐχαῖς τῶν ἀγίων αὐτοῦ, M. 88. p. 1841.

Finitus est liber d. Ὁκτ. ιβ̄, ξτους, ζιγ, ινδ. η̄ (a. 1505, p. Chr.).

414.

Dorotheus abbas. Cod. chart. 21 × 16 ; 3 centim. saec. xvi. Cf. Fabricius-Harles, 11. p. 103.

Continet Dorothei didascaliam.

Ἐπαινῶ σου τὴν προαίρεσιν — M. 88. p. 1613.

Sub finem : — ἐλεγχον ἡγουν.

415.

Dorotheus abbas. Cod. chart. 21 × 15 ; 4 centim. saec. xv-xvi. Cf. Fabricius-Harles, II. p. 103.

Continet Dorothei orationes $\bar{\alpha}$ - $\kappa\beta$: Ἐπαινῶ σου τὴν προαίρεσιν, μακαρίζω τῆς περὶ τὸ ἀγαθὸν σπουδῆς — M. 88. p. 1613. — αὐτῷ τῷ θεῷ πρέπει δόξα, τιμὴ, κράτος νῦν, κ.τ.λ. M. 88. p. 1788 (?).

416.

Ioannes Climacus Sinaita. Cod. membr. 20 × 14, 5 centim. saec. x. Fasciculorum numeri : $\bar{\varsigma}$ - $\bar{\iota}\theta$. In initio binis columnis scriptus ; lineae litteras infimas stringunt. (Cf. *Gr. Palaeogr.* pp. 68-69.)

Continet *Ioannis Scalae* : — τὸ δ' ἐξ ἐναντίων ἢ φυσικῶν, κ.τ.λ. — ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

In fasciculo $\bar{\iota}\varsigma$: *Dorotheus abbas* : Ἐπαινῶ σου τῆς προαιρέσεως, M. 88. p. 1613. πολλοῦ εὐχόμενος. ἐγένετο γάρ μοι δειλία.

Reliqua desunt. De Io. Clim. cf. Fabricius-Harles, 9. p. 522.

417.

Ioannes Climacus Sinaita. Cod. membr. 26 × 18 ; 7 centim. saec. x., singulis columnis scr. litteris erectis rotundis ; ornamentis et initialibus litteris instructus. Lineae in hoc codice diligenter scripto non apparent.

Continet epistolam Ioannis Raithuensis ad Ioannem Sinaitam missam : Τῷ ὑπερφυστάτῳ καὶ ἱσαγγέλῳ πατρί, M. 88. p. 624.

Deinde vitam Ioannis abbatis et indicem.

Λ°/ ἀσκητικὸς $\bar{\alpha}$: Τοῦ ἀγαθοῦ καὶ ὑπεραγάθου καὶ παναγάθου, M. 88. p. 632.

In fine : ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

Cf. Kondakov, *Putes.* (No. 88.)

418.

Ioannes Climacus Sinaita. Cod. membr. 17 × 13 ; 6 centim. saec. xii. scr., imaginibus ornatus et litteris initialibus auro distinctis.

Continet epistulam Ioannis abbatis Raithuensis ad Ioannem abbatem Sinaitam et Scalam Ioannis Climaci: Τῷ ὑπερφυστάτῳ καὶ ἱσαγγέλῳ, M. 88. p. 624; — ἡ δὲ ἀγάπη ἐστὶν ὁ θεός· αὐτῷ ἡ δόξα, κ.τ.λ. M. 88. p. 1161.

Cf. Kondakov, *Puteš.* p. 110. (No. 77-78.)

419.

Ioannes Climacus Sinaita. Cod. membr. 25 × 18; 5 centim. saec. xi. Foliorum numerus: 234.

Continet epistulam, vitam et Scalam Ioannis: Ὁ τὴν ἱσάριθμον [prima verba protheoriae Scalae]. In fine: ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

420.

Ioannes Climacus Sinaita. Cod. membr. 25 × 19, 5; 7 centim. saec. x-xi. Primum folium sublatum est.

Inest: Κλῆμαξ θείας ἀνόδου [Πρόλογος]: Τοῖς ἐν τη βίβλῳ τῆς ζωῆς — M. 88. p. 628; — ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

421.

Ioannes Climacus Sinaita. Cod. membr. 21, 5 × 15; 6 centim. saec. ix-x. scr. litteris nitidissimis erectis rotundis. Lineae modo infimas modo summas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68-69.) Tituli gummi laccae obducti sunt.

Continet epistulam Ioannis Raithuensis ad Ioannem Sinaitam: M. 88. p. 624. Deinde: Πρὸς τὸν ποιμένα. Ἐν τῇ μὲν κάτω βίβλῳ ἐγὼ — M. 88. p. 1165, cf. Fabricius-Harles, 9. p. 526. xiv., usque ad finem Scalae: ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

Ultima folia a bibliopecto inversa sunt.

Cf. Kondakov, *Puteš.* p. 110: saec. ix.

422.

Ioannes Climacus Sinaita. Cod. membr. 21 × 16; 6, 5 centim. scr. a. 1100, p. Chr. a Luca monacho¹.

Index, prologus, epistula Ioannis Raithuensis ad Io. Sinaitam, M. 88. p. 624. Scala, M. 88. p. 632.

Sub finem: ἀπὸ τόπου εἰς τόπον.

¹ Kondakov, *Puteš.* p. 110; <91, 3>

Post versus aliquos :

Πόριξε, Χριστέ, λύσιν πλημμελημάτων
Λουκᾷ μοναχῷ καὶ ἱεροαζύγῳ
γράφαντι τήνδε πανίερων βίβλον. ἐν ἔτει ϠϠϠ.
(a. 1100, p. Chr.)

423.

Ioannes Climacus Sinaita. Cod. membr. 19 × 15 ; 5 centim. saec. xi. Fasciculorum numeri : α-λ.

Continet epistulam Ioannis Raithuensis ad Ioannem Sinaitam et vic. : Τῷ ὑπερφυστάτῳ, M. 88. p. 624, et Ioannis Sinaitae Scalae, M. 88. p. 632.

Ultima folia legi nequeunt, sed in fine folia non deesse videntur.

424.

Ioannes Climacus Sinaita. Cod. membr. 20 × 14, 5 ; 7 centim. saec. xiii.

Κλίμαξ μετὰ πολλῶν ἄλλων ἀσκητικῶν λόγων.

In initio mutilus : — καὶ τὸν οἰκεῖον ποιητὴν — — εὐρήσ[ε]ις σ[ωτη]ρίαν καὶ εὐθιήτητα ἐν Χριστῷ. Paraphrasis et scholia videntur esse Ioannis Scalae.

Περὶ τῆς οὐ[ρα]νοδρόμου ταπεινοφροσύνης. Λόγος κς.

[Περὶ τῆς ταπεινοφροσύνης. σχόλια εἰς λ°/κς, Io. Scala, M. 88. p. 1004].

Περὶ διακρίσεως. π. τῆς ἱερᾶς μητρὸς τῶν ἀρετῶν, λ° κη.

[Περὶ διακρίσεως. σχόλια εἰς λόγον κς, Io. Scala, M. 88. p. 10036.]

Accedunt alia scholia Scalae et testimonia veterum : Theodori Studitae, Basilii, Nili, Ephraemi, Chrysostomi, Gregorii Nysseni, aliorum. Cf. Fabricius-Harles, 9. p. 525.

Sub finem *dialogus* de rebus asceticis anepigraphus.

425.

Ioannes Climacus Sinaita. Cod. membr. 21 × 14 ; 4, 5 centim. saec. xv. scr. In initio mutilus.

Προθεωρία τῆς ἀγίας κλίμακος. Ὁ τὴν ἰσάριθμον ἡμῶν, κ.τ.λ. Deest in editione M. 88.

Deinde index, M. 88. p. 629 ; et vita Ioannis, M. 88. p. 596 ; et epistulae Ioannis ad Ioannem, M. 88. p. 624.

Scala : Τοῦ ἀγαθοῦ, κ.τ.λ. M. 88. p. 632 ; — ἡ ἀγάπη ἐστὶν ὁ θεός, M. 88. p. 1161.

426.

Ioannes Climacus Sinaita.

427.

Ioannes Climacus Sinaita. Cod. chart. 22 × 14, 5; 5 centim. saec. xiv.

Praemissis imaginibus quibusdam continet indicem ($\bar{\alpha}$ - $\bar{\lambda}$), M. 88. p. 629; *ritam Ioannis*, M. 88. p. 596; *epistulas Ioannis ad Ioannem*, M. 88. pp. 624-28; et *Scalam*, M. 88. pp. 632-1161; sub finem *Scalae ἀνακεφαλαιωσις*.

Sequuntur nonnulla Io. Chrysostomi et Epiphanii *περὶ τῶν ἱβ λίθων*, M. 43. pp. 293, 305.

In fine libri (al. man. scr. litteris maioribus), *Theotokarium*: 'Η μὲν τοῦ θεοῦ μήτηρ, εὐδία παντός, τὸ τῶν ἀνθρώπων, κ.τ.λ. In fine mutilum.

428.

Ioannes Climacus Sinaita. Cod. chart. 29 × 21, 5; 2, 5 centim. saec. xvii. In charta vides signum dilucidum: ancoram simplici cyclo inclusam supraposita stella vel cruce (cf. cod. 72).

Προθεωρία: Τοῖς ἐν τῇ βίβλῳ, κ.τ.λ. om. M. 88.

Βίος Ἰωάννου: Ἦτις μὲν ἐστὶν ἡ τὸν θεῖον ἄνδρα, κ.τ.λ. om. M. 88.

In fine ultima verba *πρὸς τὸν ποιμένα*: καὶ ἐνωθεὶς τῇ ἀγάπῃ, ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1208.

429.

Ioannes Climacus Sinaita. Cod. membr. 19 × 14; 5 centim. saec. xiv. scr. Fasciculorum numeri: $\bar{\alpha}$ - $\bar{\kappa}$; membranarum pars rescripta est.

Continet epistulas Ioannis ad Ioannem et Scalam; sub finem codex mutilus est.

430.

Ioannes Climacus Sinaita. Cod. chart. 22 × 14, 5 centim. saec. xv. Fasciculorum numeri: $\bar{\beta}$ - $\bar{\kappa}\zeta$.

Primus fasciculus ($\bar{\beta}$) man. rec. suppletus est.

Primus titulus in fasciculo $\bar{\gamma}$: *Πρώτη ἀνάβασις περὶ ἀπροσπαθείας* [Gradus ii.], M. 88. p. 653, usque ad ultima verba *Scalae*: ἡ ἀγάπη ἐστὶν ὁ θεός, M. 88. p. 1208.

Scriptus est liber a Gerasimo quodam.

431.

Palladius. Cod. membr. 20 × 14 ; 4 centim. saec. xv.

Praemissa sunt quaedam Ioannis Chrysostomi in charta al. man., deinde in membranis: Προοίμιον τοῦ βίου τῶν ἀγίων πατέρων, M. 34. pp. 995, 1002. Cf. c. Mosq. 146 (p. 98). — Περὶ τῆς δελεασθείσης παρθένου (?).

In membranis tegumenti syriaca quaedam scripta sunt.

432.

Palladius. Cod. bombyc. 25 × 17 ; 6 centim., a. 1334 a Gabriele monacho scriptus in Cypro insula.

Palladii epistula ad Lausum: Παλλάδιος — χαίρειν μακαρίζω σου, M. 34. p. 1002. Cf. Fabricius-Harles, 10. p. 98.

Epistula Nili: κεφ. α: κὰν μηδεὶς διόκησε τύραννος (iii. 74), M. 79. p. 73. κεφ. βγ: — Χριστὸς φιλανθρωπότατος.

Subscriptum est:

Ἐγράφη ὑπ' ἐμοῦ Γαβριὴλ τάχα καὶ μοναχοῦ τοῦ Ἀγιοσαβίτου¹ ἐ// τῇ Κυπρίων νύσσω (sic) βασιλεύοντος τοῦ . . . Ἀνδρονίκου τοῦ Νέου καὶ Ἀννης . . . ἐν ἔτει ςωμβ', μηνὶ Φερ/ ις, ἡμέρᾳ δ, a. 1334, p. Chr.

Sequitur Ioannis patriarchae Hierosolymitani vita Io. Damasceni: Τοῖς τετηρηκόσι τὸ κατ' εἰκόνα, κ.τ.λ. M. 94. p. 429, et vita Arsenii. Deinde:

Περὶ τῆς θαλάσσης καὶ τῆς σκληροκαρδίας τοῦ λαοῦ καὶ μεταστροφῆς αὐτῶν. Ἐν μιᾷ οὖν τῶν ἡμερῶν, κ.τ.λ.

Περὶ τῆς διδασκαλίας καὶ ἐπιστροφῆς τοῦ λαοῦ. — χάριτι καὶ φιλανθρωπία τοῦ κυρίου ἡμῶν Ἰησοῦ, κ.τ.λ.

433.

Palladius. Cod. chart. 30 × 20 ; 4 centim., binis columnis, a. 1652 scr.

Epistula Palladii ad Lausum: Μακαρίζω σου τὴν προαίρεσιν, M. 34. p. 1002 ; — καὶ φιλανθρωπία τοῦ κυρίου, κ.τ.λ.

Scriptus est codex a Matthaeo monacho ςρξ', a. 1652, p. Chr. Signum chartae vides tres lunas crescentes.

434.

Orationes sacrae. Cod. chart. 19 × 14, 5 centim. saec. xvii. In initio mutilus.

¹ De Hagiosabite cf. *Gr. Palaeogr.* p. 303. 8^{us} Sabae monachus.

Continet :

Orationes habitas ἐν βασιλικῷ, quarum ultima incipit Πολλῶν οὐσῶν αἰρέσεων ἐν τῷ κόσμῳ, sub finem mutila.

Deinde ab alio scriba, saec. xvi. scr., aliis adhibitis fasciculorum numeris.

Ephraemi: Εἰς τὴν θεόσομον (sic) ταφήν. Τί τοῦτο; σήμερον, M. 43. p. 440. (Cf. cod. 343.)

Ἐκ τῶν κεφαλαίων τοῦ ἀγίου Ἡσυχίου. Ἀληθινὸς ὄντως μοναχός, M. 93. p. 1449 (?).

Symeonis Iunioris oratio: Τίς ἡ τοῦ Ἀδὰμ παράβασις—. Frustra quaesivi in M. 86. ii. p. 3215, et in Novae Patrum Bibliothecae vol. 8. iii. pp. 1-188.

Palladii Epistula ad Lausum, M. 34. p. 1002: — ἐν τῇ φοβερῇ ἡμέρᾳ τῆς κρίσεως ἐν Χριστῷ, κ.τ.λ.

435.

Palladius. Cod. chart. 20 x 14; 5, 3 centim. saec. xvii.

Ἀκολουθία τῆς κοινῆς παρακλήσεως, cum aliis odis.

Subscriptum est eum librum monasterii Sinaitarum fuisse, a. 1639 (ζρμζ').

Deinde alia manu (saec. xvii.):

Palladii epistula ad Lausum: Μακαρίζω σου τὴν προαίρεσιν, M. 34. p. 1001, usque ad verba capituli Περὶ Βραχμάνων βίου.

— βιώσεις ἀσφαλέως.

Hunc Palladii librum de Brachmanorum vita non inveni, neque M. 34. p. 991, neque M. 65. p. 72 sq. Cf. Matthaei, Codicum gr. Mosquensium not. et rec. p. 243, cod. 378, fol. 314: Παλλαδίου ἀπὸ τῆς κατὰ τῶν Βραχμανῶν ἱστορίας, et Fabricius-Harles, 10. pp. 108-9.

436.

Marcus eremita et M. Diadochus. Cod. membr. 27 x 20; 6 centim. saec. xiv. Fasciculorum numeri: α̅α̅-μ̅γ̅; unus numero caret. Cf. Fabricius-Harles, 9. p. 265.

Primus titulus: Μάρκου μοναχοῦ περὶ νόμου πν(ευματ)-ικοῦ. Λόγος γ̅: Ἐπειδὴ πολλάκις ἐβουλήθητε γινῶναι, M. 65. p. 905.

Εἰ. λ°/ ε : Συμβουλ(α) νοὸς πρὸς τὴν ἑαυτοῦ ψυχὴν, M. 65. p. 1104.

Εἰ. λ°/ ς : Ὑπομνηστικὸν παραινέσεως Μάρκου μοναχοῦ πρὸς Νικόλαον. Ad Nicolaum praecepta animae salutaria, Op. v. M. 65. p. 1028.

Ὑπομνηστικὸν εὐσπλάγχυν πατρὶ παρὰ τοῦ σοῦ ἱκέτου Νικολάου. Λ° ζ: Fort. Rescriptum a Nicolao missum ad Marcum, M. 65. p. 1051.

Λ°/ οα : Πολλὰ μὲν οὖν τῇ θεολόγῳ ψυχῇ —

In fine : — — ἐπειδὴ οὐ δύναται διὰ.

Reliqua desunt.

437.

Nilus. Cod. membr. 19, 5 × 14 ; 4 centim. saec. x. Lineae plerumque infimas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68–69.)

Continet *Nili Monachi ascetica*. Cf. Fabricius-Harles, 10. p. 1.

Prima folia fasciculi ā desunt ; — — λιγόν τὴν μνήμην ἡσυχάσασαν.

Ultimus titulus :

Mamantis episcopi encomium in martyrem Polyeuctum (13 Febr.): εἰς πᾶν ἔργον ἀγαθὸν ἐν Χριστῷ Ἰησοῦν, κ.τ.λ.

Alia Polyeucti acta auctore graeco anonymo exornata a Symeone Metaphrasta, vid. Acta Sanctorum, d. 13 Febr. p. 652.

438.

Ioannis Moschi λειμωνάριον καὶ ἀποφθέγματα. Cod. membr. 21 × 14 ; 6 centim. saec. xii–xiii. Fasciculorum numeri: ā–κζ. Cf. Fabricius-Harles, 10. p. 124.

Praemisso indice, continet Io. Moschi ā: Περὶ διηγήσεως. λδ: Τοῦ ἀββᾶ Ἰλαρί(ω)νος. Non quadrat in I. Moschi pratum spirituale, M. 87. iii. p. 2852.

Sequitur prologus in fine mutilus: χαίρεται ἡ ψυχὴ αὐτοῦ ///.

Reliqua desunt.

439.

Ἀντιόχου πανδέκτης. Cod. membr. 21 × 16 ; 5, 5 centim. saec. xii. Fabricius-Harles, 10. p. 499 ss.

Praecedat in charta man. rec. scr. *Iosephi Confessoris* oratio in crucem : Σταυροῦ, κ.τ.λ.

In fasciculo secundo (membran.): *Epistula Antiochi*, 'Επειδὴ [περ] γεγράφηκάς μοι, κ.τ.λ. *Epistula Antiochi ad Eustathium*, M. 89. p. 1421.

Sub finem: Περὶ τοῦ συγγραφέως τῆς παρούσης βίβλου. Οὗτος Ἀντίοχος, κ.τ.λ. Similia: Πρόλογος τοῦ παρόντος συντάγματος, M. 89. p. 1420.

Sequitur in membranis rescriptis fuscis:

Lectionarium in 1. d. m. Aprilis.

440.

Ἀντιόχου πανδέκτης. Cod. chart. 20 × 13; 5 centim. p. 478, scr. a. 1420. Fabricius-Harles, 10. p. 499.

Primum folium deest; p. 3: — γαζομένῳ πιστεύοντι δέ, usque ad verba — — πρέπει σοι πᾶσα δόξα, τιμή, καὶ προσκύνησις, κ.τ.λ. M. 89. p. 1856.

In proxima pagina adnotatum est scriptum esse codicem die 12. m. Nov. ,s ἄκη, ἰνδ. 17, (a. 1420.)

Sequuntur tria folia.

441.

Nicon monachus. Cod. bombyc. 25 × 15; 7 centim. saec. xi–xii. Cf. Fabricius-Harles, 11. p. 275.

Praemisso indice, continet Νίκωνος μοναχοῦ κεφ. μβ.

Τοῦ αὐτοῦ περὶ τῶν πνευματικῶν, κ.τ.λ.

Ἐν τᾷ ξει διαθήκης. Ἐν ὀνόματι τοῦ πατρός, κ.τ.λ.

Κανονάριον. Δεῖ γινώσκειν ὅτι τό, κ.τ.λ. Cf. *Canones*, M. 75. p. 36(?).

Περὶ τῆς θέλας λειτουργίας. — Περὶ τῆς νηστείας τῆς θεοτόκου. — [Cf. Νίκωνος μοναχοῦ τῆς Ἀγίας θεοτόκου τῆς Παιθοῦ εἰδησις περὶ τῆς πανσέπτου νηστείας τῆς παναγίας θεοτόκου, M. 127, pp. 511–12, et p. 525.]

μβ: Ἡ σύνοδος τῆς ἐνώσεως Constantino et Romano imperatoribus, a. 920–44, p. Chr.

Sequitur (ead. man.) index opusculi de monachis, monachorum vita et vestimentis.

In fine nil aliud scriptum vides nisi ἔτους Ϡϛϛ (a. 1088, p. Chr.), quem annum in litterarum formas quadrare non negaverim.

In ultima pagina: οὐ παρέλυσον χάριν — — ἀχράντου μητρὸς αὐτοῦ.

442.

Συμεῶνος τοῦ Νέου κεφ. νδ. Cod. chart. 21 x 16 centim. saec. xviii., M. 86. ii. p. 2987.

443.

Petrus Damascenus. Cod. chart. 21 x 16 centim. saec. xviii.

Ἀνάμνησις τῆς ἰδίας ψυχῆς.

Saec. xvii: florilegium ex libris A. T. et N. T. et Patrum factum. Cf. M. 106. p. 1384.

444.

Λειμωνάριον καὶ ἀποφθέγματα τῶν ἁγίων πατέρων. Cod. membr. 26 x 20; 5 centim. saec. xi.

Inscriptus βίβλος περιέχουσα ἀποφθέγματα, κ.τ.λ. Ὁ ἅγιος ἀββᾶς Ἀντώνιος καθεζόμενός ποτε — — ἔλεος τοῦ θεοῦ.

Adiecta sunt cryptographica quaedam man. rec. scripta.

445.

Βίος, ἄσκησις, καὶ παραίνεσις τῶν ἁγίων πατέρων. Cod. membr. 17 x 12, 5; 4 centim. saec. xiv.

Incipit: Παραίνεσις τῶν ἁγίων πατέρων. Ἐν τῇδε τῇ βίβλῳ ἀναγράφεται ἐναρέτων ἄσκησις, κ.τ.λ., h. e. Apophthegmata patrum, M. 65. p. 72.

Ultimus titulus: Τοῦ ἁγίου Βαρσανουφίου. Τιν[ι] τῶν ἀδελφῶν παρήγει ὁ μέγας Βαρσανούφιος, κ.τ.λ.

446.

Παραίνεσις ἀσκητικάι. Cod. membr. 15 x 10, 5 centim. a diversis scribis imperitis scr., saec. xiii-xiv., in membranis rescriptis. Fasciculorum numeri: α-κε.

Incipit ab oratione κα: Ὑποβάλλει ὁ λογισμός, κ.τ.λ.

In fine explicit: τὰ ἐν τῇ καρδίᾳ σου μη —.

Reliqua desiderantur.

447.

Ἀποφθέγματα πατέρων. Cod. chart. 20 x 13; 2 centim. saec. xvi. scr.

Initium deest. Primus titulus: — λόγους νοουθεσίας τῶν πατέρων.

Sub finem: γεροντικόν¹. Εἶπε γέρων, ἔστιν ἄνθρωπος.

448.

Πατερικόν. Cod. membr. 34 × 26; 7 centim. scr. a. 1004. Fasciculorum numeri: $\bar{a}-\bar{\mu}\gamma$. Cf. Tab. 2, 2.

Πρόλογος περὶ βίου καὶ ἀσκήσεως τῶν μακαρίων πατέρων. Ἐν τῇδε τῇ βίβλῳ — Μ. 65. p. 72. — Τοῦ ἀββᾶ Ἡσαίου, Μ. 65. p. 180. Διηγῆσατο ἡμῖν ὁ ἀββᾶς Ἡσαίας. — καὶ πασῶν τῶν ἀρετῶν κυριεύει.

Ἐτελείωθη ἡ βίβλος αὕτη μηνὶ Ἰουνίῳ ἰδ̄, ἡμέρᾳ β̄, ἰνδικτιῶνος β̄, ἔτους $\overline{\text{ισφιβ}}$, γραφείσα διὰ χειρὸς Λέο[ντος] ταπεινοῦ καὶ ἀμαρτωλοῦ, εὐχέσθε, κ.τ.λ. a. 1004, p. Chr.

Cf. Kondakov, *Putek*. p. 110. (No. 90, 1.)

449.

Πατερικόν. Cod. membr. 30 × 23; 11 centim. saec. x., binis columnis scr.

In initio mutilus: — καὶ θυσιαστήριον προέκειτο.

Ultimum caput incipit: Παῦλός τις ὄνομα Ἰλλουστρίος, κ.τ.λ.

In proxima pagina: — τοῦ πορικοῦ πάθους, ἡμεῖς δέ.

Reliqua man. rec. in charta suppleta sunt.

Apophthegmata Paulorum abbatis, Cosmetae, etc. videas M. 75. pp. 380-85.

450.

Γεροντικόν. Cod. membr. 24 × 18 centim. pagg. 308 in initio et fine mutilus. Initia capitulorum gummi laccae notata sunt.

Inter paginas 126-127 unus aut duo fasciculi deesse videntur.

Pagina 169 explicit fasciculus $\bar{\varsigma}$: proximus numero caret, sequentes litteris notati sunt $\bar{\iota}\epsilon$, $\bar{\iota}\varsigma$, $\bar{\iota}\zeta$, $\bar{\iota}\eta$ (= p. 260), etc.

Incipit: — τί κελεύεις ποιήσω τότε λέγει αὐτῷ ὁ ἅγιος, κ.τ.λ.

¹ Cf. adnotationem, M. 65. p. 73 (5): Γερόντων. Unde Γεροντικόν, βιβλίον γεροντικόν, βίβλος γερόντων. Opus saepe memoratum veteribus ac recentioribus, saepe in MSS. libris per ἀποστάσματα occurrens, nullibi quod sciam integrum. Citatur in Antonio Melissa sub titulo τῶν γερόντων, cod. Caesareo, 238: λόγοι ἁγίων Πατέρων γερόντων quasi Patricum et Geronticum non differant: quod ita esse videtur.

∴ Περὶ τοῦ Φιλεντόλου τοῦ Ὀλύμπου·: Ἐπὶ τοῦ ἐν ἀγίοις Ἀρκαδίου τοῦ ἀρχιεπισκόπου Κύπρου γέγονέ τις Φιλέντολος ἐν τῇ Κωνσταντίᾳ — —; in proxima pagina: — οὐδεὶς ὀψεται τὸν κύριον.

Περὶ τοῦ Ταξεώτου. Ὅτι χαλεπὸν ἢ καταλαλιά(?), τὸ κρίνειν.

Περὶ τοῦ μεσίτου. Περὶ τοῦ ἀγίου σχήματος τοῦ μοναχικοῦ.

Περὶ ἀναχωρητῶν. Περὶ ἐπισκόπου θύσαντος ἐπὶ διωγμοῦ, καὶ μετανοήσαντος. Πρὸς τὸν ἐκ τῆς πορνείας ἐπανιστάμενον ἡμῖν δαίμονα. Περὶ διακρίσεως. Περὶ ὑπακοῆς, Ἐλεγον οἱ γέροντες ὅτι, κ.τ.λ.

Sub finem arabica quaedam scripta vides in membranis laceris.

451.

Πατερικόν. Cod. chart. 25 × 18, 5 centim. fol. 441, saec. xv–xvi., binis columnis scriptus. Folia nonnulla inversa sunt.

In initio et fine mutilus: — — μιᾶς ἡμέρας ὄδον ἀνύσας, κ.τ.λ. Περὶ τοῦ ἀββᾶ Ἡσαίου. Περὶ τοῦ ἀββᾶ Ἰωάννου τοῦ Σαβαΐτου, κ.τ.λ. Περὶ Σεραπίωνος, κ.τ.λ.

452.

Πατερικόν. Cod. chart. 25 × 19 centim., binis columnis scr. saec. xvi. Foliorum numerus: $\overline{\text{υμδ}}$.

Πρόλογος. Παραίνεσις τῶν ἀγίων πατέρων. Διάλεξις ἀγίων γερόντων. Περὶ τῶν $\overline{\text{ιβ}}$ ἀναχωρητῶν.

Ultima folia man. rec. suppleta sunt.

453.

Πατερικόν. Cod. chart. (?) 20, 5 × 14, 5 centim., foll. 120, saec. xiv–xv., a diversis scribis exaratus.

Primus titulus: Ὅροι διάφοροι, ex scriptis Clementis et aliorum.

Explicit: — — ἐνδοξάζουσα αὐτὸν σὺν πατρὶ, κ.τ.λ.

454.

Πατερικόν. Cod. chart. 32 × 22, pagg. 713, scr. saec. xvii–xviii.

Praecedit index numeris paginarum instructus.

Πρόλογος περὶ βίου καὶ ἀσκήσεως τῶν μακαρίων
ἀγίων πατέρων — — Περὶ ὑπακοῆς (fol. 484). Περὶ τῶν
ιβ ἀναχωρητῶν (fol. 696).

Accedunt excerpta ex scriptis Dorothei abbatis (fol. 711—713).

455.

Φιλοκαλία. Cod. membr. 18 × 14 ; 6 centim. saec. xii—
xiii. Caret initio et fine.

Primus titulus : Ἐρώτησις. Ὁ οὖν βαπτισθεὶς, κ.τ.λ.

Ioannis Carpathii κεφ. ριζ: πρὸ[s] τοὺς προτρέψαντας
αὐτὸν Ἰνδοὺς μοναχοὺς. Καλὰ ἐξ ἀγαθοῦ, κ.τ.λ.

Cf. Ἰωάννου Καρπαθίου πρὸς τοὺς ἐν τῇ Ἰνδία μοναχοὺς
γράφαντας αὐτῷ παραμυθικά κεφ. ρ: Τοῖς ἐπὶ γῆς βασιλεῦ-
σιν, κ.τ.λ. M. 85. pp. 1837, 790. Cf. Fabricius-Harles, 10. p. 738.

Nili: Περὶ προσευχῆς. Παραίνεσις. Ὁδὸς εἰς ἀρετὴν, κ.τ.λ.
versus acrostichici τῶν ὑ κεφαλαίων. Sub finem: Ἀποφθέγματα
τῶν ἀγίων γερόντων.

456.

Εὐεργετικός. Cod. membr. 22 × 15, 5 ; 4 centim. saec.
xiii—xiv.

Insunt: Πράξεις καὶ ἀποφθέγματα ἀγίων γερόντων:
Ὁ ὁσιος πατὴρ ἡμῶν Ἰωάννης ὁ ἐν Λυκῷ, κ.τ.λ.

In fine: Ἀδελφὸς ἠρώτησε τὸν ἀββᾶ Βιαρὲ λέγων, κ.τ.λ.

Al. manu et alio atramento subscriptum est:

Ἐπληρώθη τὸ παρὸν βιβλίον ἐν ἔτει ᾿Ϟωη (a. 1300, p. Chr.)

Cf. Kondakov, *Puteš.* pp. 109—110. (No. 92, 6.)

457.

Εὐεργετικός. Cod. membr. 20, 5 × 16 ; 6 centim. a.
1308, a Gabriele monacho scr.

Συναγωγὴ τῶν θεοφθόγγων ῥημάτων, κ.τ.λ.

α: Ὅτι τῷ μοναχῷ ἡ ἀκτημοσύνη ἐπήγγελλται καὶ τί τὸ τοῦ
ἀπροσπάθου (sic) γνώρισμα, κ.τ.λ. — —

β: Ὅτι δεῖ τὸν ἀδιόρθωτα ἁμαρτάνοντα — — ἐκδιώκειν, κ.τ.λ.
Sub finem subscriptum est: — — ὅνπερ ταπεινὸς εὐτελὴς ῥακενδύτης
πεινῶν(?) Γαβριὴλ ἐμπόνως μετέγραφεν. ταύτην ἀνύσας κατ'
ἔτος χιλιάδος ἑκτης ἐκ τῶν ἁνωθεν ἡριθμημένης, ὀκτακοσίων πρὸς
ἕξ δὲ καὶ τοῖς δέκα χρόνων ἐκείναις ἀκριβῶς ἐγνωσμένων.

458.

Εὐεργετικός. Cod. chart. 21 x 15 ; 5 centim. saec. xvii.

Βίος καὶ πολιτεία *Pauli Thebaei aliorumque.*

Πράξεις καὶ ἀποφθέγματα ἁγίων γερόντων, κ.τ.λ.

Codex in fine mutilus est.

459.

Callisti et Ignatii Ascetica. Cod. chart. scr. ca. a. 1568.

Cf. Fabricius-Harles, 11. pp. 592, 641.

Præcedunt *tabula lectionarii* et *paschalia* inde ab anno *ᾠφξη* (1568, p. Chr.) et *σύνταγμα τῶν κανόνων.*

Deinde: *Callisti et Ignatii μέθοδος καὶ κανών.* Ἐδει μὲν ἡμᾶς κατὰ τοὺς θέλους, M. 147. p. 635. [Nicephori, Callisti, et Ignatii, Xanthopulorum opuscula ascetica.]

Isaaci Syri ascetica : *Ἐένον σε αὐτόν,* κ.τ.λ.

Nicolai Constantinopolitani προαναστάσιον, montis Sinai versibus compositum.

Calendarium monachorum.

Ἐκ τοῦ πατερικοῦ.

Symeonis Thessalonicensis περὶ μοναχῶν.

Gregorii theologi epigrammata.

Basilii Magni homiliae in Chilonem et aliae.

Ἄσμα ᾠσμάτων. Ἑρμηνεία Νέλλου.

Athanasii et Antiochi dialogus περὶ πίστεως.

Incerti auctoris opusculum de coenobiis : Οἱ τὸ μοναχικὸν καὶ ἅγιον σχῆμα, κ.τ.λ.

Preces diversae.

Antonii patriarchae Constantinopolitani πρὸς μοναχοὺς τῶν Στουδίων. Πατέρες καὶ ἀδελφοὶ τῶν γνησίως, κ.τ.λ.

Epistulae et φνσιογνωμικά et *opusculum Basilii Magni.*

Incerti auctoris : Περὶ τῆς δευτέρας οἰκοδομῆς (sic) τῆς πόλεως Ἱερουσαλὴμ καὶ τοῦ ναοῦ. Ἦν οὗτος τρισὶ τέτταρον — — ἀνυμνεῖται ὑπὸ ἀπείρων δυνάμεων.

460.

Callistus et Ignatius. Cod. chart. scr. 7 Nov. a. 1779.

461.

Συλλογὴ ἐρμηνειῶν τῆς ἀγίας γραφῆς. Cod. chart. 28 x 18 centim. saec. xv., binis columnis scriptus. In initio mutilus.

Primus titulus: Ἑρμηνεία τοῦ Χρυσοστόμου, deinde aliorum; in proxima pagina historica anni ς' αλγ' (1425, p. Chr.) adnotata sunt prima manu.

Ioannis Carpathii κεφάλαια ριζ. Καλὰ ἐξ ἀγαθοῦ, κ.τ.λ. M. 85. p. 1837. (Cf. cod. 455.)

Περὶ φοίνικος. Περὶ τοῦ χαραδριοῦ, κ.τ.λ. (Physiologi capita), Spicilegium Solesmense ed. Pitra, 3. pp. 342, 345.

Ἀθανασίου λόγοι διάφοροι, M. 25-28.

Τοῦ αὐτοῦ λόγος διδασκαλικός. Τοῖς ἀγαπητοῖς καὶ ποθεινοτάτοις, Athanasii oratio ad Antiochenos, M. 26. p. 796.

Ἐκλογὴ κεφαλαίων ἀθροισθέντων ἐκ διαφορῶν βιβλίων ἱερῶν.

Nomina auctorum vides adscripta.

462.

Ἐκλογὴ διαφορῶν πατέρων ἀσκητικῶν. Cod. bombyc. 25 x 17, 5 centim. Foliorum numerus: τνε, quattuor folia numero carent. Codex scriptus saec. xiv., miserrime devastatus, tegumento caret.

In initio tractatus diversi incertorum auctorum.

Dialogus de veritate. Ὡς περὶ μόλις ἐκ μυριάδων, κ.τ.λ.

Fol. σδδ: Symeonis theologi γνωστικά, θεολογικά, καὶ πρακτικά α-κε. Οὔτε τῷ θεολογοῦντι, κ.τ.λ., Fabricius-H. II. p. 295.

Τοῦ αὐτοῦ ἑτέρα κεφάλαια α-ρ.

Τοῦ αὐτοῦ. Τῷ πολλὰ ψάλλοντι, κ.τ.λ.

Fol. σπς (verso): Περὶ λογισμῶν, κ.τ.λ. A manu recentissima Nilo adscripta. Cf. Fabricius-H. IO. p. 1.

Fol. τλβ: Νίλ κεφ. ρνγ: Εἴ τις βούλοιτο, κ.τ.λ., l. l. IO. p. 8.

463.

Συλλογὴ. Cod. chart. 19 x 14; 4 centim. saec. xvii.

Anastasii interpretatio psalterii, Theodori Studitae aliorumque opuscula.

464.

Ἐκλογαὶ ἀσκητῶν πατέρων. Cod. chart. 19 × 13; 5 centim. saec. xvii.

Petrus Damascenus, Isaias abbas, Gregorius Sinaita, Hesychius presbyter, Basilius Magnus, Ioasaph, Nicolaus, etc.

465.

Ἐκλογὴ διαφόρων ἀσκητικῶν λόγων. Cod. chart. 14, 5 × 11; 5 centim. saec. xiv., in initio mutilus.

Primus titulus: *Gregorii Sinaitae περὶ ἡσυχίας*. Ἴδὸν κατὰ τὴν κέλυσίν σου, κ.τ.λ. — διὰ λογισμούς. Cf. Fabricius-H. 11. p. 632.

Isaaci (?) Ὁ θεμέλιος πάντων τῶν ἀγαθῶν, κ.τ.λ.

Philothei Sinaitae Περὶ προσευχῆς ἅμα καί. Cf. Fabricius-H. 11. p. 519.

Opuscula *Macarii*, *Symeonis*, etc.

466.

Ἐκλογὴ ἀσκητικῶν λόγων. Cod. chart. 15 × 10; 6 centim. saec. xvii., in initio mutilus.

Petrus Damascenus, Thalassius, Io. Climacus, Nilus abbas, Ephraim, etc.

467.

Βίοι ἀγίων. Cod. chart. 15 × 10, 5; 4 centim. saec. xv-xvi. In initio et fine mutilus.

Primus titulus: Τοῦ . . . Εὐφροσύνου τοῦ μαγείρου. Οὗτος ἐξ ἀγροίκων ἀπὸ τεχνείας, κ.τ.λ.

Introductio in Ieremiam prophetam, vita Alexii, martyrium Galactionis et Epistemis. De Theodosio rege. Ἐκ τοῦ γεροντικοῦ.

Explicit: ποιεῖ ἐλεημοσύνην.

Reliqua desunt.

468.

Ἀσκητικόν. Cod. membr. 15 × 11; 3, 5 centim. saec. xiii-xiv. Praecedunt quattuor folia bombycina litteris uncialibus inclinatis scripta (ὁ λόγος σὰρξ ἐγένετο, κ.τ.λ.), quae saec. x-xi. exarata esse non negaverim; antiquissimum, quod novimus monumentum graecum in charta scriptum bombycina. Sequuntur membranae rescriptae; quorum priores scribe cum arabice tum graece litteris uncialibus, cursivis et minusculis usi sunt.

Incipit scriba recentior manu imperita: Διήγησις περὶ τοῦ
δοσίου πατρὸς ἡμῶν Ἐφραίμ Σύρου. Γέγονέν τις ἀνὴρ, M.
86. p. 298. Cf. Fabricius-H. 8. p. 217.

Explicit: — καὶ ἐξερευνήσω τὰς ἐντολὰς τοῦ θεοῦ, ὅτι αὐτῷ
δόξα, κ.τ.λ.

Deinde, in charta bombycina (ead. man. scr.), versus nonnulli
in Deiparam.

469.

Ἀποφθέγματα. Cod. chart. 18, 5 × 13; 2, 5 centim.
saec. xvii.

Ἀποφθέγματα τῶν ἀγίων πατέρων . . . Περὶ τοῦ ἀββᾶ
Ἀντωνίου.

In fine (al. man.): — οὗ ἔστησαν οἱ πόδες τοῦ κυρίου ἡμῶν
Ἰ. Χρ.

470.

Λόγοι ἀσκητικοί. Cod. chart. 21 × 14; 3 centim.
saec. xv., in initio mutilus.

Incipit oratione incerti auctoris: — οὐκ ἔστι μερική, κ.τ.λ.

Ἐκ τοῦ πατερικοῦ — καὶ μεγαλοπρεπείᾳ /// τῷ παναγίῳ
καὶ ἀγαθῷ καὶ ζωποίῳ.

471.

Λόγοι ἀσκητικοί. Cod. chart. 24, 5 × 18, 5 centim.
saec. xvi.

Incipit titulo prorsus evanido: — Πολλῶν θυτῶν οἷς ὁ κατὰ
θεόν, κ.τ.λ.

Ioannis Chrysostomi λόγος εἰς τὸ μὴ πλησιάζειν, κ.τ.λ.
M. 56. p. 541. Πολλοὺς οἶμαι — φιλανθρωπίας ἀξιοθῶμεν.

In oratione sequenti titulus et initium legi nequeunt usque
ad verba Τὸ παρὰ τῶν λόγων τοῖς πειθομένοις — τοὺς ἀγαπῶντας
τὸν θεὸν ἐν ἀληθείᾳ.

Sub finem: folia quaedam membran. quae menologii partem
continent et historica quaedam anni αχιθ (1619, p. Chr.).

472.

Ἐκλογὴ πατερικῶν λόγων. Cod. chart. 20 × 14 centim.
saec. xvii–xviii.

473.

Λόγοι ἀσκητικοί. Cod. chart. (?) 19 × 14 centim., fol.
162, saec. xvi–xvii. (?) scr.

Andreas Cretensis oratio de cruce. Σταυροῦ πανήγυριν, M. 97. p. 1017.

Ioannis Chrysostomi περὶ σωτηρίας ψυχῆς, M. 63. p. 621 (?).

Eiusdem oratio eis τὰ ἅγια θεοφάνεια — M. 50. p. 803.

Io. Chrysostomi oratio in Stephanum protomartyrem, M. 64. pp. 929–33. — τῶν ἀντιδίκων καὶ δόξα τοῦ κυρίου ἡμῶν Ἰ. Χρ.

Sub finem *chrysobullae* a Iustiniano imperatore ad monachos Sinaitas missae.

474.

Λόγοι ἀσκητικοί. Cod. chart. 22 × 17; 2, 5 centim. saec. xvii. scr.

Διήγησις περὶ τινος γερόντος... καὶ τοῦ βασιλέως Θεοδοσίου. Γέρων τις, κ.τ.λ.

Ioannis Chrysostomi orationes πρὸς μοναχοὺς et aliae — τυχεῖν χάριτι καὶ φιλανθρωπίᾳ τοῦ κυρίου.

475.

Ἐκ τοῦ γεροντικοῦ. Cod. chart. 21 × 15, 5; 2 centim. saec. xvii., in initio mutilus — ἡρώτησέ τις τὸν ἀββᾶν, κ.τ.λ.

In fine preces (τῇ παρασκευῇ) et historica quaedam annorum 1776, 1785, p. Chr.

476.

Λόγοι ἀσκητικοί. Cod. chart. 21 × 15 centim. saec. xvi.

Cassiani Romani περὶ ἐγκρατείας γαστρος.

Callisti et Ignatii περὶ τῶν αἰρουμένων ἡσυχως βιῶναι καὶ μοναστικῶς, κ.τ.λ. M. 147. p. 636.

In fine apophthegmatum collectio adscriptis in margine nominibus auctorum (Patrum ecclesiasticorum, Pythagorae, etc.) περὶ πίστεως καὶ εὐσεβείας. (Cf. codd. 327, 486.)

477.

Λόγοι ἀσκητικοί. Saec. xviii.

478.

Λόγοι ἀσκητικοί. Saec. xvii–xviii.

479.

Λόγοι ἀσκητικοί. Saec. xviii.

480.

Λόγοι ἀσκητικοί. Cod. membr. 22 × 15, 5; 2, 5 centim.
saec. x. Lineae enim litteras stringunt aut summas aut
infimas aut medias traiciunt (cf. *Gr. Palaeogr.* pp. 68–9).
Codex mutilus est in initio et fine.

Incipit: { 'Ερώτησις· Διὰ τί ὀλιγωρεῖ ἀδελφὸς ἐν τῷ κελλίῳ
 ἐαυτοῦ; κ.τ.λ.
 'Απόκρισις· 'Εφ' ὅσον ἡ ψυχὴ, κ.τ.λ.

In fine MH.: Τοῦ αὐτοῦ περὶ κακοηθείας. *Ὁν τρόπον
ξίφος νευροκοπεῖ ἵππον καὶ τὸν ἐπιστάτην, κ.τ.λ.

481.

Λόγοι ἀσκητικοί. Saec. xvi–xvii.

482.

Λόγοι ἀσκητικοί. Saec. xviii.

483.

Λόγοι διάφοροι περὶ 'Ιερουσαλήμ. Scr. a. $\overline{\mu\chi\lambda\theta}$, 1639,
p. Chr.

484.

485.

'Ηθικὰ ἀπανθίσματα τῆς ἀγίας γραφῆς, τῶν πατέρων
καὶ τῶν ἔξωθεν. Cod. membr. 23 × 15; 6 centim.
saec. xiv.

Titulus primae paginae minio scriptus legi nequit.

Præcedit index: περὶ νηστείας. — περὶ γυναικῶν ἀγα-
θῶν καὶ πονηρῶν [ν5].

Incipit: Τάδε λέγει κύριος· 'Επιστράφητε πρὸς με, κ.τ.λ., τοῦ
Ζαχαρίου (rubr.).

In fine ΝΘ' περὶ γυναικῶν: Λέγει αὐτῇ ὁ 'Ιησοῦς· Ὑπαγε
φώνησόν σου τὸν ἄνδρα (Ev. Ioh. 4. 16). — Αἱ γυναῖκες ἐν ταῖς
ἐκκλησίαις σιγάτωσαν — αἰσχροὺν γὰρ ἐστι (I Cor. 14. 34–5).

Sequuntur duo folia chartacea, quamquam vix quicquam
deesse videtur.

Φυσιολογικόν. Περὶ τοῦ λέοντος.

Ἀρξώμεθα [τοῖνν om. ed.] λαλῆσαι περὶ τοῦ λέοντος, κ.τ.λ.
Spicilegium Solesmense ed. Pitra, 3. p. 338.

In fine: Περὶ χελιδόνος (l. l. 3. p. 358.) — Περὶ τοῦ
ἀδαμαντίνου λίθου (l. l. 3. p. 362).

Περὶ τρυγόνος — — ὁ φυσιολόγος ἔλεξεν περὶ τρυγόνος.
Spicileg. Solesm. 3. p. 357.

486.

Ἑθικὰ ἀπανθίσματα. Cod. bombyc. (?), chart. (?) 17 x 12 ;
6 centim. saec. xiv.

Praecedunt man. rec. scr. acta vii. synodi.

Man. pr.: Καθ' ἣν ἡμέραν ἀπελάβωμεν τὴν ἐκκλησίαν.
Προφητικαῖς ἐπόμενοι ῥήσεσιν [Michael. Cerularii homilia], M.
120, p. 724.

Τόμος τῆς ἀγίας συνόδου ἡγουν στήλη ὀρθοδοξίας.

Ἔσχε μὲν ἡ ἐπισυμβάσα, κ.τ.λ. [Georgii scr. apologetica],
M. 142. p. 233. — — ὑπόδειγμα τύχωσιν.

Ἀπορήθηgmata. α: Περὶ βίου ἀρετῆς καὶ κακίας.

β: Περὶ φρονήσεως καὶ βουλῆς — —

ο: Περὶ φιλαυτίας.

ωα: Περὶ τοῦ ὅτι οὐκ ἀεὶ τὸ πλεῖον ἀριστον. — —
Auctorum nomina adiecta sunt: Evang. Sirach, Didymus, etc.
(Cf. codd. 327, 476, 487, 489).—Quattuor folia vacua.

Περὶ γραμματικῆς. Γραμματικὴ ἐστὶν ἐμπειρία τῶν παρὰ
ποιηταῖς τε καὶ συγγραφεύσιν, κ.τ.λ. Cf. Dionysii Thr. ars gram-
matica ed. Uhlig. Lips. 1883. p. xlviii, lii, liii.:

Περὶ τέχνης. Περὶ προσφδιῶν. Περὶ ἀναγνώσεως.
Περὶ τόνου. Περὶ στιγμῆς. Περὶ στοιχείου, κ.τ.λ.

In fine paradigmata declinationis et coniugationis.

487.

Ἀπανθίσματα. Cod. chart. 22 x 15. Fol. $\overline{\mu\alpha}$. saec.
xvii.

Praemisso tractatu περὶ ἐνέργειας sequuntur fol. α: apoph-
thegmata Περὶ βίου ἀρετῆς καὶ κακίας. Explicit: — —
δευτέρου λόκου χειροῦνται. (Cf. codd. 327, 476, 486, 489.)

488.

489.

Ἑκλογαί. Cod. chart. 15 × 10; 3 centim. saec. xvi.
Apophthegmata adscriptis auctorum nominibus.

Περὶ βίου ἀρετῆς καὶ κακίας, κ.τ.λ. (Cf. codd. 327, 476, 486, 487.)

Sequuntur excerpta ex scriptis Basilii, Michaelis Pselli, Maximi, et aliorum.

490.

Διάλογος ψυχῆς καὶ σαρκός. Cod. membr. 22 × 17;
4 centim. saec. xii–xiii. scriptus; caret tegumento,
initio, fine.

Incipit: — — καταφερὲς γένηται τὸ μέρος τῶν πλειόνων.

Fol. 4: secundus liber Πολλοὺς μὲν ἔχομεν ὁμοῦ καὶ χρόνους
καὶ καιροὺς τε, κ.τ.λ.

In fine fasciculo ιζ': — — ἀνταγωνιστὴς δυνατὸς καὶ ἀνδρείος.

Reliqua man. rec. in chartis suppleta sunt.

VI.

BIOI AGION. VITAE SANCTORUM.

491.

Λόγοι πανηγυρικοί. Cod. membr. 22 × 18 centim.; miserrime devastatus, litteris uncialibus scriptus saec. ix.

Tituli rari sunt; post fasciculum ιγ vides titulum orationis et Severiani et Ioannis Chrysostomi εἰς τὰ θεοφάνια, M. 50. p. 803.
Deinde Io. Chrysostomi homiliam εἰς τὸ ἐπεφάνη ἡ χάρις τοῦ θεοῦ καὶ εἰς τὰ θεοφάνια.

492.

Λόγοι πανηγυρικοί. Cod. membr. 22, 5 × 18; 4, 5 centim., litteris inclinatis uncialibus, additis accentibus, scriptus saec. ix.

Incipit verbis — — ὕδωρ εἰς κρατῆρα βάλλει, κ.τ.λ.

In fasciculo secundo notato ιγ: Ioannis Chrysostomi homilia εἰς τὴν προδοσίαν καὶ εἰς τὸ πάσχα τὸ παλαιόν. Ὅλῳ ἀνάγκη σήμερον, κ.τ.λ.

Deinde Amphilochoi εἰς τὸ ἅγιον πάσχα.

In fasc. κε: Herychi εἰς τὸ ἅγιον πάσχα, M. 93. p. 1452.

Deinde et Athanasii et Ioannis Beryti εἰς τὴν ἀνάστασιν τοῦ σωτήρος.

Gregorii Theologi eis τὴν νέαν κυριακήν.

Ioannis Chrysostomi in Thomam apostolum homilia.

Eiusdem in eundem oratio καὶ eis τὴν οἰκονομίαν τοῦ κυρίου ἡμῶν.

Athanasii oratio eis τὴν ἀνάληψιν τοῦ κυρίου Ἰ. Χρ., κ.τ.λ.

Ultimus fasciculus notatur $\overline{\Lambda\Delta}$.

In tegumento codicis vides papyri fragmenta.

493.

Λόγοι πανηγυρικοί. Cod. membr. 24 × 17; 7 centim., litteris maioribus uncialibus inclinatis scriptus saec. viii–ix., paucis additis accentibus.

Caret titulo et initio: — ἐν ἑτ[ε]ρῇ ἐβδόμῃ τῆς βασιλείας Κωνσταντίνου τοῦ μεγάλου βασιλέως μηνὶ Ἰανουαρίῳ συνήχθη πλήθος βαρβάρων εἰς τὸν καλούμενον ποταμὸν Ἀνοῦβιν, κ.τ.λ. — τόπους.

Primus titulus: Ἀνεύρεσις τοῦ τιμίου σταυροῦ.

Hesychii prb. encomium in Sanctum Stephanum, M. 93. p. 1480, et in Iacobum apostolum.

Ultimus titulus: *Sancti Ephraemi eis τὸν ἐπὶ τοῦ σταυροῦ ληστήν.*

Litteras unciales lineae interdum summas interdum infimas stringunt.

Cf. Kondakov, *Puteš*. (No. 89, 6.)

494.

Λόγοι πανηγυρικοὶ τοῦ ἁγίου Σάβα, κ.τ.λ. Cod. membr., litteris uncialibus inclinatis scr. saec. ix. 28 × 18; 4, 5 centim. Caret tegumento, initio, fine.

Incipit verbis (fasc. δ) — τὸν δοῦλον ἐν τῇ πατριαρχίᾳ.

Sequitur *vita Sancti Sabae* et βίος καὶ πολιτεία τοῦ ἁγίου πατρὸς ἡμῶν Ἰωάννου τοῦ ἐπισκόπου καὶ ἡσυχαστοῦ τῆς Λαύρας τοῦ ἁγίου Σάβα. — Οὗτος ὁ πεφωτισμένος, κ.τ.λ.

In ultimo fasciculo: βίος Ἀβρααμί τοῦ ἐπισκόπου Κρατίας. — Ὁ πανεύφημος, κ.τ.λ. — πόλιν.

Reliqua desiderantur.

495.

Λόγοι πανηγυρικοί in Septembr. mensem. Cod. membr.
36 × 25, 5 centim., binis columnis scr. saec. xi.

Continet, praemisso indice, orationes in diem Symeonis Stylitae
usque ad diem Sept. (κδ) Cyriaci anachoretæ.

496.

Λόγοι πανηγυρικοί in Septembr. mensem. Cod. membr.
32 × 24 ; 4 centim., binis columnis scr. saec. xi.

Caret initio : — — *τείνοντες οἱ μέν, κ.τ.λ.*

Primus titulus : *Andreae archiepiscopi Cretensis oratio in natalem Deiparae die 8 m. Sept.* : Ἀρχὴ μὲν ἡμῶν ἑορτῶν, M. 97. p. 806, — — usque ad diem 4 m. Dec. (rc. d. 29 Iuli) : Ἀθλησις *Callinici*. Μαξιμιανῶ τῷ δυσσεβεῖ βασιλεῖ — — παραλαμβάνει τὴν μιᾶ — —

Reliqua desiderantur.

497.

Βίοι ἀγίων καὶ τινες λόγοι. Cod. membr. saec. x-xi.
31 × 25 ; 14 centim.

Praemissis indice trium paginarum et duobus foliis litteris uncialibus scriptis continet lectionaria mensium Sept., Oct., Nov., Dec., inde a die 1 m. Sept. Symeonis Stylitæ, *Ξένον καὶ παράδοξον* — (Fabricius-H. 10. p. 324) — m. Dec. κθ : *Εἰς τὰ νήπια καὶ εἰς τὸν Ἡρώδη*. Ὡσπερ ὁ ἡλιακὸς — — διὰ πάντων δοξάζωμεν τὸν πατέρα.

498.

Λόγοι πανηγυρικοί. Cod. membr. 34, 5 × 27, 5 centim.

Folia notis α-ρπζ signata sunt, omissis tribus quae notis carent ; binis columnis scriptus est codex saec. xi

In folio primo historica quaedam notata vides addito anno 15ωμς, ινδ. 5 (a. 1338, p. Chr.)

Praemisso indice (in folio soluto), incipit m. Nov. 1 die Cosmae et Damiani : Ἀπὸ τῆς εὐσεβείας ἀναλαμπύσεως — — usque ad eiusdem mensis diem ιγ : Io. Chrysostomi Καὶ πάντων μὲν τῶν κατὰ θεὸν πολιτ. — — — καὶ προσκύνησις σὺν τῷ ἀνάρχῳ πατρὶ καὶ τῷ παναγίῳ πνεύματι νῦν καί, κ.τ.λ.

In ultimo folio vides duas columnas litteris uncialibus scriptas, postea deletas.

499.

Λόγοι πανηγυρικοί. Cod. membr. 39 × 27; 11 centim. saec. xi., scr. binis columnis.

Praemisso indice, incipit die 1 m. Nov. ἀναγύρων, h. e. Cosmae et Damiani.

In ultimo fasciculo (μγ) legitur ultimus titulus in diem 5 m. Novembris: ex Evangelio Matthaei (cf. cod. 500).

Ἡδὴ μὲν τὴν παρὰ τοῦ πλανήσαντος — —

— — μεγαλωσύνη τε καὶ μεγαλοπρέπεια νῦν καί, κ.τ.λ.

500.

Λόγοι πανηγυρικοί εἰς τοὺς ἁγίους. Νοέμβριος. Cod. membr. 38 × 27; 8, 5 centim. scr. saec. xi.

Praemisso indice incipiunt *martyrologia* (m. Novembris) Cosmae et Damiani: Ἄρτι τῆς εὐσεβείας — —

Fasciculo λβ, fol. τβ: ultimus titulus, Ὑπόμνημα εἰς Ματθαῖον — — μεγαλωσύνη τε καὶ μεγαλοπρέπεια, κ.τ.λ.

Cf. Kondakov, *Puteš.* p. 110. (No. 76.)

501.

Λόγοι πανηγυρικοί. Νοέμβριος. Cod. membr. 35 × 26; 6 centim. scr. saec. xi., singulis columnis. Caret tegumento, initio, fine.

Primus titulus: Βίος καὶ πολιτεία Παύλου τοῦ Ὁμολογητοῦ. Ἡνίκα Κωνσταντῖος ὁ τοῦ μεγάλου Κωνσταντίνου τρίτος υἱός, κ.τ.λ.

Ante fasciculum κᾱ duos vides fasciculos minores membranarum fuscaram in quibus vestigia litterarum latinarum (imprimis minio scriptarum) cernuntur.

Ultimus titulus in fasciculo soluto: *Chrysostomi epistula* ad Cyriacum episcopum missa: Φέρε δὲ πάλιν ἀπαντήσω — — M. 52. p. 681*, PKE usque ad verba χρηματίσει ἡ ζωὸς τοῦ ἀνδρός.

Reliqua desiderantur.

502.

Λόγοι πανηγυρικοί. μέρος α. Νοέμβριος. Cod. membr. 28, 5 × 22; 6 centim., binis columnis scr. saec. xii (?), litteris rotundis paululum dextrorsum inclinat.

In initio mutilus, incipit codex: ἀλλ' ἀναργύρους (Cosm. et Damian.), κ.τ.λ.

Ultimus titulus: Nov. d. 14, Ὑπόμνημα in Philippum apostolum: Ὁ τοῦ θεοῦ λόγος — — ὅτι τοῖς ὑπερηφάνοις ἀπέδωκεν ἀνταπόδοσιν, κ.τ.λ.

503.

Λόγοι πανηγυρικοί. Νοέμβριος β. Cod. membr. 36 × 29, 5; 5 centim. saec. xi.

Incipit die Gregorii Thaumaturgi, Nov. ιζ: Ὁ μὲν σκοπὸς ἐστι τοῦ — —

Ultimus titulus diei Andreae apostoli, Nov. λ: Ἀρτι τοῦ παιδὸς Ζαχαρίας — —

In fine quae scripta sunt legi non possunt.

504.

Λόγοι πανηγυρικοί (m. Novembr.). Cod. membr. 24, 5 × 19 centim., fol. ρξα, binis columnis scriptus saec. x., quamquam lineae summas litteras stringunt. (Cf. *Gr. Pal.* pp. 68–69).

In primo folio legitur: Πίναξ πέφυκα τῆς δέλτου αὐτῆς, κ.τ.λ.

Βίος . . . τῶν ἀναργύρων (Cosm. et Damian.), d. ι m. Novembr., etc.

Λόγος ιγ. Περὶ τῆς ///// ὑπεραγίας.

Finitur verbis — — πῶς ἐδιοίκησεν (sic) ἡ σύνοδος τὰ κατὰ τὸν δίκαιον καὶ ἡ ρ — —

Reliqua desiderantur.

505.

Λόγοι πανηγυρικοί (m. Dec.). Cod. membr. 33 × 26 centim., binis columnis saec. xi. scr. Fasciculorum β–λ. Priora desunt.

Incipit, praemisso indice, die Dec. iv. (Barbara), v. (Saba), vi. (Nicolaus) — — xiii. (Auxentius).

Βασιλεύοντος Διοκλητιανοῦ, κ.τ.λ. — — σώματος τοῦτο· τῇ ποτὲ ἡ πονηρὰ τοῦ — —

Reliqua desunt.

506.

Λόγοι πανηγυρικοί (m. Decembr.). Cod. membr. 34 × 26 ;
5 centim., binis columnis saec. xi. scr.

Indice praemisso in tegumento scripto, incipit die Dec. iv.
(Barbara) — — d. Dec. xiii (Auxentius, Eugenius, etc.)

Βασιλεύοντος Διοκλητιανού — — εἰς δόξαν τοῦ μεγάλου θεοῦ καὶ
σωτῆρος ἡμῶν Ἰ. Χρ.

507.

Λόγοι πανηγυρικοί (m. Decembr.). Cod. membr. 29 × 22 ;
8 centim. saec. x-xi. scr.

Incipit, praemisso indice, die iv. m. Dec. (Barbara), v. (Saba),
vi. (Nicolaus), vii. (Ambros.) — — usque ad diem Georgii Charto-
phylacis — — καὶ ἀγαλλίασις καὶ θυμηδία διηνεκῆς καὶ αὐτῷ
πρέπει, κ.τ.λ.

In fine indicis legitur ὁ ταπεινὸς Μαρκέλλος, fortasse scribae
nomen ; deinde 3-4 lineae deletae.

508.

Λόγοι πανηγυρικοί (m. Dec.). Cod. membr. 33 × 25 ;
6 centim., binis columnis saec. x. scr., quamquam lineae
summas litteras stringunt. (Cf. *Gr. Palaeogr.* pp.
68-9).

In initio codex mutilus est.

Primus titulus diei Danielis prophetae (Δεκ. ιζ), ultimus
Melaniae Romanae (Δεκ. λα).

Notae nonnullae additae sunt latine scriptae.

509.

Λόγοι πανηγυρικοί (m. Dec., Ian., Febr.). Cod. chart.
27 × 19, 5 centim., fol. α-τςγ, scr. xiv. saec., initio et
fine mutilus est.

Continet *lectionaria* dierum Danielis prophetae, Bonifacii martyris,
etc.

In fine fol. τσθ: Βίος καὶ πολιτεία Πέτρου Ἀθωνίτου.

510.

Λόγοι πανηγυρικοί (m. Ian.). Cod. membr. 28 × 20 ;
10 centim., saec. x-xi., singulis columnis scriptus.

Ἰαν. εἰ: Paulus Thebanus. — — Ian. κγ: Clemens Ancyrae episcopus, usque ad λα: Cyrus et Ioannes martyres et thauraturgi, Κύρος περιφανής — — χεῖρα μὲν ἐκείνης καὶ σὺν αὐτῇ τη.

Reliqua desiderantur.

511.

Λόγοι πανηγυρικοί (m. Ian.). Cod. membr. 34, 5 × 26, 5; 6 centim., saec. x. scr., quamquam lineae summas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68–69.)

Ἰαν. ιη: Athanasius, Ἄλλοι μὲν ἄλλα τῶν μακαρίων.

Ἰαν. λ(α): Cyrus et Ioannes, Κύρος περιφανής — — τοῖς ἐκείνου καὶ ὑπουργοῖς χάριτι, κ.τ.λ.

512.

Λόγοι πανηγυρικοί (m. Ian.). Cod. membr. 36 × 26, 5; 7, 5 centim., saec. xi., binis columnis scr. Fasciculi numeris notantur: α–λγ.

Ἰαν. εἰ: Paulus Thebanus. — — Ἰαν. ιζ: Antonius, Ἀγαθὴν ἔμιλλαν — — φθορέας τῶν ἀνθρώπων τυγχάνοντας ἐν Χρ.

513.

Βίοι ἀγίων. Λόγοι πανηγυρικοί (m. Ian.). Cod. membr. 34 × 27; 7 centim., saec. xi. scr. Fasciculi diversis notantur numeris; etenim post fasciculum ιγ novus incipit ordo α, β, γ, etc.

Initium legi nequit.

Ultimus titulus [Ἰαν.] λα: Cyrus et Ioannes: Κύρος δ περιφανής — — [ἐκείνου καὶ ὑπουργοῖς χάριτι, κ.τ.λ.

514.

Λόγοι πανηγυρικοί (m. Febr., Mart.). Cod. membr. 29 × 23; 4 centim., binis columnis saec. x. scr., quamquam lineae summas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68–69). Fasciculorum numeri: Δ–ΚΒ.

Primus titulus η. Vita Lucae Iunioris: Ὁ χρόνος ἦν ἀληθῶς.

Ultimus titulus: Ἐγκώμιον εἰς τὸν βασιλέα Ἀμασείας — — καὶ στέφει οὐρανῷ καταστέψαντα, κ.τ.λ.

515.

Λόγοι πανηγυρικοί (m. Febr.). Cod. membr. 25 × 17;
6 centim. saec. xii. scr. Fasciculorum numeri : α-λδ.

Incipit martyrio Tryphonis : Τοῦ κυρίου, κ.τ.λ.

Deinde *martyrium Teronis*: Μαξιμιανῶ καὶ Μαξ. κ.τ.λ.

Ultima verba : ἥς γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν χάριτι, κ.τ.λ.

516.

Λόγοι πανηγυρικοί (m. Mai., Iun., etc.). Cod. membr.
31 × 23, 5 ; 5 centim. saec. xi. scr. Index additur al.
man. in membranis rescriptis.

Mai. η̄ : Arsenius, Ἄλλα τῶν σπουδαίων.

Ὁκτώβρ. ς̄ : Nicetas Thessalonicensis de Thoma apostolo,
Ὁ σκοπὸς ἡμῖν τοῦ παρόντος κόπου — τῶν εὐαρεστησάντων
τὸν κοινὸν θεὸν καὶ δεσπότην τὸν κύριον ἡμῶν Ἰησοῦν.

517.

Λόγοι πανηγυρικοί (m. Mai.—Aug.). Cod. membr. (?)
34, 5 × 25 centim., binis columnis saec. xiv. scr.
Fasciculorum numeri : α-η̄.

Incipit *vita Arsenii Magni* : Ἄλλα τῶν σπουδαίων —
αἰωνίως ἀγαλλόμενοι· πᾶσα δόξα, τιμή, κ.τ.λ.

In fine *diploma graecum* et latine et graece subscriptum.

518.

Λόγοι πανηγυρικοί ἀρχόμενοι ἐκ τοῦ Σεπτεμβρίου.
Cod. membr. 29, 5 × 24 ; 7 centim., binis columnis scr.

Incipit 1 Septembr. *vita Symeonis* : Ἐξένον καὶ παράδοξον —

Ultimus titulus, μηνὶ Αὐγούστου ς̄ : oratio Io. Chrysostomi
eis μεταμόρφωσιν.

In fine mutilus.

519.

Λόγοι πανηγυρικοί (m. Sept.—Febr.). Cod. membr. 38,
5 × 28 ; 9 centim., binis columnis scr. saec. x., quam-
quam lineae summas litteras stringunt.

Incipit primo folio (manu rec. scr.) *martyrio Symeonis Stylitae*,
Ἐξένον καὶ παράδοξον — Cf. Fabricius-H. 10. p. 324.

Ultimus titulus: in fol. $\overline{\sigma\mu\theta}$ (verso), *Martyrium Martiniani* (m. Febr. d. xiii).

Codex in fine mutilus est.

520.

Λόγοι πανηγυρικοί (m. Febr.-Aug.; sed m. Augusti lectionaria desiderantur). Cod. membr. 31 × 25; centim. Fasciculorum numeri: $\bar{\alpha}$ - $\lambda\zeta$; saec. xi. binis columnis scriptus. Index additur in folio soluto.

Incipit verbis Τοῦ κυρίου καὶ θεοῦ. —

Explicit verbis — ἐπιβραβεύοντα πίστεως ἐν Χριστῷ, κ.τ.λ.

521.

Λόγοι πανηγυρικοί. Cod. chart. 29 × 19 centim. Folia numerantur $\bar{\alpha}$ - $\overline{\tau\nu\epsilon}$; binis columnis saec. xiv. scr. Nonnulla man. rec. suppleta sunt, quamquam initium desideratur.

Primus titulus: *Io. Chrysostomi* oratio in publicanum et pharisaeum; ultimus titulus [fol. $\overline{\tau\nu}$ (verso)]: *Basilii Caesariensis* oratio in dominicam μετὰ (τὰ) φῶτα: — — εἰς τὴν αὐτοῦ βασιλείαν. φ δόξα, κ.τ.λ.

522.

Λέοντος τοῦ Σοφοῦ λόγοι $\overline{\lambda\beta}$. Cod. membr. 31 × 23; 4, 5 centim., binis columnis saec. x. scr., M. 113. pp. 453-604. Sequuntur *orationes* Basilii, Chrysostomi, aliorum usque ad orationem in diem Cypriani (m. Novembr. die xx.)

In fine rec. manu subscriptum est, librum scriptum esse a Laurentio a. 1242, m. Mart.

εὔρε δὲ τέλος ἑκτῆς χιλιοντάδος

ἄρτι τρεχούσης πεντήκοντα σὺν ταύτῃ

πρὸς τοῖς ἑκατὸν ἑπτὰ συμμετρομένοις — —

523.

Λόγοι πανηγυρικοί. Cod. membr. 33 × 24; 6, 5 centim. saec. xi. scr. Desunt tegumentum, initium, finis.

Primus titulus: Τῇ κυριακῇ τῶν προπατόρων. *Io. Chrysostomi* oratio κατὰ ἀπολειφθέντων — — καὶ πρὸς τὰ θέατρα αὐτομολησάντων. Πολλοὺς οἶμαι, κ.τ.λ.

Ultimus titulus: Διήγησις ὠφελίμῃ, κ.τ.λ. de miraculis. Ἐν τοῖς χρόνοις τοῦ Ἡρακλείου τοῦ τῶν Ῥωμαίων βασιλέως, κ.τ.λ.

524.

Βίοι ἀγίων. Cod. membr. 30 × 22, 5; 5 centim. saec. x-xi. scr.

Primus titulus: *vita Leontii*. Φοβερὸν καὶ ἀκατάληπτον θαῦμα, κ.τ.λ. M. 98. pp. 549-716.

Ultimus titulus: Περὶ ἐλεημοσύνης. Καὶ δὴ ἤρξατο πάντα τοῖς πένησι, κ.τ.λ.

Sub finem codex mutilus est.

525.

Βίοι ἀγίων. Cod. membr. 28 × 22; 3, 5 centim. saec. x. scr. Lineae medias litteras traiciunt. Primus fasciculus notatur $\bar{\alpha}$.

Incipit primus titulus: Ἐγένετο μετὰ τὸ ἀναληφθῆναι τὸν κύριον, κ.τ.λ.

Ultimus titulus man. pr. scr. in fasciculo $\bar{\iota}\zeta$: Θαῦμα περὶ τοῦ Πέτρου τοῦ ἀπὸ σχολαρίου. $\bar{\Delta}$: Μοναχοί τινες, κ.τ.λ. — καὶ ὅπως εὐχῆν.

Fasciculus $\bar{\iota}\eta$ al. man. saec. xi. scr. Incipit: Περὶ Δημητρίου τοῦ ἐκριφέντος ἐν τῇ θαλάσσῃ. Καλὸν ἡμᾶς ὧ θεικῶν ῥημάτων, κ.τ.λ.

Explicit liber: καὶ τῶν αἰωνίων ἀγαθῶν ἐπαπολαύει· ᾧ δόξα, κ.τ.λ.

526.

Λόγοι πανηγυρικοὶ κατ' ἐκλογάδην. Cod. membr. 29 × 22, 5; 7, 5 centim. saec. x. scr., quamquam lineae summas litteras stringunt. Deest initium. Fasciculorum numeri: $\bar{\beta}$ - $\bar{\lambda}\alpha$, foliorum: $\bar{\alpha}$ - $\bar{\sigma}\nu\epsilon$.

Insunt orationes et vitae diversorum, fol. $\bar{\lambda}$ (λόγος $\bar{\gamma}$), Io. Damasceni oratio eis γέννησιν τῆς θεοτόκου, M. 96. p. 661, fol. $\bar{\sigma}\nu$ (verso), Βίος . . . τοῦ Ἰωάννου τοῦ Καλυβίτου. Βίον καλὸν — βασιλεύοντος τοῦ κυρίου.

Sub finem: Io. Chrysostomi oratio (λόγος $\bar{\mu}\delta$), περὶ νηστείας καὶ ἐλεημοσύνης, M. 58. pp. 557, 625.

527.

Λόγοι πανηγυρικοὶ κατ' ἐκλογάδην. Cod. chart. 29 × 21, 5; 6 centim. scr. a. 1368.

Primus titulus, Io. Chrysostomi oratio περὶ προσευχῆς: ultimus (m. Octobr. die ix.), *vita Andronici et Athanasii*. Subscriptum est:

Ἐτελειώθη τὸ παρὸν βιβλίον διὰ χειρὸς Μαρκιανοῦ —
— — ἔτους ̅ϛ̅ω̅σ̅ς, ἰνδ. ̅ζ̅.

a. 1368, non a. 1348, quod nescio quis recentiorum adscripsit.

528.

Λόγοι πανηγυρικοί. Cod. chart. 29 × 20 ; 3, 5 centim.
saec. xiv. scr.

Incipit oratione *Io. Chrysostomi* in dominicam publicani et pharisaei.

Explicit *martyrio S. Georgii* (λόγος ιη). Διοκλητιανὸς ὁ Ῥωμαίων βασιλεὺς, κ.τ.λ.

529.

Λόγοι πανηγυρικοὶ κατ' ἐκλογάδην. Cod. chart. 21 × 25 centim. ; folia praeter tria numeris signantur α̅—φλθ.

Insunt *lectiones* Ephraemi, Basilii, Chrysostomi, Macarii abbatis, etc.

Subscriptum est Gerasimum monachum scripsisse librum a. 1555 (̅λ̅ξ̅γ̅).

530.

Λόγοι διάφοροι μ̅ζ̅. Cod. chart. 22 × 14, 5 ; 5 centim.
saec. xv—xvi., a diversis manibus scriptus, codex misere laceratus tegumenti parte caret.

Continet *vitas sanctorum*, *miracula Basilii*, *Io. Chrysostomi* περὶ ὑπομονῆς, περὶ μετανοίας, etc., *orationes in Sanctum Pambonem*, etc.

531.

Λόγοι πανηγυρικοὶ καὶ ἄλλα. Cod. chart. (?) 21 × 15 ; 6 centim. saec. xv. scr.

Unum folium praemittitur al. manu scr.; sequitur *vita Theodorae* (die Sept. xi.), etc., *Catharinae* (die Nov. xxv.); *Iesaias abbas*, ἐντολαὶ τοῖς ἀδελφοῖς.

Ἐγκύκλιος ἐπιστολὴ Γενναδίου, in fine mutila.

[K]άτωνος Ῥωμαίου δίστιχοι, etc.

532.

Βίοι ἀγίων καὶ ἄλλα. Cod. chart. 21 × 13 ; 5 centim.
saec. xv—xvi. scr. Ab initio mutilus.

Continet *dicta Plutarchi*, *Isocratis*, *Pythagorae*, *aliorum*.

Sequuntur *Eusebius Pamphili* περὶ θεότητος et nonnulla de imperatoribus de Constantino Chloro, Iuliano, Zenone, etc.

Deinde: περὶ ὧν ἐτεροδοξοῦσιν οἱ Λατῖνοι et *versus politici* (4 pagg.).

In fine diversis manibus scriptae *vitae sanctorum* Athanasii et Petri Athonitarum et aliorum.

533.

Βίοι ἁγίων. Cod. chart. 21 × 15, 5 centim. foll. 240, rec. scr.

Incipit mense Nov. d. viii.

Explicit Λο/λς *martyrio Theodori*.

534.

Βίοι ἁγίων. περιγραφὴ τοῦ Σινᾶ ὄρους. Cod. chart. 21 × 14 centim., foll. 250, rec. scriptus.

Incipit *vita Catharinae*, etc.

Paisii Rhodii descriptio montis Sinai versibus scripta a. Ϲρλζ', a. 1629 et alia descriptio soluta oratione scripta. Pag. 220, *vita Symeonis* Stylitae; p. 228, *Io. Chrysostomi* oratio in natalicia Iesu Christi, etc.

535.

Λόγοι πανηγυρικοί. Cod. chart. 20 × 14, 5; 2 centim. scr. saec. xvi.

Continet *Andreae episcopi Cretensis* orationem de cruce Σταυροῦ πανήγυριν ἄγωμεν, κ.τ.λ.

Io. Chrysostomi orationem περὶ τοῦ ὄψεως, etc.

Pag. λδ: *Martyrium Parthenii et Catharinae*.

Pag. ξ: *Io. Chrysostomi* oratio εἰς γέννησιν τοῦ Χριστοῦ.

Pag. ο: *Eiusdem* εἰς τὰ ἅγια νήπια.

Pag. οδ: *Eiusdem* εἰς θεοφάνια.

Pag. πε: *Eiusdem* orat. in Virginem.

Pag. πθ: *Vita Mariae Aegyptiacae*.

Pag. ρια: *Martyrium Eustathii*.

Pag. ρκη: *Vita Ioannis Calybitis*.

Pag. ρλε: *Vita Iacobi Persae*.

Pag. ρμδ: *Vita Alexii*.

Pag. ρνβ: *Vita* Theodoraе, etc.

In fine (sed alia manu) subscriptum est librum scriptum esse a. 1620, p. Chr. (αχκ).

536.

Βίοι ἁγίων. Cod. chart. 14 × 10; 4 centim. saec. xvii.

Incipit *vita Iosephi*, etc.

In fine: σύννοψις τῶν -- δογμάτων typis expressa Venetiis, αχλε παρὰ 'Ι. Π. τῷ Πινέλλφ.

537.

Λόγοι πανηγυρικοί. Cod. chart. 15 × 10; 5 centim.,
cod. rec. scriptus.

Incipit die 1 Sept. (Symeon Stylites), ξένον καὶ παράδοξον μυστήριον ἐγένετο, etc.

Die vii. Oct. m. *martyrium* Sergii et Bacchi, etc.

538.

Βίοι ἁγίων. Cod. chart. 15, 5 × 10 centim., foll. 200,
saec. xvii-xviii.

539.

Βίοι ἁγίων. Cod. chart. 14 × 9, 5; 3 centim. saec. xvii.

Continet *orationes Io. Chrysostomi, martyrium Catharinae, Iulianae, Iacobi apostoli, aliorum.*

540.

Βίοι ἁγίων. Cod. chart. recentissime scriptus.

541.

Βίος [καὶ πολιτεία] Γρηγορίου ἀρχιεπισκόπου Ὁμηρι-
τῶν. Cod. membr. 26 × 19; 4 centim. scr. a. 1180,
p. Chr., quamquam litterae antiquiores esse videntur.
In initio et fine folia nonnulla suppleta sunt chartacea
saec. xvi.

De subscriptione: Ἐτελιώθι (sic) ἡ βίβλος αὕτη διὰ χειρὸς
Μιχαὴλ υἱοῦ Ἐπιφανίου τῷ τοῦ Σιπιδι: μὴν. Φεύ. κ, ινδ. ιγ, ἔτους
5χπῆ. Οἱ ἀναγινώσκοντες εἵχεσθέ μοι διὰ τ[ὸ]ν κύριον, ὅπως
λαβῶ λίσην τῶν ὁφλημάτων. cf. Kondakov, *Putei*. p. 111
(92, 3).

542.

*Βίος καὶ πολιτ[ε]ία τοῦ ὁσίου — Βασιλείου τοῦ Νέου
 συγγραφὴν παρὰ Γριγορίου τοῦ αὐτοῦ μαθητοῦ.
 Cod. chart. 19 × 15 ; 3 centim., diversis manibus saec.
 xvii. scr.*

*In primo folio nominatur Ioachim cuius hunc librum fuisse
 a. 1715, p. Chr. adnotatur.*

543.

*Βίος — Ἀνδρέου. Cod. chart. 19, 5 × 14 ; 3 centim.,
 scr. a. 1630, p. Chr. (αχλ).*

544.

*Βίος — Θεοδώρου. Cod. bombyc. 18 × 12 centim.,
 foll. 198, saec. xiv. scr.*

*Inest canon fidei, preces Nicephori in consecranda ecclesia
 et aliae, vita Theodori Edesseni.*

*In tegumento libri nonnulla adnotata vides a. 1492, p.
 Chr. (ζ).*

545.

*Βίος καὶ πολιτεία τῆς — Εὐπραξίας. Cod. chart.
 18 × 14 centim., pagg. 154, saec. xvi-xvii. scr.*

*Continet vitam Eupraxiae in linguam vulgarem versam ab
 Ignatio.*

546.

Περίοδοι Ἰω. τοῦ θεολόγου. Cod. chart. rec. scr.

547.

*Διαθῆκαι τῶν ἱβ' υἱῶν τοῦ Ἰσραήλ. Cod. chart. 14, 5 × 10,
 5 ; 2 centim. saec. xvii.*

548.

*Συναξάρια τοῦ ὅλου χρόνου. Cod. chart. 26 × 18 ; 10
 centim. scr. saec. xi. Deest tegumentum, initium, finis.*

*Restant legenda Io. Evangelistae (μηνὶ τῷ αὐτῷ κς h. e. Sept.)
 usque ad martyrium Tatiani (μηνὶ τῷ αὐτῷ κδ.)*

549.

Συναξαριστής. Cod. membr. 25×18 ; 5 centim. saec. xii. scr. diversis manibus. Fasciculorum numeri slavonico ut videtur ductu scripti inverso ordine collocantur, e.g. ΓΙ, ΑΙ, etc.

Insunt lectionaria varia, inde ab *lectione* Zachariae, Io. Baptistae patris, usque ad ultimum Hadriani martyris.

VII.

MENAEA.

550.

Πανδέκτη. Cod. membr.(?) $35, 5 \times 25$; 10 centim. saec. xiii., scr. binis columnis.

Continet *psalmos*, *hymnos* (ἀκολουθίας, στιχεράρια) *lectiones* evangeliorum.

In ultima pagina vides signa zodiaci.

551.

Menaem. Cod. membr. $26, 5 \times 19, 5$; 4, 5 centim. saec. xi. scr. Deest tegumentum, initium, finis.

Primus titulus: μηνὶ αὐτῷ δ̄ *legenda* in diem Babylae.

Ultimus titulus: μηνὶ αὐτῷ κζ̄ *legenda* in diem Callistrati.

552.

Menaem mens. Septembr. Cod. membr. $25 \times 19, 5$ centim. saec. xi., scr. singulis columnis.

Continet *lectiones* Symeonis Stylitae aliorum.

In margine a prima manu ut videtur nonnulla arabica adscripta sunt; praeterea nonnulla in charta bombycina suppleta sunt saec. xii.

553.

Menaem mens. Septembr. Cod. membr. 25×19 ; 2, 5 centim. singulis columnis saec. xi. scr. Fasciculi numeris notati sunt: γ̄-ῑε (ᾱ-β̄ ablata sunt).

In tertio folio fasciculi γ̄ vides primum titulum lectionarii in diem Hermionae: τῇ αὐτῇ ἡμέρᾳ κανὼν — ἀκροστιχ. φερ. ὕμνοισ [σ]ε μέλπω προφρόνως Ἑρμιόνη.

Ultimus titulus est *lectionis* d. 30 Sept. di Gregorii. Armeniaci et Ripsimiae. Sub finem duo folia minora.

554.

Menaëum mens. Septembr. Cod. membr. 22×17 , 5 ;
4 centim. saec. xi. scr.

Continet *lectiones* Severiani, Petri Niceni, aliorum et in fine Sismi
et Demetrii.

555.

Menaëum mensium Sept., Oct., Nov. Cod. membr. 22,
 5×19 ; 5 centim. saec. xi-xii., singulis columnis scr.
Deest tegumentum, initium, finis.

Primus titulus : τῇ αὐτῇ ἡμέρᾳ (d. 1 Sept.) Symeonis Stylitae
usque ad *legenda* d. 28 Nov. Irenarchi et Stephani iunioris.

556.

Menaëum mensium Sept. et Octobr. Cod. membr. 24,
 5×19 ; 7 centim. saec. xi., atramento fulvo diligenter
scr.

Continet *tropologium*, h. e. hymnos in singulos dies Sept. et Octobr.
mensium. Cf. Augusti, *Denkw. a. d. chr. Archaeol.* 12, 297.

In fine al. manu et al. atramento subscriptum est, saec. ut
videtur xii., hunc librum 34 quaterniones (τετράδας) habentem
Virgini consecratum esse a domino Ioanne.

557.

Menaëum mens. Septembr. Cod. chart. 28×20 ; 4 cen-
tim., binis columnis saec. xv. scr. Fasciculi notantur
numeris : α-λγ.

558.

Menaëum mens. Septembr. Cod. bombyc. 28×19 ; 3, 5
centim. saec. xiv. scr.

In fine cryptographice scriptum vides nomen aut scribae aut
possessoris : ὑάκινθος ὁ μοναχός.

559.

Menaëum mens. Sept. et Oct. Cod. chart. 29×18 ; 8
centim. saec. xv-xvi. scr.

Sub finem antea subscripta erant quae nunc vix legi possunt :
τέλος εἴληφεν τοῦ παρόντος . .

. . . βιβλίου . . .

580.

Menaeum mensium Sept., Oct., Nov. Cod. chart. 29 × 21 ;
7 centim., binis columnis saec. xv. scr.

In margine et in ultimo folio nonnulla arabice scripta sunt.

581.

Menaeum mensium Sept. et Oct. Cod. chart. 32 × 21
centim., duabus manibus saec. xv-xvi. scr. Cf. T. 5, 2 ; 6.

Man. i. fascic. $\bar{\alpha}$ - $\lambda\bar{\epsilon}$: *legenda* mens. Septembr.

In charta vides signa lucida trutinae circulo inclusae.

Man. ii. fascic. $\bar{\alpha}$ - $\bar{\iota}\bar{\theta}$: *legenda* mens. Octobr.

In charta vides signa lucida manus vel potius palmae.

582.

Menaeum mens. Octobr. Cod. membr. 27 × 20 ; 4 centim.
saec. xi. scr. Deest tegumentum, initium, finis.

Praemittuntur pauca mensis Septembr. e.g. *lectiones* Gregorii
Armeniacy ; deinde *legenda* mens. Oct. $\bar{\alpha}$ - $\bar{\kappa}\eta$: Stephani
Sabaitae.

583.

Menaeum mensis Octobr. Cod. membr. 25, 5 × 19, 5 ;
3 centim. saec. xi. scr.

Sub finem nonnulla addita sunt ex prima lectione mensis
Nov. desumpta.

584.

Menaeum mensis Octobr. Cod. chart. 30 × 22 ; 4 centim.
saec. xv., binis columnis scr.

In fine subscriptum est, librum illum pro Macario monacho
et Prasiano scriptum esse a Georgio Lectore.

585.

Menaeum mens. Octobr. Cod. chart. 28 × 19 centim. saec.
xv., binis columnis scr. Fasciculi notati sunt: $\bar{\alpha}$ - $\bar{\lambda}\alpha$.

586.

Menaeum mens. Novembr. Cod. membr. 24 × 18 ; 3
centim. saec. xi. scr. Fasciculi notantur georgice
e.g. : $\mu \eta \delta \eta \tau \square \rho \square - - \gamma \eta \gamma \kappa$, etc., tituli gummi
laccae obducti sunt. Cf. cod. 12.

567.

Menaeum mens. Novembr. Cod. membr. 21, 5 × 16;
5 centim. saec. xii. scr.

In initio et fine additi sunt singuli fasciculi bombycini
latinis litteris beneventanis scripti.

568.

Menaeum mens. Novembr. Cod. membr. 24 × 19; 3 cen-
tim. saec. xi., atramento nigro scriptus.

569.

Menaeum mens. Novembr. Cod. membr. 24 × 17,
5 centim. saec. xi. scr. Fasciculi numeris notantur:
ā-īγ.

Hymni additi sunt notis liturgicis distincti.

570.

Menaeum mens. Novembr. Cod. membr. 25 × 19 centim.
saec. xi., singulis columnis scriptus. Fasciculi notantur
litteris arabicis.

Continet *legenda* dierum Nov. 3-23.

571.

Menaeum mens. Novembr. Cod. chart. 28 × 21, 5; 3
centim. saec. xv., binis columnis scr.

572.

Menaeum mens. Novembr. Cod. membr. 27 × 20; 2, 5
centim. saec. xi-xii. scr.

573.

Menaeum mens. Novembr. Cod. chart. 28, 5 × 19 centim.
scr. a. 1452, p. Chr. Fasciculi notantur numeris: ā-λϵ,
unus fasciculus numero caret.

Subscriptum est: Ἐτελειώθη κατὰ μῆνα νοέμβριον τοῦ Ϡ Ϡξ
ἔτους ινδ. ιε γραφέν χειρὶ Μανουῆλ εὐτελοῦς ἱερέως τοῦ Τραπε-
ζουντίου.

574.

Menaeum mens. Novembr. Cod. chart. 27, 5 × 19, 5 ;
3, 5 ce tim., binis columnis a. 1465 scriptus.

In charta vides signa dilucida : caput tauri (12 centim. alt.)
et in primis foliis : tres montes. Cf. tabulam 6, 4.

Subscriptum est : 'Ετελειώθη τὸ παρὸν μηναῖον διὰ συνδρομῆς
— — 'Αθανασίου καὶ οἰκονόμου τῆς ἀγίας καὶ σεβασμίας μονῆς
τοῦ Σινᾶ ὄρους. 'Εγράφη δὲ διὰ χειρὸς κάμοῦ — — Νικολάου τοῦ
Σκοῦρα, τοῦ μετῴνομασθέντος (sic) παρὰ τῶν Κρητικῶν 'Αμπελοκλᾶ
. . . 'Εγράφη ἐν ἔτει ς' ἡογ, ἰνδ. ιγ, κατὰ μῆνα Μαρτίου κζ.

575.

Menaeum mens. Novembr. Cod. chart. 21 × 16 ; 4 centim.
saec. xvi. scr.

Codex ab initio mutilus est.

576.

Menaeum mens. Novembr. et Decembr. Cod. bombyc.
25 × 21 centim. saec. xiii-xiv. a diversis man. scr.

Deest tegumentum, initium, finis.

577.

Menaeum mens. Novembr. et Decembr. Cod. chart.
18 × 20, 5 ; 8, 5 centim., binis columnis saec. xv-xvi.
scr. Fasciculi numeris notantur : γ-λζ.

Caret tegumenti parte et initio.

578.

Menaeum mens. Decembr. Cod. membr. 26 × 20 ; 2, 5
centim.

Deest tegumenti pars et initium libri.

Continet *legenda* dierum Dec. ια-λα.

579.

Menaeum et tropologium mens. Sept. Cod. membr.
25, 5 × 19 ; 4 centim. saec. xi. scr. ; tituli gummi laccae
distincti sunt.

Incipit verbis 'Ο πάσης δημιουργὸς τῆς κτίσεως, κ.τ.λ.

Ultimus titulus : Κάθισμα τοῦ ἀγίου Χαρίτωνος.

580.

Menaeum mens. Sept. et Octobr. Cod. membr. 23×17 , 5 centim. saec. xi., singulis columnis scriptus.

Continet *legenda* inde a 1 d. Sept. (Symeon Stylites), usque ad 1 d. Oct. (Ananias).

Subscriptum est:

Ἐγράφη ἡ βίβλος αὕτη παρὰ Εὐσταθίου ταπ[ε]νωτοῦ καὶ ἀμαρτωλοῦ (ἀμαρτολοῦ, cod.), κ.τ.λ.

Cf. Kondakov, *Puteš*, p. 111 (93, 7).

581.

Menaeum mens. Decembr. Cod. membr. 24×17 , 5; 4 centim. saec. xi., singulis columnis scr. Fasciculi numeris notantur: $\overline{\kappa\zeta}$ — $\overline{\lambda\delta}$.

Continet *legenda* m. Decembris: τῇ ᾧ κυριακῇ πρὸ τῆς Χριστοῦ γενέσεως, usque ad diem $\overline{\lambda\alpha}$ Melaniae.

582.

Menaeum mens. Decembr. Cod. membr. 24×18 ; 3, 5 centim. saec. xi. scr. Fasciculi notantur numeris georgicis: $\overline{\gamma\Delta}$, $\overline{\gamma\Pi}$. . . $\overline{\eta\Upsilon}$, $\overline{\eta\Phi}$, $\overline{\eta\chi}$, $\overline{\eta\Psi}$, $\overline{\eta\Omega}$, $\overline{\eta\Theta}$. . . $\overline{\Pi\Upsilon}$.

In fine fasciculus bombycinus minoris formae suppletus est.

583.

Menaeum mens. Decembr. Cod. membr. 27×21 , 5; 7, 5 centim. saec. xi. scr. duabus manibus. Fasciculi notantur numeris: $\overline{\alpha}$ — $\overline{\lambda\gamma}$. Fasciculus: $\overline{\iota\zeta}$ et seqq. altera manu, quam paulo antiquiorem esse non negaverim.

584.

Menaeum mens. Decembr. Cod. chart. 31×21 ; 4 centim., binis columnis saec. xv—xvi. scr. Fasciculi notantur numeris: $\overline{\alpha}$ — $\overline{\kappa\alpha}$.

585.

Menaeum mens. Decembr. Cod. chart. 28×19 centim., binis columnis scr. a. 1453. Fasciculi notantur numeris: $\overline{\alpha}$ — $\overline{\lambda\beta}$.

Charta signis lucidis distinguitur tribus montibus circulo inclusis. Cf. tab. 4, 5.

Subscriptum est:

Ἐτελειώθη ὁ παρὼν μὴν διὰ χειρὸς ἐμοῦ Νικολάου εὐτελοῦς
ιερέως τοῦ Παρασκευᾶ ἐν ἔτει 15 ᾠζα Σεπτε[μ]βρίῳ λ̄.

586.

Menaeum mens. Decembr. Cod. chart. 27 × 20, 5 centim.
saec. xv., binis columnis scr.

In charta vides signa lucida: piscem et tres montes circulo inclusos. Cf. tab. 4, 5.

Subscriptum est:

Ἐγράφη διὰ χειρὸς ιερέως Γεωργίου τοῦ Δοξαῖα λεγομένου
θεολόγου (θεωλόγου cod.) ἐν μηνὶ Μαίῳ, ἡμέρᾳ σαββάτῳ, ὥρᾳ ζ̄.

587.

Menaeum mens. Decembr. Cod. chart. 29 × 21; 3, 5
centim., binis columnis saec. xv. scr.

588.

Menaeum mens. Decembr. Cod. chart. 29 × 21, 5; 5
centim., binis columnis scr. a. 1464.

In charta vides signa lucida: duos gladios et tres montes.
Cf. tab. 4, 4; 6.

Subscriptum est:

Ἐτελειώθη ὁ μὴν Δεκέ[μ]βριος κατὰ μῆνα Μάρτιον 17 τοῦ
15 ᾠοβ̄ ἔτους, 15. 15, γραφέν χειρὶ Πέτρου εὐτελοῦς ιερέως τοῦ
Παβία.

589.

Menaeum mens. Decembr. Cod. chart. 21 × 14; 7 centim.
saec. xv. scr., mutilus in initio et fine.

590.

Menaeum mens. Decembr. Cod. bombyc. 16, 5 × 13;
6 centim. saec. xiii. scr. Praemissa sunt folia quaedam
lacera bombycina litteris uncialibus scripta (1 centim.
alt.).

Continet codex ipse *legenda* et *hymnos* mensis Decembr.

In fine scriba nominatur Philippus monachus.

591.

Menaeum. Rotulus membranaceus 1 m. 67 centim. longus, textus litteris cursivis scriptus est tituli saec. ix., litteris uncialibus inclinatis.

In initio mutilus. Cf. *Mélanges Graux*, p. 733.

592.

Menaeum mens. Decembr. et Ianuar. Cod. membr. 31 × 24 ; 5 centim., binis columnis scr. a. 1227.

Continet *legenda* mens. Decembr. et (fasciculo κδ) Ianuarii.

Initium man. rec. in charta suppletum est.

In ultimo fasciculo (soluto) subscriptum est :

Τέλος εἴληφε ἡ παροῦσα δέλτος τοῦ ἐξαμηνέου (sic) — — τῷ
ϣψλϵ ἔτη (sic), ἰνδ. ιε.

Scriba nominatur Leontius sacerdos.

593.

Menaeum mens. Decembr. et Ianuar. Cod. chart. (?) 28, 5 × 21 ; 6 centim., binis columnis saec. xiv.

In tegumento latina quaedam addita sunt d. d. 27 Aug. 1497.

594.

Menaeum mens. Dec., Ian., Febr. Cod. chart. 28 × 20, 5 ; 7, 5 centim. saec. xv., binis columnis scr.

Multa folia soluta sunt.

In chartae signis lucidis vides crucem cum serpente supra tauri caput.

595.

Menaeum mens. Ianuar. Cod. membr. 25, 5 × 19 ; 2, 5 centim., duabus manibus a. 1049 scr.

Post lectionem d. 31 Ian. (d. Cyri et Ioannis) alio atramento et manu (sed eiusdem fere temporis) subscriptum est :

Ἔτους ϣϥΝΖ, ἰνδ. β . . . διὰ χειρὸς Φωτίου μοναχοῦ πρεσβυτέρου συνεργεῖα Νικολάου μοναχοῦ καὶ πρεσβυτέρου.

Cf. Kondakov, *Puteš.* p. 111.

596.

Menaeum mens. Ianuar. Cod. membr. 19 × 14 ; 2 centim. foll. 70, saec. x., scr. litteris uncialibus parvis sed crassioribus.

Deest tegumenti pars et initium codicis.

Primus titulus: *Ian.* ις; ultimus: $\overline{\lambda\alpha}$ (Cyrus et Ioannes).

In fine duplex folium additum est arabice scriptum.

Cf. Kondakov, *Puteš.* p. 111.

597.

Menaëum mens. Ianuar. Cod. membr. 23, 5 × 17 centim.
saec. xi-xii. scr.

Deest tegumentum, initium, finis.

598.

Menaëum mens. Ianuar. Cod. membr. 27 × 20; 6 centim.
saec. xi. scr., miserrime devastatus.

Praemittuntur preces in charta bombycina minoris formae.

599.

Menaëum mens. Ianuar. Cod. chart. 27, 5 × 20, 5; 4, 5 centim. scr. a. 1465. Fasciculi numeris notantur: $\bar{\alpha}$ - $\overline{\lambda\delta}$.

In fine duo adduntur *hymni*.

Subscriptum est:

Ἐτελειώθη ὁ παρὼν Ἰαννουάριος διὰ χειρὸς ἐμοῦ — Γεωργίου
(cf. cod. 628) τοῦ Τζαγγαροπούλου διὰ ἐξόδου(s) — Ἀθανασίου
(cf. cod. 574) μοναχοῦ καὶ οἰκονόμου τῆς — Αἰκατερίνης τῶν
Συναϊτῶν (sic) εἰς αὐξ, d. 20 Febr. 1465.

600.

Menaëum mens. Ianuar. Cod. chart. 29, 5 × 22; 4 centim.
saec. xv. Fasciculi numeris notantur: $\bar{\alpha}$ - $\overline{\lambda\zeta}$.

Duo folia sub finem continent hymnos.

601.

Menaëum mens. Ianuar. Cod. chart. 32 × 21; 3 centim.,
binis columnis a. 1530 scr.

Subscriptum est:

Ἐτελειώθη ὁ παρὼν μῆν διὰ χειρὸς ἐμοῦ — Θωμᾶ τοῦ λεγο-
μένου Πατρολόγου, αφλ.

602.

Menaeum mens. Febr. Cod. membr. 28×21 ; 6 centim.,
singulis columnis saec. xi. scr.

Deest tegumenti pars et initium libri.

Sub finem additur in fasciculo bombycino minoris formae
hymnus in Theodorum Strategum saec. xiv. scr.

603.

Menaeum mens. Febr. Cod. chart. 32×21 centim., binis
columnis saec. xv. scr. Fasciculi notantur numeris :
 $\bar{\alpha}-\bar{\iota}\eta$.

In charta vides signum lucidum trutinam supraposita stella.

Sub finem historica quaedam notata sunt a. 1570, $\overline{\varsigma}\overline{\omicron}\eta$.

604.

Menaeum mens. Febr. Cod. chart. 31×20 , 5 centim.
saec. xv-xvi. scr. Fasciculi notantur numeris : $\bar{\alpha}-\bar{\kappa}\bar{\alpha}$.

605.

Menaeum mens. Februar. Cod. chart. 29, 5×20 , 5 ;
5 centim. saec. xv-xvi. scr., additis hymnis.

Sub finem scriba nominatur Petrus sacerdos.

606.

Menaeum mens. Mart., Apr., Mai. Cod. membr. 25×19 ,
5 ; 6, 5 centim., saec. xi. scr.

Primum folium abscissum est, in fine nonnulla ($1\frac{1}{2}$ fol.) desunt.

607.

Menaeum mens. Mart. et Apr. Cod. membr. 22×17 ; 6
centim., litteris parvis uncialibus inclinatis saec. ix-x. scr.

Continet *legenda* et *hymnos* mensium Mart. et April.

Cf. Kondakov, *Puteš.* p. III.

608.

Menaeum mens. Mart. Cod. membr. 22×14 , 5 ; 4 centim.
saec. x. scr., quamquam lineae summas litteras stringunt.

Cf. *Griech. Palaeogr.* pp. 68-69.

609.

Menaeum mens. Mart. Cod. membr. 28×20 ; 4 centim.
saec. xi. scr.

Sub finem adduntur in fasciculo bombycino minoris formae
preces in diem 30 Mart. scr. saec. xiii (?).

610.

Menaeum mens. Mart. Cod. membr. 26×19 ; 2 centim.
saec. xi. scr.

Continet *legenda* dierum Mart. $\bar{\alpha}$ - $\lambda\bar{\alpha}$ (Beniamin et Theophilus), sed
antea etiam *legenda* mensis Februarii continuisse videtur.

611.

Menaeum mens. Mart. Cod. bombyc. $26, 5 \times 17$ centim.
saec. xiv. scr. Ab initio mutilus et fine. Fasciculi
numeris notantur : $\bar{\alpha}$ - $\bar{\kappa}\epsilon$.

In margine quaedam notata vides arabice.

612.

Menaeum mens. Mart. Cod. chart. 32×22 ; 2 centim.
saec. xv. scr. Fasciculi numeris notantur : $\bar{\alpha}$ - $\bar{\iota}\theta$.

In ultimo folio al. manu quaedam notata sunt $\zeta\bar{o}\eta$, a. 1570.
Cf. cod. 603. Signa lucida chartae eadem fere sunt quae
cod. 603.

613.

Menaeum mens. Mart. et April. Cod. membr. 21×17 ,
5 centim., singulis columnis saec. xi. scr.

Fasciculi mensis Mart. notantur : $\bar{\tau}$ - $\bar{\lambda}\gamma$, mensis April. $\bar{\alpha}$ - $\bar{\iota}\epsilon$.

614.

Menaeum mens. April. Cod. membr. $25 \times 19, 5$; 3 cen-
tim. saec. xi. scr.

Continet *lectionem* Mariae Aegyptiacae (1 Apr.) usque ad
Ieremiae prophetae (1 Mai.).

Cryptographice scripta sunt : $\alpha\epsilon\lambda\sigma\bar{\tau}\lambda\chi\ \xi\lambda\nu\theta\nu\lambda\chi$, h. e.
 $\Theta\epsilon\omicron\delta\acute{\alpha}\rho\omicron\nu\ \mu\omicron\nu\alpha\chi\omicron\upsilon$ et preces pro Cosma monacho.

615.

Menaeum mens. Mart. et April. Cod. chart. 28 × 19 centim. saec. xv. scr. Fasciculi notantur numeris: $\bar{a}-\mu\alpha$.

616.

Menaeum mens. April. et Mai. Cod. chart. 21 × 16 centim. saec. xv. scr. Fasciculi notantur numeris: $\bar{a}-\nu\gamma$.

Adduntur *odae* et *hymni*.

617.

Menaeum mens. Mai. Cod. membr. 31, 5 × 17, 5; 3 centim. saec. xi. scr., ab initio mutilus; duo enim folia abscissa sunt fortasse hymnos vel indices continentia.

Continet *legenda* d. 1 Mai. (Ieremiae prophetae) usque ad diem 31 Mai. (Hermiae). Sex priores versus in rasura man. rec. suppleti sunt.

618.

Menaeum mens. Mai. Cod. bombyc. 25 × 17, 5 centim. saec. xiv. scr. Fasciculi man. i. scripti numeris notati sunt: $\zeta-\kappa\alpha$.

Praemittuntur fasciculi duo manu rec. exarati *legenda* et *hymnos* continentes.

619.

Menaeum mens. Mai. et Iuni. Cod. chart. 27, 5 × 18, 5; 6 centim. saec. xv., binis columnis scr. Fasciculi numeris notantur: $\bar{a}-\kappa\delta$.

Signa chartae lucida vides caput tauri et libram. (T. 5, 1; 6, 4.)

620.

Menaeum mens. Iuni. Cod. membr. 26 × 21; 5 centim., singulis columnis saec. x. scr. Lineae summas litteras stringunt. Cf. *Griech. Palaeogr.* pp. 68–69. Fasciculi nonnulli medii numeris notantur georgicis $\square \quad \gamma\gamma$.

In initio et fine folia nonnulla adduntur bombycina.

621.

Menaeum mens. Iun. Cod. chart. 21×13 ; 5 centim.
saec. xv. scr. Fasciculi numeris notantur: $\bar{\alpha}-\bar{\mu}\delta$.
Quinque ultima folia completa sunt precibus et hymnis.

622.

Menaeum mens. Iun. Cod. chart. 32×21 , 5; 2 centim.
saec. xv. scr.
Sub finem scriba nominatur Thomas sacerdos.

623.

Menaeum mens. Mart. et April. Cod. membr. 28×21 , 5;
4 centim. saec. xi. scr.
Ab initio codex mutilus est.
Ultimus fasciculus bombycinus saec. xiii. man. rec. exaratus
est.

624.

Menaeum mens. Iul. Cod. membr. 26×19 ; 3 centim.
saec. xi. diligenter scr.
Praemittuntur quaedam arabica (p. 1). In tertia pagina adnota-
tur librum illum donum esse Pachomii.
In fine subscriptum est:
Κύριε Ἰησοῦ Χριστέ . . . μνήσθητι τῆς ψυχῆς τοῦ δούλου σου
Φωτίου μοναχοῦ Μανουηλῆτου καὶ Ἱεροσολυμίτου πρεσβυτέρου . . .

625.

Menaeum mens. Iul. Cod. membr. 21×15 , 5 centim.
saec. xi. scr. Deest tegumentum et initium libri.

626.

Menaeum mens. Iul. Cod. membr. 27×19 ; 6 centim.
saec. xii. scr.
Folia nonnulla addita sunt bombycina formae minoris.

627.

Menaeum mens. Iul. Cod. membr. 25×17 , 5; 4, 5
centim. Fasciculi numeris notantur: $\bar{\iota}\bar{\beta}-\bar{\kappa}\bar{\varsigma}$.

628.

Menaeum mens. Iul. Cod. chart. 20 × 13; 5, 5 centim.

Subscriptum est:|

τ/ ^ααυνζ' (a. 1457) διὰ χειρὸς ἐμοῦ ἐλαχίστου ἱερέως Γεωργίου τοῦ Τζαγγαροπούλου. Cf. cod. 599.

In fine sequitur *exapostolarion*.

629.

Menaeum mens. Iul. Cod. chart. 28 × 19; 3, 5 centim. saec. xv., binis columnis scr. Fasciculi notantur numeris: α-κζ.

Signa lucida chartae vides forficem, caput tauri supraposita cruce (11 centim. alt.) et libram.

630.

Menaeum mens. Iun., Iul., Aug. Cod. membr. 32 × 22, 5; 4 centim. saec. xiii. scr.

Nonnumquam hymni additi sunt notis liturgicis distincti.

631.

Menaeum mens. August. Cod. membr. 26 × 19; 4, 5 centim. saec. x-xi., singulis columnis scriptus; tituli gummi laccae obducti sunt.

632.

Menaeum mens. Aug. Cod. membr. 27 × 21 centim. saec. xi-xii. scr. Fasciculi numeris notantur: α-κς, appositis signis georgicis, e.g. γμ, γη, γδ, γη, γη' . . . ηη', (= κς).

Sub finem vides fasciculum bombycinum preces eiusdem mensis continentem saec. xiii-xiv. scriptum.

633.

Menaeum mens. August. Cod. chart. 27 × 18; 2, 5 centim. saec. xiv. scr.

Desunt tegumentum, initium, finis.

634.

Menaeum mens. Augusti. Cod. chart. 28×19 , 5 centim.
saec. xv. scr. Fasciculi numeris notantur: $\bar{a}-\kappa\eta$.

635.

Menaeum mens. Augusti. Cod. chart. 21×14 centim.
saec. xv. scr. Primus fasciculus notatur numero: $\bar{\gamma}$.

Deest tegumenti pars et initium libri.

636.

Menaeum mens. Augusti. Cod. chart. 21×14 , 5; 4
centim. saec. xv. scr. eadem ut videtur manu qua cod.

635.

Deest tegumenti pars et initium libri.

Primus nunc titulus legitur diei iv. m. Augusti. Lectiones
diei xxvii. m. Aug. ab alia manu scriptae videntur.

637.

Menaeum mens. Mart., April., Iun., Iul. Cod. membr.
 21×16 centim. saec. xi-xii, singulis columnis scr.
Fasciculi graecis ut videtur numeris notantur sed
inverso numerorum ordine, ii = $\bar{\iota}\varsigma$, iii = $\bar{\iota}\epsilon$ - - - xv = $\bar{\Gamma}$,
xvi = $\bar{\beta}$, xvii = q (= \bar{a}).

Ultimus titulus: $\mu\eta\nu\iota \text{ 'Iou}\lambda\iota\phi \epsilon\iota\varsigma \tau. \bar{\text{B}}$.

638.

Menaeum mens. Sept.—Febr. Cod. membr.(?) $27, 5 \times 20$;
10 centim. saec. xiii. scr. singulis columnis.

Primus titulus d. ii. m. Sept. (Mamas), ultimus: $\mu\eta\nu\iota \alpha\upsilon\tau\phi$
 $\bar{\iota}\alpha$ (Blasius).

Codex in fine mutilus est.

639.

Menaeum mens. Mart.—Aug. Cod. chart. 29×22 ;
7 centim. binis columnis a. 1484 scr. a Nicolao, additis
notis rubris et viridibus arabice scriptis.

In Augusti mense desiderantur lectiones dierum xxx-xxxi.

Subscriptum est :

Ἐτελειώθη τὸ παρὸν βιβλίον ἐν ἔτει ς' Ϟ β' διὰ χειρὸς ἐμοῦ
Νικολάου τοῦ κατὰ κόσμον λιταβ'.

640.

Menaeum mens. Nov., Iun., Iul. Cod. chart. 31 × 21 ;
6 centim. a. 1539 scr.

In charta vides signa lucida librae.

In fine mensis Novembr. subscriptum est :

τέλος ἐλήφε μηνὸς τοῦ Νοεμβρίου ,αφλθ.

Sequuntur *lectiones* m. Iunii. Ἀρχὴ τῶν συναξαρίων τοῦ
Ἰουνίου et mensis Iulii Ἀρχὴ τῶν συναξαρίων τοῦ Ἰουλίου μηνός.

Ultimus titulus : Τῷ αὐτῷ μηνὶ ιγ.

VIII.

ANTHOLOGIA.

641.

Anthologium. Cod. chart.(?) 30 × 20, 5; 10, 5 centim.
saec. xv. scr.

Continet *menaeum* mensium Sept.—Ianu. cum *hymnis*.

642.

Anthologium. Cod. chart. 29 × 21 centim., binis columnis
scriptus. Fasciculi numeris notantur : α-νδ.

Continet *menaeum* mensium Ianuar.—August.

Subscriptum est in ultima pagina :

,αφκγ ἀπριλλίου ιθ. (a. 1523).

643.

Anthologium. Cod. chart. 22, 5 × 16, 5 centim. saec.
xvi., singulis columnis scr. Fasciculi numeris notantur :
α-λδ.

Continet *lectiones* mens. Septembr. e. q. ss.

644.

Anthologium. Cod. chart.(?) $21 \times 14,5$; 8 centim. saec. xv. scr. Fasciculi notantur numeris : $\bar{\alpha}-\bar{\omega}$.
 Continet *lectiones* mensis Septembr. e. q. ss.

645.

Anthologium. Cod. bombyc. 21×12 ; 8 centim. saec. xiv. scr., in initio paginae nonnullae arabice scriptae sunt, etiam in medio libro arabica quaedam interposita sunt.
 Continet *legenda* et *hymnos* mensis Sept. e. q. ss.

646.

Ἀκολουθίαι διάφοροι. Cod. bombyc. 21×14 centim. saec. xiv. scr. Fasciculi numeris notantur : $\bar{\epsilon}-\bar{\mu}\gamma$. In medio libro paginae nonnullae interpositae sunt arabice scriptae.

647.

Anthologium. Cod. chart.(?) $20 \times 13,5$ centim., saec. xv. scr.
 Deest initium et finis libri.
 Continet *menaeum* cum *hymnis* ecclesiae.

648.

Anthologium. Cod. chart. 26×19 centim., binis columnis scr. Fasciculi numeris notantur : $\bar{\beta}-\bar{\nu}$.
 Deest tegumenti pars ; multa folia soluta sunt.
 Continet *menaeum* et *hymnos*.
 Subscriptum est :
 Τοῦτο(ν) τὸ βιβλίον ἐστὶν κτ' / Κλήμη ἱερομονάχου καὶ ἱγουμένου
 (sic) τοῦ ἁγίου ὁρους Σινᾶ ἔτους Ϛκβ. a. 1514. Cf. codd. 649, 659.

649.

Anthologium. Cod. chart. $25,5 \times 19$; 5 centim., binis columnis eadem manu qua cod. 648 scriptus.
 Continet *lectiones* et *hymnos* mensis Septembr. e. q. ss.
 In fine eadem repetita est subscriptio quae in cod. 648.

650.

Anthologium. Cod. chart. 20 × 15 centim. saec. xvii. scr.
Fasciculis compositus est quadraginta quattuor, primo
singulis deinde binis columnis scriptus.
Insunt *μηναιον, ακολουθια, πεντηκοσάριον, δεκώχος.*
Sub finem additi sunt preces.

651.

Heortologium. Cod. chart. 21 × 15 5 centim. saec. xvii.
Continet *lectiones*, e. g. Τῷ αὐτῷ μηνὶ γ̃. Σήμερον ὁ τοῖς νοεροῖς,
κ.τ.λ.

652.

Anthologium. Cod. chart. 22 × 16 ; 5 centim. saec. xvii.
scr. Folia numeris notata sunt: $\bar{\alpha}$ - $\sigma\lambda\delta$.
Continet *lectiones*.

653.

Anthologium. Cod. membr. 24 × 17, 5 ; 5, 5 centim.,
binis columnis saec. xii. scr., male conservatus.
Continet *lectiones* inde a d. 1 Sept. Ὁ πάσης δημιουργός, κ.τ.λ.

654.

Heortologium. Cod. chart. 22 × 14 centim. saec. xvi. scr.
Fasciculi notantur numeris: $\bar{\alpha}$ - $\lambda\beta$.
Continet *lectiones* inde a mense Septembr. Σήμερον ὁ τοῖς νοεροῖς,
κ.τ.λ.

655.

Anthologium. Cod. chart. 22 × 16 centim. saec. xvii. scr.

656.

Ἀκολουθια. Cod. chart. rec. scr. diversis manibus.

657.

Ἀκολουθιαὶ διάφοροι. Cod. membr. (?) 17 × 11 ; 3, 5
centim. a. 1299 scr. Fasciculi $\bar{\beta}$, $\bar{\gamma}$, $\bar{\delta}$ desunt.

Primus titulus est: Ὁκτ. $\bar{\kappa}\gamma$ in diem Iacobi apostoli.

In fasciculo $\bar{\epsilon}$, $\bar{\eta}$, $\bar{\iota}\bar{\varsigma}$, $\bar{\kappa}\bar{\varsigma}$ arabica quaedam scripta sunt.

Subscriptum est (minio):

Ἐγράφη ἐν τῇ μονῇ τοῦ ἁγίου ὁρους Σινᾶ χειρὶ μὲν τοῦ πτωχοῦ
καὶ ἁμαρτωλοῦ καὶ ξένου, προτροπῇ δὲ τοῦ ἐν αὐτῇ μονῇ πανιερω-

τάτου ἐπισκόπου κυρίου Ἰωάννου, μὴν Μάιος θ̄, ινδ. δ̄ (rc. ind. 12),
 ἔτους ςωζ̄ — x — quae in proxima pagina repetuntur.

Sequuntur *canones*.

658.

Ἀκολουθίαι. Cod. bombyc. 25, 5 × 17, 5; 6 centim.
 saec. xiii–xiv. scr. Fasciculi notantur numeris: α–μ.

Primus titulus: Κυριακῇ πρὸ τῆς Χριστοῦ γεννήσεως
 sequuntur *legenda* et *hymni*.

Deinde subscriptio arabica septem versuum et graeca:

Χεῖρ Πέτρου ἁμαρτωλοῦ καὶ ξένου.

Sequuntur *epistulae Pauli* et *στίχοι*.

659.

Συλλογὴ ἀκολουθιῶν. Cod. chart. 21, 5 × 15, 5; 6 centim.
 saec. xv. scr.

Insunt *lectiones* evangelii Matthaei, Io. Damasceni λαμβικὸς
 ἐξάπους εἰς — Χριστοῦ γέννησιν φέρων ἀκροστιχίδα, *vita*
Mariae Aegyptiacae, etc. *canones* de matrimoniis prohibitis, *Gre-*
gorii Alexandrini ἐπιστολὴ διὰ στίχων λαμβικῶν ad Theodorum in
 Mesopotamia missa, *Ioannis Ieiunatoris* περὶ θείας ἐκκλησίας.

Sub finem subscriptum est librum illum fuisse Clementis
 (Κλήμη) Sinaitae a. 1514 (ζκβ.) Cf. codd. 648–9.

660.

Ἀκολουθίαι. Cod. membran. et bomb. 17 × 12 centim.
 saec. xiv. scr. Fasciculi numeris notantur: α–ιζ̄.

Continet *lectiones* cum *odis* et *precibus*.

661.

Ἀκολουθία Ἰωάννου. Cod. membran. 21 × 14; 2 centim.
 saec. xiv. scr.

Incipit: Ὁ θεατῆς τῶν ἀρρήτων ἀποκαλύψεων, κ.τ.λ.

Explicit: — κοίμησιν αὐτῆς ἦλθεν εἰς Ἑφεσον.

662.

Ἀκολουθίαι. Cod. bombyc. 19 × 13, 5 centim. a. 1292
 scr. Fasciculi numeris notantur: β–μγ̄. Fasciculus
 ᾱ deest praeter unum folium.

Insunt ἀκολουθίαι, *hymni* Eliae prophetae, Ioachimi, Annae,
 Io. Climaci, aliorum et *odae* in Virginem, Symeonem, etc.

Subscriptum est idem fere quod cod. 670 :

Ἐγράφη τὸ ἐν τῇ μονῇ τοῦ ἁγίου ὄρους Σινᾶ χειρὶ τοῦ πτωχοῦ
καὶ ἁμαρτολῷ (sic) καὶ ξένου, προτροπῇ δὲ τοῦ ἐν αὐτῇ τῇ μονῇ
πανιερωτάτου ἐπισκόπου κυρίου Ἀρσενίου. μηνὶ Ἰουλίῳ ιγ, ἰνδ. ε.
ἔτους ρω. (a. 1292).

Cf. subscriptionem cod. 657.

663.

Ἀκολουθίαι. Cod. chart. 21 × 14 centim. scr. a Nicodemo
mon. a. 1520. Fasciculi numeris notantur : $\bar{\alpha}$ - $\bar{\lambda}\epsilon$.

Continet *lectiones* et *horas*, e. g. (fasc. $\bar{\kappa}\delta$) : Αἱ ὥραι τῆς μεγάλης
παρασκευῆς.

Subscriptum est librum scriptum esse a Nicodemo monacho,
a. 1520 (ρζκη).

664.

Ἀκολουθίαι. Cod. chart. (?) 22 × 17 ; 3, 5 centim. saec.
xv-xvi. scr.

Insunt : ἀκολουθίαι μεταλήψεως, ἐβδομάδος παρακλή-
σεως, Αἰκατερίνης, κ.τ.λ. ; tertia fere codicis pars desideratur.

665.

Ἀκολουθίαι. Cod. bombyc. 21 × 14 ; 5 centim. saec. xiv.
scr. Folia notantur numeris : $\bar{\alpha}$ - $\bar{\rho}\lambda\varsigma$.

Primus titulus : Κυριακῇ $\bar{\alpha}$ τῶν νηστειῶν [νειστὶ cod.]
ultimus : Ἡ σύλληψις τῆς ἁγίας Ἀννης.

666.

Ἀκολουθίαι. Cod. chart. 17 × 13 centim. saec. xv. scr.
Fasciculi numeris notantur : $\bar{\gamma}$ - $\bar{\kappa}\delta$ ($\bar{\kappa}\epsilon$ desideratur)
 $\bar{\kappa}\varsigma$ - $\bar{\lambda}\eta$.

Primus titulus : Μηνὶ αὐτῷ $\bar{\varsigma}$ (miracula Michaelis archangeli).

Ultimus : Μηνὶ αὐτῷ $\bar{\lambda}$ (Mart. 30) in honorem Ioannis Climaci.

667.

Ἀκολουθίαι. Τριαδικοὶ κανόνες. Cod. chart. 19 × 14
centim. saec. xv. scr. Fasciculi numeris notantur :
 $\bar{\gamma}$ - $\bar{\nu}\delta$.

668.

Ἀκολουθίαι. Cod. bombyc. 21 × 13; 3, 5 centim. saec. xiv. scr.

Continet *hymnos* Mosis, Catharinae, Abrahami, etc. inde a iv. d. Septembris mensis, Καὶ ἐν πυρὶ παραδειχθεὶς, κ.τ.λ.

669.

Ἀκολουθίαι. Cod. bombyc. 26 × 17; 5 centim. saec. xiv. scr.

Praemittuntur arabica quaedam.

Graecus textus incipit *lectione* diei 6 Sept.

Sequuntur arabica et graeco-arabica binis columnis scripta. Deinde *lectiones* in diem 6 Dec. in honorem Nicolai: Μύρις (sic) παροίκησης, κ.τ.λ.

Ultimus titulus: Πρὸς Ἑβραίους. Ἀδελφοὶ πείθεσθε τοῖς ἡγουμένοις (ὑγουμένοις cod.), κ.τ.λ. (Hebr. 13. 17).

In primo folio notatum est, librum illum compactum esse manu Simonis monachi Aegyptiaci temporibus Marci patriarchae, a. 1392. ١٣٩٢, lvd. iε.

670.

Ἀκολουθίαι. Cod. bombyc. 19 × 13; 5 centim. a. 1292. scr. Fasciculi numeris notantur: α-κθ.

Praemittuntur arabica quaedam.

Continet liber *legenda* et *hymnos* in diem 1 Novembr. m.

Subscriptum est:

Ἐγράφη τὸ ἐν τῇ μονῇ τοῦ ἁγίου ὁρους Σινᾶ χειρὶ μὲν πτωχοῦ καὶ ἁμαρτολῶ (sic) καὶ ξένου, προτροπῇ δὲ τοῦ ἐν αὐτῇ τῇ μονῇ πανιερωτάτου ἐπισκόπου κυρίου Ἀρσενίου μὴν Ἰούνιος ٥, lvd. ε, ٥ω, (a. 1292). Cf. c. 657, 662.

671.

Ἀκολουθίαι. Cod. bombyc. 21 × 13 centim. saec. xiv. scr. Fasciculi numeris notantur: α-κα.

Continet *legenda* et *hymnos* inde a die 8. m. Septembr. usque ad d. 26 m. Decembr.

672.

Ἀκολουθίαι. Cod. bombyc. 20 × 13; 4 centim. saec. xiv. scr. diversis manibus.

Continet *legenda* et *hymnos* inde a die 9 m. Februar. usque ad diem 4 m. Septembr. nonnumquam additis notis liturgicis.

673.

Ἀκολουθίαι. Cod. bombyc. 18 × 13; 4 centim. saec. xiv. scr.

Continet ἐξαποστειλάριον . . . τῶν μαθητῶν (in folio soluto) *legenda et hymnos.*

674.

Ἀκολουθίαι. Cod. bombyc. 20 × 14; 3, 5 centim. saec. xiv. scr.

Incipit *lectione* diei 25 m. Iuni. in diem natalem Io. Baptistae.

Ultimus titulus: ἡ ἀποτομή τοῦ προδρόμου.

675.

Ἀκολουθίαι. Cod. chart. et bombyc. 16 × 11 centim.; diversis manibus saec. xiv. scr.

Continet *preces et hymnos.*

676.

Ἀκολουθίαι. Cod. bombyc. et chart. 17, 5 × 12; 4 centim.; diversis manibus saec. xiv-xv. scr.

Primus titulus legi nequit, secundus Ἐτέρα τοῦ μεγάλου Βασίλειου; sequuntur (man. sec.) *canon in Prodrum* (Io. Baptistam) *in Christum et apostolos*, additis nonnumquam notis liturgicis.

677.

Ἀκολουθίαι. Cod. bombyc. 12, 5 × 8; 5 centim. saec. xiv.; multis diversis manibus scr.

Primus titulus: Κυριακῇ τοῦ //// Πάσχα· ultimus: Κανὼν τοῦ ἀρχαγγέλου Γαβριήλ. Φέρος (sic) ἀκροστιχ. Ὡς παμμέγιστον τὸν Γαβριήλ αἰνέσω . . . φ' δὲ 5.

678.

Ἀκολουθίαι.

679.

Ἀκολουθίαι διάφοροι. Cod. membr. et bombyc. 14 × 11 (8, 5); 5 centim. scr. et saec. xii. et xiv.

Incipiunt fasciculi membran. εὐχὴ περὶ γονορίας (sic), κ.τ.λ. Deinde bombyc. man. saec. xiv. *hymni* in Virginem, etc.

680.

Ἀκολουθίαι. Cod. bombyc. 21, 5 × 14; 2 centim. saec. xiii-xiv.

Deest initium et finis. Fasciculi soluti sunt et folia.
 Continet *legenda* et *hymnos*; sub finem *ἐξαποστειλάριον*.

681-689.

Ἀκολουθίαι. Codd. chartacc. saec. xvii. scr.

In cod. 682 subscriptum est: Ἐγράφη ὑπὸ Σιλβέστρου ἱεροδιακόνους (sic).

690.

Ἀκολουθίαι. Cod. chart. 21 × 15; 1 centim. scr. a.
 1647 (ῴρνε), a Ioachimo mon.

691-93.

Ἀκολουθίαι. Codd. chartacc. saec. xvii.

694.

Ἀκολουθίαι τῆς μεγάλης ἑβδομάδος. Cod. bombyc.
 19 × 13 centim. saec. xiv. Fasciculi numeris notantur:
 α-λζ.

Incipit: Ἰδοὺ ὁ νυμφίος ἔρχεται, κ.τ.λ.

Explicit: — — τοὺς ἐχθροὺς ὡς φιλάνθρωπος.

695.

Ἀκολουθίαι γονυκλισίας. Cod. bombyc. 17 × 13; 2
 centim. saec. xiv. scr.

Ab initio codex mutilus est.

Arabica quaedam etiam in titulis interposita sunt.

Post paginam arabicam vides titulus: Εὐχαὶ τῆς γονυκλισίας (sic) in fine *preces* aliae et (al. man.) indices.

In sectura fasciculorum vides titulum libri arabice scriptum.

696.

Ἀκολουθίαι. Cod. bombyc. 18 × 13, 5; 5 centim. saec.
 xiv. scr.

Deest initium et finis.

Incipit: Μηνὶ αὐτῷ κ̄ in honorem Ignatii: Εὐφραίνου
 Βηθλεέμ, κ.τ.λ.

Explicit: μηνὶ αὐτῷ κ̄θ in honorem Petri et Pauli, Οἱ τῶν
 ἀποστόλων πρωτόθρονοι, κ.τ.λ.

697.

Ἀκολουθαίαι. Cod. bombyc. 14 × 10; 5 centim. saec. xiv., diversis manibus scr.; secunda enim manus incipit κυ(ριακῇ) πρὸ τῆς Χριστοῦ γεννήσεως et pergit usque ad finem fasciculi κξ̄.

Ab initio codex mutilus est.

698.

Ἀκολουθαίαι. Cod. bombyc. 19 × 14; 6, 5 centim. saec. xiv.

Deest initium.

Primus titulus: Φεβρ. κῇ.

In medio libro Κονδακάρι[ο]ν aliis fasciculorum numeris distinguitur; incipit mense Septembr.

Ultimus titulus: Τῇ παρασκευῇ στ[αυ]ρώσιμα.

699.

Ἀκολουθαίαι. Cod. bombyc. et membr. 16 × 13; 4 centim. saec. xiv. scr.

Desunt tegumentum, initium, finis.

Praemittuntur fasciculi bombycini ιᾱ-ιε̄ cum *lectionibus* m. Novembris μηνὶ αὐτῷ ιᾱ (Menas, Victor, Vicentius).

Sequuntur 32 folia membran. rescripta in quibus saec. ix. litteris uncialibus inclinatis theologica quaedam scripta erant. f. 10. ΠΙΑ; f. 13. ΙΑΗΛ; f. 13^v. ΔΙΑ ΛΑΖΑΡΟΝ; f. 15. ΛΑΖΑΡΕ ΔΕΥΡΟ; f. 17. ΘΕΟΤΟΚΟΝ.

Sequuntur fasciculi bombycini cum hymnis:

Κάθ(ισμα) ἡχος πλ(άγιος) δ̄. — — β̄. τῆς τυροφαγίας.
Sub finem: κανὼν παρακλητικὸς εἰς τὸν Ἰησοῦν Χριστόν.
κανὼν εἰς — — θεοτόκον, κ.τ.λ.

700-702.

Ἀκολουθαίαι. Codd. chartacc. rec. scripti.

703.

Ἀκολουθαίαι. Cod. chart. 15 × 10, 5; 2 centim. saec. xvi. scr.

704.

Ἀκολουθίαι. Cod. chart. 13 × 9; 1 centim. saec. xvi.
scr.

705.

Ἀκολουθίαι. Cod. chart. rec. scr.

706.

Ἀκολουθίαι. Cod. chart. 15 × 10, 5; 1 centim. saec.
xvii. scr.

707.

Ἀκολουθία τῆς κοινῆς παρακλήσεως. Cod. chart. 16 × 10, 5;
1 centim. saec. xvii. scr. a Cyrillo monacho.

708-9.

Ἀκολουθίαι. Codd. chartacc. rec. scripti.

710.

Ἀκολουθίαι. Cod. chart. 21 × 15; 2 centim. saec.
xvii. scr.

711.

Ἀκολουθίαι. Cod. chart. 20 × 14; 4 centim. saec.
xv-xvi., diversis manibus scr.

712.

[Ἀκολουθίαι] εὐχαί. Cod. chart. 15 × 10; 5 centim. a.
1482 scr., a Dionysio monacho in monasterio palaesti-
nensi S. Sabae. (Cf. de Hagiosabaite c. 432, p. 104 n.)

Incipit hymno in Virginem.

In fine: κοντάκιον τοῦ ἁγίου Νικολάου.

Scriptus est liber manu Διονυσίου τοῦ θυτορακενδύτου --
ἐν ἔτει ς' Ϟς, ἰνδ. ιε, ἐν μηνὶ Μαρτίῳ ιθ, ἡμέρᾳ γ.

Cryptographice subscriptum est:

δουνοσύου τοῦ ἀγῶλαβροσαβαήτου: (sic).

σόθει ὁ γράψαι, ἐλεηθέη ὁ ἔχων. ἀμήν (sic).

Cf. Gr. Palaeogr. p. 235.

713.

'Ακολουθείαι. Cod. chart. 20 × 14; 2, 5 centim. saec. xvii. scr., ab initio mutilus et fine.

714.

'Ακολουθείαι. Cod. chart. 19, 5 × 13; 1 centim. saec. xvii. scr.

Sub finem leguntur: ἀκολουθείαι τοῦ μικροῦ ἀγιασμοῦ.

715.

'Ακολουθείαι. Cod. chart. saec. xvii. scr.

716.

'Ακολουθείαι. Cod. chart. 19 × 12, 5 centim. saec. xvii. scr., paginae numeris notantur 17-90.

717.

[Ακολουθείαι.] θεοτοκάριον. Cod. chart. saec. xviii. duabus manibus scr.

718-719.

'Ακολουθείαι. Codd. chartacc. rec. scr.

720.

'Ακολουθείαι. Cod. chart. 20, 5 × 5; 1 centim. saec. xvii. scr.

Incipit die Petri et Pauli (m. Iunii die κθ).

Explicuit lectionibus ex Matthaei evangelio desumptis. In tegumento vides folia scripta armeniace.

721.

Ακολουθείαι. Cod. chart. 21 × 13; saec. xvii. scr.

Legenda in honorem Demetrii die κς m. Oct., etc.

722.

Ακολουθείαι. Cod. chart. 19 × 14; 0, 5 centim. saec. xvii. scr.

728-7.

Ἀκολουθίαι. Codd. chartacc. saec. xvii, xviii. scripti.

728.

Ἀκολουθίαι. Cod. bombyc. 19 × 14 ; 5 centim. a. 1375 scr.

Ab initio mutilus, incipit liber *vita Athanasii trapezuntii* deinde στιχηρά in eundem, et Πασχαλογράφι[ο]ν tabulae paschales annorum ςωπγ, a. 1375, usque ad annos ςωςθ, et in fine ςωθ [rc. ςθ], a. 1392.

Ἀκολουθία τῆς ἀκαθίστου.

Ultimus titulus: Κανὼν περὶ μνήμης θανάτου, ποίημα Ἀνδρέου Κρήτης τοῦ Ἱεροσολυμίτου.

729-32.

Ἀκολουθίαι. Codd. chartacc. rec. scr.

731.

Ἀκολουθία in Mosem. Cod. chart. 21, 5 × 16 centim. foliorum 1-56, saec. xvii.

IX.

TRIODIA.

733.

Triodidium. Cod. membr. 24 × 18 ; 6 centim. saec. xi. scr. Fasciculi numeris notantur: α-κθ.

Incipit: Ταπεινώσις ἔψωσε, κ.τ.λ.

Ultimus titulus: Ἄλλος κανὼν τοῦ ἀγίου Λαζάρου.

734.

Triodidium. Cod. membr. 25, 5 × 21 ; 5 centim. saec. x. scr., quamquam lineae summas litteras stringunt ; cf. *Griech. Palaeogr.* pp. 68-69. Primi fasciculi numeris carent, reliqui notantur: Δ-ΙΑ. Deest fasciculus ΙΕ.

Incipit titulo: στιχὰ ἰδιόμελα. Κυ[ριακῇ] τῆς ἀποκρέου. Fol. 3. Τριῶ. Ἀγκάλας πατερικάς, κ.τ.λ.

Ultimus titulus: Τῷ σαββάτῳ τῆς β' ἐβδομάδος.

735.

Triodium. Cod. membr. 25, 5 × 21, 5 centim. saec. x. scr., lineae infimas litteras stringunt. Iota nonnumquam invenitur iuxta subscriptum: (— — a). Primus fasciculus (15) numero caret; reliqui notantur: ιζ—μα. Cod. Sin. 735 antea pars posterior fuit cod. Sin. 734.

Desunt tegumentum, initium, finis.

Primus titulus f. 3: Τῇ Δ τῆς γ̄ εβδομάδος. Ultimus in fasciculo μα: Λέντος δεσπότου Π.

736.

Triodium. Cod. membr. 24 × 5 × 18, 5; 7 centim., singulis columnis scr. a. 1028, a Iosepho.

Incipit: Ταπείνωσις ὑψωσε, κ.τ.λ., in margine arabica quaedam adnotata sunt.

Ultimus titulus: Κυριακῇ μετὰ Ν τῶν ἀγίων πάντων.

Subscriptum est¹:

Μνήσθητι κ(ύρι)ε τοῦ ταπεινοῦ καὶ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου Ἰωσήφ τοῦ μετὰ πόθου καὶ σπουδῆς γράψαντος τόδε τὸ ἱερὸν τριῶδιον. ἐγρ. ἐν ἔτει ςφλς, ἰδ. ιβ [rc. ind. 11], a. 1028. Cf. cod. 785.

In fine fasciculi duo bombycini titulis instructi arabicis.

Cf. Kondakov, *Puteš.* p. 111. (No. 91, 1.)

737.

Triodium. Cod. membr. 22 × 16; 8 centim. saec. xii. scr.

Praemittuntur folia nonnulla bombycina et membran. cum hymnis al. manu scriptis.

Sequitur *triodium*: Ταπείνωσις ὑψωσε, κ.τ.λ.

Ultimus titulus: Κονδάκην (sic) σὺν τῷ οἴκῳ ψαλλόμενος εἰς τὸν μεγὰ καν̄.

¹ Minus recte Kondakov, p. 111: a. 1020, μνήσθι, κύριε, τοῦ ταπεινοῦ καὶ ἁμαρτωλοῦ καὶ ἀναξιολόγου Ἰωσήφ τοῦ μετὰ . . . καὶ σπουδῆς γράψαντος τόδε τὸ ἱερὸν τριῶδιον . . . ἐν ἔτει ςφλς, ἰδ. ιβ.

738.

Triodium. Cod. membr. 16, 5 × 11 centim. saec. xiv. scr. Notae interdum liturgicae adduntur. Fasciculi numeris notantur: $\bar{a}-\bar{\mu}\gamma$. Fasciculi ζ et q. ss., binis interdum columnis scripti sunt.

Incipit *triodium*: Μὴ προσευξώμεθα φαρισαϊκῶς, κ.τ.λ.

Explicit lectione Lazari ex Ioannis evangelio desumpta.

739.

Triodium. Cod. membr. 27 × 19; 4 centim. saec. xiv. scr.

Praemittuntur nonnulla litteris ignotis fortasse cryptographicis sinistrorsum scripta.

Incipit *triodium*: Μὴ προσευξώμεθα φαρισαϊκῶς, κ.τ.λ.

Explicit ἀνάγνωσμα ιε, legendis ex Daniele propheta desumptis: Ἐτους ὀκτὼ καὶ δεκάτου Ναβουχοδονόσωρ, κ.τ.λ. (tres viri in foco).

740.

Triodium. Cod. membr. 32 × 14; 3, 5 centim. saec. xiii. (?), binis columnis scriptus.

Desunt tegumentum, initium, finis.

Primus titulus secundae columnae: Τῷ σαββάτῳ ὃ ἐβδομάδος.

In ultimi fasciculi (ιζ) columna paenultima legitur ultimus titulus: Ἀκολουθία τῶν ἁγίων παθῶν τοῦ κυρίου.

741.

Triodium. Cod. membr. 24 × 16, 5; 4 centim. saec. xiii. scr.

Incipit: Τριψίδιον, πόλημα Ἰωσήφ καὶ Θεοδώρου.—Ταπείνωσις ὑψωσε, κ.τ.λ.

Ultimus titulus: Τῇ γ' τῆς μεγάλης ἐβδομάδος.

In fine sequitur fasciculus membran. et folia nonnulla bombycina minoris formae.

742.

Triodium. Cod. membr. 24 × 17, 5; 5 centim., singulis columnis scr. a. 1099 (minus recte 1090 Kondakov). Fasciculi numeris notantur: $\bar{a}-\bar{\kappa}\gamma$. Sub finem additur fasciculus bombycinus κς.

Incipit liber manu rec. Κάθισμα — — . Τῆς ἐγκρατείας τὸν καιρὸν ἀγιάζων, κ.τ.λ.

Explicit fasc. κγ : — — τοῦ ὑψίστου θεοῦ ἀειπάρθενε.

Deinde subscriptum est minus diligenter sed eadem manu :

Ἐγράφη ἡ ἱερὰ αὕτη βίβλος τῶν τρι-
φθίων καὶ κανόνων καὶ λοιπῆς πάσης ἀκο-
λουθίας τῆς ἀγίας τεσσαρακοστῆς καὶ τῆς ἀγίας καὶ
μεγάλης ἐβδομάδος τῶν ζωοποιῶν
παθῶν τοῦ σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ τοῦ υἱοῦ τοῦ θεοῦ
καὶ θεοῦ ἐν τῇ σεβασμῇ Λαύρᾳ τοῦ ἀγίου Σάβα
τῆς ἐν Ἱεροσολύμοις, χειρὶ τοῦ εὐτελοῦς καὶ ἀ-
μαρτωλοῦ Γερασίου τοῦ Ἀντιοχ(ί)του καὶ τῇ ζεού-
σῃ σπουδῇ τοῦ τιμιωτάτου μοναχοῦ καὶ δευτερεύοντος
τῶν πρεσβυτέρων τῆς ἐν Ἀσκάλωνι ¹ καθολικῆς
καὶ ἀποστολικῆς ἐκκλησίας κυροῦ Ἰωάννου λόγφ
τοῦ σεβασμίου ναοῦ τοῦ ἐνδόξου μεγαλο-
μάρτυρος Γεωργίου ἐν αὐτῇ τῇ Ἀσκάλωνι ¹ τὸ λεγόμενον
κατὰ τὴν ἐγχώριον γλῶσσαν τὸ Χάδρα
ἀρχιεραρχοῦντος τῆς αὐτῆς πόλεως τοῦ δσιωτάτου
καὶ παναγίου γέροντος κυροῦ Ἀντωνίου μηνι
Ἰαννουαρίῳ κε, ἰνδ. ζ' ἐν ἔτει ρςχζ'. Οἱ ἐν αὐτῇ
τῇ ἀγίᾳ βίβλῃ μελετῶντες καὶ εὐχόμενοι εὐ-
ξασθε διὰ τὸν θεὸν καὶ τὴν αὐτοῦ ἐντολὴν τοῦ γρά-
ψαντος εὐρεῖν αὐτὸν ἔλεος ἐν ἡμέρᾳ κρί-
σεως. ὁ θεὸς συγχώρησον τῷ γράψαντι ταῦτα
ὅσα σοι ἤμαρτεν. Ἀμήν.

Cf. Kondakov, *Puteš*. pp. 111–114. <No. 91, 2.>

743.

Triodium. Cod. chart. 29 × 20 centim., foliorum $\overline{\tau\kappa\epsilon}$,
saec. xv–xvi., binis columnis scr.

Στιχηράρια κατανυκτικά.

744.

Triodium et Pentecostarium. Cod. chart. 28, 5 × 21 ;
7 centim., binis columnis saec. xv. scr.

Continet *hymnos* et *legenda* ex libris Regum et prophetarum
Iesaiæ, Ieremiae, Danielis, etc. desumpta.

¹ Restituit Omont ; Ἀσκή Kondakov.

745.

Triodium. Cod. chart. 29 × 21; 7 centim., prima parte singulis, deinde binis columnis scriptus, saec. xiv–xv.

Sub finem codex mutilus est.

Continet *hymnos* ex libris Novi et Veteris Testamenti desumptos.

746.

Triodium. Cod. chart. 31 × 21, 5; 7 centim., binis columnis a. 1519 a Georgio scriptus. Fasciculi numeris notantur: $\overline{\alpha-v\epsilon}$.

Incipit *legendis* dominicae portitoris et pharisaei.

In fine subscriptum librum illum exaratum esse manu Georgii $\sigma\omega\lambda\gamma^{\text{a}}$ a. 1519 ($\xi\tau\omicron\upsilon\varsigma$ $\overline{\zeta\kappa\zeta}$).

747.

Triodium. Cod. chart. 31 × 21; 6 centim., binis columnis saec. xv. diversis manibus scriptus.

Incipit *legendis* dominicae portitoris et pharisaei; deinde Κατανακτικὰ .

Sub finem nonnulla suppleta sunt saec. xvii.

748.

Triodium. Cod. chart. 21 × 14, 5; 3, 5 centim. saec. xv–xvi. scr.

Desunt tegumentum, initium, finis.

In charta vides signum lucidum forcipis.

Continet *hymnos* et *legenda* ex libris Veteris et Novi Testamenti desumpta.

749.

Triodium. Cod. chart. 14 × 10, 5; 3 centim. saec. xiv. scr.

Praemittuntur duo fasciculi minoris formae deinde in fasciculo $\overline{\alpha}$: Ἀρχὴ τοῦ τριφδίου (dominica portitoris et pharisaei).

750.

Triodii pars. Cod. chart. 28 × 19, 5 centim., foliorum 152, saec. xv. scr.

In charta vides signa lucida : ancoram circulo inclusam (cf. tab. 4, 1.) et duas sagittas decussatas.

Continet *legenda* inde a dominica Lazari.

751.

Triodium. Cod. bombyc. 28 × 19 centim. saec. xiv. scr.

Fasciculi numeris notantur: δ-μδ.

Continet *hymnos* et *legenda*.

Desunt tegumentum, initium, finis.

752.

Triodium. Cod. chart. 29 × 20 ; 7 centim. saec. xv. scr.

Incipit: 'Οκτώηχος ψαλλομένη ἐν τῷ τριφδίφ. — Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

In fine subscriptum est nomen scribae Antonii.

Deinde al. man.: Τὰ ια ἐωθινὰ ἐξαποστειλάρια ἀναστάσιμα et Πασχάλιον annorum 1447 (ϛ' ἔνε)–1492 (ις).

Sequitur man. pr. (Antonii) Συνοδικόν, μηναιῶν, εἰρημολόγιον, in fine *vita* Mariae Aegyptiacae. Reliqua desunt.

753.

Triodium. Cod. chart. 29 × 20, centim. saec. xv., binis columnis scr. Fasciculi numeris notantur: α-να.

In charta vides signa lucida librae (cf. tabulam 5, 2).

Incipit: Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Sequuntur *hymni* et *legenda* in fine libri al. man. scr.

754.

Triodium et Pentecostarium. 25 × 19 centim. a. 1177 a

Symeone scr. Fasciculi α-ιβ membr.; ιγ-μα bombyc.; hymni notis liturgicis distincti sunt.

Incipit: Ταπεινωσις ἑψωσε, κ.τ.λ.

Ultimus titulus fasc. ιβ: Τῇ γ τῆς ε ἐβδομάδος.

In fasciculo ιγ: Τῇ δ ἐσπέρας.

Ultimus titulus: Τῇ κυ(ριακῇ) εἰς τὸν δρθρον cum legendis ex Matthaei evangelio desumptis.

In ultima pagina subscriptum est :

Τέλος διὰ χειρὸς Συμεών.

εἰς τ μ^ο τοῦ Μαρτίου μηνὸς Ἰνδ.

ἰ ἔτους 1578.

Alia manu rec. adnotatur librum istum scriptum esse manu Germani archiepiscopi.

Cf. Kondakov, *Puteš.* p. 114. <No. 92, 2.>

755.

Triodion et Pentecostarium. Cod. membr. 28 × 22 centim. saec. x. scr. Fasciculi numeris notantur : $\bar{a}-\bar{\kappa}\zeta$.

Incipit : Τὴν ὑψηλόφρονα γνώμην, κ.τ.λ.

Ultimus titulus : στιχὰ ψαλλόμενα τῇ κυριακῇ ἐσπέρας τῶν Βαΐων. —

756.

Triodion et Pentecostarium. Cod. membr. 28 × 21 ; 7 centim., binis columnis a. 1205 scr. ; hymni notis liturgicis distincti sunt.

Incipit : Μὴ προσευζώμεθα φαρισαϊκῶς, κ.τ.λ.

Sub finem *legenda* ex Matthaei evangelio desumpta — — οἱ ἔσχατοι πρῶτοι.

In ultima columna : Στίχοι εἰς τέλος βιβλίου . . .

Εὐχοιο τ[ῷ] δὲ τῷ γραφεῖ — —

Ταπεινῷ Μιχαὴλ Ἱεροσολυμήτῃ (sic).

Ἔτος δ' ὑπῆρχεν ἡνίκα τοῦ τ' ἐγράφει (sic) 1578.

Ἔτεροι στιχοὶ ὅμοιοι. — — ἄλλοι.

Ἐλθὼς (sic) βοηθὸς Χριστὲ τῷ γεγραφότι

Μιχαὴλ ὄντα (sic) ἐκ γένους Συροπάλων.

ἄλλοι . . .

Cf. Kondakov, *Puteš.* p. 115. <No. 92, 4.>

757.

Triodion et Pentecostarium. Cod. chart. 29 × 21 ; 7 centim., binis columnis saec. xvi. scr., additis notis arabice scriptis.

Στιχάρια κατανυκτικὰ σὺν τοῖς καθίσμασι καὶ μαρτυρικοῖς.

¹ Εἰς τὴν 5 ἡμέραν τοῦ Μ., Omoné, l. l. p. 9, fort. εἰς τὴν 7 ἡμέραν (?).

758.

Pentecostarium. Cod. membr. 21 × 17; 7 centim. saec. xii. scr.

Ab initio codex mutilus est.

Sub finem post verba — σκανδάλων ἀλλοτρῶν nominatur scriba Antonius.

759.

Pentecostarium. Cod. membr. 24, 5 × 19, 5; 6 centim. saec. xi. scr., miserrime laceratus.

Τροπολόγιον — — ἀπὸ τῶν Βατῶν (d. Palmarum) ἕως τῶν ἀγίων πάντων. Τὴν κοινὴν ἀνάστασιν, κ.τ.λ.

Ultimus titulus: Κυριακῇ μετὰ τὴν ὕ (πεντηκοστὴν) τῶν ἀγίων πάντων. Τῷ ὅλῳ τῷ κόσμῳ — — ἐν αἰώνιοις μελεδήμασι.

Sequuntur bombycina quaedam in dominicam Thomae apostoli saec. xiii. scripta.

760.

Pentecostarium. Cod. membr. 25 × 18; 1, 5 centim. saec. xi. scr. Fasciculi numeris notantur: ᾱ-ζ̄. Praemittuntur syriaca quaedam atramento flavescente scripta.

Primus titulus: Τῇ κυριακῇ τῶν πεντηκοσταρίων.

In fine mutilus codex explicit: ὁ δὲ θ̄.

761-774.

Triodia et Pentecostaria, additis notis liturgicis cod. rec. scriptis.

775.

Pentecostarium. Cod. membr. 26, 5 × 19; 3, 5 centim. saec. xiii. Fasciculi numeris notantur: ᾱ-κς.

Incipit: Χριστὸς ἀνέστη ἐκ νεκρῶν, κ.τ.λ., in fine legenda ex Matthaei evangelio desumpta — — καὶ ἑσχατοὶ (ἱσχατοὶ cod.) πρῶτοι.

In ultima pagina historica quaedam adnotantur a. 1404 (ς̄ θ̄ιβ̄), et subscriptio arabica, quae legi nequit.

X.

PARACLETICAE.

776.

Παρακλητική. Cod. membr. 18, 5 × 12; 6, 5 centim. saec. ix., litteris uncialibus inclinatis scriptus.

Primus titulus p. 2: Κανὼν ἀναστάσιμος. Ὁ διὰ βρώσεως, κ.τ.λ.

Ultimus titulus: Κανὼν ///// (legi nequit).

777.

Τροπολόγιον. Cod. membr. 22 × 19 centim. fol. 160. saec. xi. scr., tituli gummi laccae obducti sunt.

Incipit: θρόνῳ παρηστάμενοι (sic), κ.τ.λ.

Explicit ὦ θ: Ῥωμὴν [Ῥοήν?] μου τῶν δακρύων, κ.τ.λ.

778.

Παρακλητική. Cod. membr. 22, 5 × 16; 10 centim. saec. x–xi. scr. Lineae plerumque litteras medias traiciunt.

Incipit: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ.

Explicit ὦ θ: Σὲ τὸν εὐδοκήσαντα τοὺς σοὺς οἰκέτας – – ἐκπληρῶ.

Litteris semiuncialibus additur: Ἐνήρξατο μὲν ταύτην τὴν ἱερὰν δέλτον τοῦ ξέειν Στέφανος μονάζων· τέρμα δὲ ἐδέξατο διὰ χειρὸς Νικωλάου (sic) μοναχοῦ καὶ ἀλιτροῦ καὶ ἐλαχίστου πρεσβυτέρου.

779.

Παρακλητική. Cod. membr. 24 × 19; 7 centim. saec. x. scr. Praemittitur fasciculus al. m. scr. in quo lineae partim summas partim infimas litteras stringunt; in codice ipso plerumque summas litteras stringunt. Tituli nonnunquam gummi laccae obducti sunt.

Incipit: Μακαρισμοὶ σὺν θεῷ ἀναστάσιμοι.

Explicit: Κανὼν παρακλητικὸς εἰς τὴν θεοτόκον.

780.

Παρακλητική. Cod. membr. 22, 5 × 18; 5 centim. saec. x–xi., singulis columnis scr. In tegumenti parte priore vides folium membran. litteris uncialibus inclinatis scr. saec. viii.

Primus titulus libri: Στιχερὰ κατανυκτικά· ultimus: Κανὼν εἰς κοιμηθέντας φέρων ἀκροστιχίδα τήνδε, θνήσκουσι πιστοῖς ὄγδοον πλέκω μέλος. Cf. c. 782.

In fine *legenda* al. manu et atramento scripta.

781.

Παρακλητική. Cod. membr. 26 × 19, 5; 5, 5 centim. saec. xi., singulis columnis scr.

Tegumentum et prima pars libri usque ad fasciculum ια desunt.

Primus titulus: Τῷ σα(ββάτῳ) κανὼν κοινός in martyres, sanctos, sacerdotes, mortuos.

Ultimus titulus: Κανὼν εἰς τοὺς μάρτυρας, ια (ιεράρχας?) (ο ο (δόλους) καὶ νεκρωσίμους.—Φαῖδρύνεται ἀεὶ ἡ σεπτὴ ἐκκλησία, κ.τ.λ.

782.

Παρακλητική. Cod. membr. 26 × 19, 5; 6 centim. saec. x–xi., singulis columnis scr.

Desunt tegumentum, initium, finis; fasciculi nonnulli et folia soluta sunt.

Primus titulus Ὡ ρ: Δεῦρο ψυχὴ μου, κ.τ.λ.

Ultimus: Ἄλλος κανὼν νεκρώσιμος, φέρων ἀκροστιχίδα τήνδε: θνήσκουσι πιστοῖς ὄγδοον πλέκω μέλος.

Supplicationes quae sequuntur in fine mutilae sunt.

783.

Παρακλητική. Cod. membr. 26 × 19, 5; 5 centim. saec. xi. scr.

Ab initio codex mutilus est; folia nonnulla soluta sunt.

Primus titulus: ἐν καμίνῳ παίδων Ὡ η̄.

Explicit liber: — διὰ πάντες ἐς ἀεὶ μεγαλύνομεν.

Sub finem versus nonnulli subscriptionis cum nomine scribae deleti sunt a Nicolao Antiocheno.

Sequitur ἐξαποστειλάριον.

784.

Παρακλητική. Cod. membr. 23, 5 × 18, 5; 3 centim. saec. xii. scr. In tegumenti parte priore et posteriore vides *tabulas paschales* arabice scriptas duplicibus circulis inclusas. Cf. Piper, *Karls d. Gr. Kalendarium und die Ostertafel*, pp. 126, 130.

Liber ipse inscribitur: Τροπολόγιον. Τὰς ἐσπερινὰς εὐχὰς, κ.τ.λ.

In fine: Βασιλικῶς μοι ὑπέγραψας — — — θεογεννήτρια.

785.

Παρακλητική. Cod. membr. 24 × 17; 6 centim. saec. xii. scr. Desunt tegumentum, initium, finis. Priores fasciculi notantur numeris: κ-κη.

Primus titulus: Τῇ γ' ἐσπ. στίχοι εἰς τὸν ἅγιον Νικόλαον· ultimus: ἡχος πλάγιος, β'.

Subscriptum est:

Μνήσθητι, κ(ύρι)ε, τοῦ ταπεινοῦ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου Νικολάου τοῦ μετὰ πόθου καὶ σπουδῆς γράψαντος τόδε τὸ ἱερὸν κατασκευκτικόν.

Idem fere subscripsit Iosephus in cod. 736, a. 1028.

Sequuntur in fasciculis α-ιθ': Ἀκολουθία τῆς παναγίας θεοτόκου et litteris semiuncialibus scriptus: Κανὼν εἰς τὸν εὐαγγελισμόν φέρων ἀκροστιχίδα ΑΒΓΔ, ἡχος Δ in fine mutilus.

Fasciculorum ordo a bibliopecto mutatus videtur.

786.

Παρακλητική. Cod. membr. 24 × 17 centim. saec. xiv. scr. Fasciculi numeris notantur: α-κδ.

Incipit: Τῇ κυριακῇ κανών. Ὁ χερσὶν ἀχράντοις, κ.τ.λ.

Explicit: — — θείας εὐφραυνόμενοι.

Reliqua desiderantur.

787.

Παρακλητική. Cod. membr. 24, 5 × 18, 5 centim. saec. xii-xiii. scr. a Iosepho mon. Fasciculi numeris notantur: ε-κζ.

Incipit: 'Ρώμη τῇ θείῃ, κ.τ.λ.

Explicit: — τὸν Ἀδὰμ ὡς παντοδύναμος.

Subscriptum est:

Ἐτελειώθησαν παρὰ τοῦ ἱερομονάχου Ἰωσήφ τὰ τοιαῦτα στιχηράρια.

Sequuntur *supplicationes* a tirone scriptae.

788.

Παρακλητική. Cod. membr. 28 × 20; 6 centim., foliorum 378, saec. xv., binis columnis scr.

Primus titulus: Τῷ σαββάτῳ ἐσπέρας: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, κ.τ.λ.

Explicit: — προστασίαις τῶν ἀσωμάτων καὶ σωσόν με.

789.

Τροπολόγιον Cod. membr. 21, 5 × 16; 5 centim. saec. xii. scr.

Primus titulus: Στίχοι ἀναστάσιμοι, sub finem codex mutilus est — καὶ ἐκβάλω.

Reliqua desiderantur.

Alia manu binis columnis scr. additur: Βίος καὶ πολιτεία τοῦ πατρὸς ἡμῶν ///// ιτριάνου ἐπισκόπου /////.

790.

Παρακλητική. Cod. membr. 19 × 13; 9, 5 centim. saec. xi. scr. Fasciculi numeris notantur arabicis.

Στὴν ἀναστάσιμα: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ.

Ultimus titulus ᾠ θ: ὡς πάλαι — ἐλευθέρωσον.

Duo versus sub finem deleti sunt.

791.

Παρακλητική. Cod. membr. 20 × 16; 4 centim. saec. xii. scr.

Desunt tegumentum, initium, finis.

Incipit: Σαλπίζατε κύκλω, κ.τ.λ.

Ultimus titulus: Ἄλλος κανὼν εἰς κοιμηθέντας φέρων ἀκροστιχίδα τήνδε: Τοῦτο τρίτον μέλισμα θνήσκουσιν νόμφ. Cf. c. 780. 782.

792.

Παρακλητική. Cod. membr. 15 x 11 ; 6 centim. saec. xi. scr.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Deinde al. man. in fasciculis bombycinis, Στιχηρὰ ἀναστάσιμα κατὰ ἀλφάβητον Ἰωάννου μοναχοῦ; in fasciculis membran.: Καθίσματα παρ(ακλητικὰ) τῶν ἀσωμάτων.

793.

Παρακλητική. Cod. membr. 15 x 11, 5 ; 5, 5 centim. foll. 233, saec. x-xi. Fasciculi numeris notantur : α-λ.

Κανόνες τοῦ παρακλητικοῦ incipiunt : Τῶν ἁμαρτιῶν μου, κ.τ.λ.

Ultimus titulus : Β. Κανὼν εἰς ἀποστόλ. φέρων ἀκροστιχίδα τήνδε : Μαθητὰς ὑμῶν πανσόφους τοῦ δεσπότου.

794.

Παρακλητική. Cod. membr. 17 x 12 ; 5 centim. a. 992, a Christodulo mon. scr.

Deest tegumenti pars prior et initium libri.

Primus titulus (p. 2) : Τῇ ε̅ κανὼν παρακλητικῇ τῶν ἀγίων ἀποστόλων. Τοῦ φωτός, κ.τ.λ.

Ultimus titulus ω̅ θ̅ : Ἐχοντες μάρτυρες Χριστοῦ, κ.τ.λ.

Subscriptum est :

Ἐγράφη διὰ χειρὸς Χριστοδούλου μοναχοῦ καὶ ἁμαρτωλοῦ. Οἱ ἀναγιγνώσκοντες εὐχεσθε ὑπὲρ αὐτοῦ διὰ τὸν κ(ύριον).

Ἐτελειώθη δὲ μηνὶ Ἰουλίῳ //// ω̅ //// ἰνδ. ε̅ ἐν ἔτει τῷ 5ϕ, a. 992.

Sequuntur in fine fasciculi nonnulli bombycini et unus membranaceus litteris minusculis cursivis scripti, e. g. πϛυ ϙ ϙ ϙ, tes, σε, θε.

795.

Παρακλητική, ὀκτώηχος. Cod. membr. 21 x 15 centim. foll. 161, saec. xii-xiii. Fasciculi numeris notantur georgicis η, ι, ιι, θ — — ιιι (in hoc fascic. duo inveniuntur folia bombycina) — — ιιι, h. e. α-β.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

In fine : ἐξαποστειλάρια θκια.

796.

Παρακλητική. Cod. membr. 21, 5 × 15 centim. saec. xiii. scr. Fasciculi numeris notantur: ιγ-μς.

Deest tegumentum et initium libri.

Primus titulus ὦ ς: Ἀβυσσον σοφίας.

Ultimus titulus: εξαποστειλάρια ια.

Sub finem *legenda* ex Ioannis evangelio desumpta -- χωρήσαι (χωρίσαι cod.) τὰ γραφόμενα βιβλία (Ev. Ioannis 21. 25).

797.

Παρακλητική. Cod. membr. 17 × 11; 8 centim. saec. xv. scr.

Incipit: Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Ultimus titulus: Ἐωθινὸν ια ἡχ(ος) πλ(άγιος) δ'.

In fine *legenda* ex evangelio desumpta: Φανερών ἑαυτὸν τοῖς μαθηταῖς ὁ σωτὴρ μετὰ τὴν ἀνάστασιν, κ.τ.λ.

798.

Παρακλητική. Cod. membr. et bombyc. 22 × 17 centim. saec. xii. scr. Fasciculi numeris notantur: α-κγ.

Praemissa sunt in charta bombyc. alia litteris mihi ignotis scripta alia arabicis. Graeca inc. in bombyc. titulo Κατανυκτικά.

Explicit in membranis titulo: Τῷ σαββάτῳ. Κανὼν εἰς προφήτας καὶ μάρτυρας ὦ α: ἡχ(ος) πλ(άγιος) δ'.

Sub finem codex mutilus est.

799.

Παρακλητική. Cod. membr. 19 × 16; 6 centim. saec. xi. scr.

Desunt tegumentum, initium, finis.

Primus titulus: Στιχ θεοτόκια ἡχος Β.

Ultimus: Ἄτερος κανὼν ἀναστάσιμος ἡχος Β.

800.

Παρακλητική. Cod. bombyc. 26 × 18; 6 centim. saec. xiv-xv. scr.

Deest initium ; incipit : τοῦ ὁσίου — — λυμαινομένων αὐτήν.

Sub finem *legenda* Novi Testamenti — — χωρήσαι (χωρίσαι) τὰ γραφόμενα βιβλία (Ev. Ioann. 21. 25).

801.

Παρακλητική, ὀκτώηχος. Cod. chart. 29 x 20, 5 ; 6 centim. saec. xv. scr.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξε (sic).

Sub finem mutilus explicit verbis ex legendis mensis Novembr. desumptis : ὁθεν σκότος νοσημάτων.

802.

Παρακλητική. Cod. chart. 30, 5 x 21 ; 4, 5 centim. saec. xv., binis columnis scr.

Incipit : Παρθενική πανήγυρις σήμερον ἀδελφοί, κ.τ.λ. — — λυμαινομένων αὐτήν.

Sequuntur : Τὰ φωταγωγικὰ τῆς δλης ἐβδομάδος.

803.

Παρακλητική Α'. Cod. chart. 28, 5 x 19 centim., fol. 216, saec. xv-xvi. scr.

Incipit : Παρθενική πανήγυρις σήμερον ἀδελφοί, κ.τ.λ.

Sub finem mutilus expl. liber : — — θεονύμφευτε.

804.

Παρακλητική. Cod. chart. 28 x 20 ; 6, 5 centim. saec. xv. scr.

Nonnulla man. rec. suppleta sunt.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς — — λυμαινομένων αὐτήν.

805.

Ὁκτώηχος. Cod. bombyc. 25 x 17 ; 4 centim. a Ioachimo mon. a. 1315 scr. Prima pagina et sub finem nonnullae arabice scriptae sunt.

Incipit Gr. : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, ἄγιε κύριε, κ.τ.λ. — — λυμαινομένων (λοιμενομένα cod.) αὐτήν.

Subscriptum est :

Ὡςπὲρ ξένοι, κ.τ.λ.—Ἡ χεὶρ μὲν γράψασα, κ.τ.λ. (cf. *Griech. Palaeogr.* p. 378), ὑμεῖς δὲ ἀδελφοὶ καὶ πατέρες μέμνησθαι (sic) κἀμοῦ τοῦ παναθλίου Ἰωακείμ τάχα καὶ ἱερομονάχου. Ἐγράφη δὲ ἡ (sic) παρὸν ὀκτώηχος ἐπὶ ἔτους ς̄ωκγ, ἰνδ. ιγ̄ δ̄ κυ/ ιθ̄
 ς̄ κυ/ β̄.

806.

Παρακλητικὴ Α'. Cod. chart. 21 × 15; 5 centim. saec. xv. scr. Fasciculi numeris notantur: $\bar{\alpha}$ - $\bar{\lambda}\theta$.

In initio unum tantum folium deesse videtur.

Incipit: — — καὶ χερσὺν (sic) ἀγιώτερον, κ.τ.λ.

In fine: ἐξαποστειλάρια. Τοῖς μαθηταῖς — — λυμαιομένων αὐτήν.

807.

Παρακλητικὴ Β'. Cod. chart. 22 × 15; 5 centim. saec. xv-xvi. scr.

In initio folia nonnulla soluta sunt; unus fasciculus abscissus est.

In fine: ἐξαποστειλάρια — — λυμαιομένων αὐτήν.

808.

Παρακλητικὴ Β'. Cod. chart. 29 × 19, 5 centim. saec. xv. scr. Fasciculi praeter unum numeris notantur: $\bar{\alpha}$ - $\bar{\nu}\beta$.

Incipit: Τῷ ἑσπέρας. Ἐν τῷ μικρῷ ἑσπερινῷ.—Τὴν θεοπρεπῆ, κ.τ.λ. — — λυμαιομένων αὐτήν.

In fine al. man. historica quaedam adnotata sunt a. 1550 (,ζνη).

809.

Παρακλητικὴ Β'. Cod. chart. 30 × 19, 5; 5 centim. saec. xv-xvi. scr. In charta vides signum lucidum ancorae.

Incipit: Νίκην ἔχων, Χριστέ, κ.τ.λ.

Sequuntur *legenda*, *odae*, *irmologia*, — — — τῶν αἰωνίων βασάνων.

810.

Παρακλητικὴ Β'. Cod. chart. 30 × 21, 5; 3 centim., binis columnis saec. xv. scr. In charta vides signum lucidum, manum dextram supraposita stella. Notae arabicae additae sunt.

Incipit: Διὰ τοῦ τιμίου σου σταυροῦ, Χριστέ, κ.τ.λ. — — φωτισμὸν καὶ μεγὰ ἔλεος.

In fine: ἐξαποστειλάρια. — — τῶν αἰωνίων βασάνων.

811.

Ὁκτώηχος. Cod. chart. 21 × 14, 5; 5 centim. saec. xv.
scr.

Desunt tegumentum, initium, finis.

Incipit in folio soluto : | τιμον δοξάζω σε τοῖς προσώποις.

Explicit (ult. pag.) titulo rubro : Τὰ ἱε̅ ἀναστάσιμα ἐξαπο-
στελάρια καὶ ἐωθινά.

812.

Ὁκτώηχος, μέρος Β'. Cod. membr. et bombyc. 16 × 14;
4 centim. foll. 198, saec. xiii-xiv. scr.

Incipit : Τὸν λόγον τοῦ πατρός, κ.τ.λ.

Explicit : Ἐκύησας τὸν νῖδν καὶ λόγον, κ.τ.λ.

813.

Ὁκτώηχος. Cod. chart. 20 × 14, 5 centim. scr. a. 1507
a Macario monacho.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Explicit : Περὶ τῆς ᾿.

Subscriptum est :

Ἐλῆφε τέλος τὸ παρὸν ψαλτήριον διὰ χειρὸς κάμου Μακαρίου
ιερομονάχου (ιερωα^x cod.) Εὐκόλλου τοῦ ἐκ Ῥόδου ἐν ἔτει
᾿ς᾿ (1507), ἐν μηνὶ Αὐγούστῳ κγ, ἐν Κύπρῳ πόλεως Λευκουσίας
(sic).

Addita sunt *Acta Apostolorum* typis impressa Venetiis in
aedibus Steph. de Sabis . . ., MDXXV. mensis Iulij.

814.

Ὁκτώηχος. Cod. bombyc. 24 × 16; 8 centim. saec.
xiii-xiv. scr.

Praemittuntur folia nonnulla bombycina soluta minoris formae
arabice scripta.

Primus fasciculus nescio an eadem manu scriptus sit qua
cod. 805.

In fasciculo ii. inc. al. manus antiquior saec. xiii : Ἰσαὰκ ἐν
τῷ βουνῷ ἀνυέχθη, Ἰωνᾶς ἐν τῷ βυθῷ, κ.τ.λ.

Sub finem paginae nonnullae et paginarum partes adduntur
man. rec. saec. xv.

Explicit : — αἰτουμένη καὶ φώτισμα καὶ μέγα ἔλεος.

Subscriptum est :

θεοῦ τὸ δῶρον.

Ἀκεψιμᾶ δὲ πόνος.

815.

Ὁκτώηχος. Cod. chart. 21 × 13, 5; 4, 5 centim. saec. xv. scr.

Praecedunt *tabulae paschales* in primo fasciculo, inde ab anno 1442 (ϛ ϥν) usque ad a. 1492. ϛ, ινδ. ι ⊙ κη (ϥ η.

Al. man. (saec. xv.): Τὰς ἐσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ.

Ἀκολουθία εἰς προφήτην (non addito nomine), Ὁ τὴν ἀκτίνα τῆς θεαρχικωτάτης αἴγλης, κ.τ.λ.

Ultimus titulus : Ἀκολουθία εἰς ξνα ὁσιον.

816.

Ὁκτώηχος. Cod. chart. 20 × 13; 6 centim. saec. xv-xvi. scr. Ultimus fasciculus numero notatur : μβ̄.

Liber ab initio mutilus incipit : Εἰς τὴν θεοτόκον.—Πανάγιον τέμενος θεοῦ, κ.τ.λ.

Sub finem fasciculus sequitur arabice scriptus.

817.

Ὁκτώηχος παρακλητική. Cod. bombyc. 22 × 14; 4 centim. a. 1258, scr. ab Arsenio sac. in Sinai monte. Fasciculi numeris notantur : ιε̄-μβ̄.

Deest initium; incipit: οἱ σοφοὶ καθέϊλον, κ.τ.λ.

Primus titulus: Καθίσματα νεκρώσιμα ἡχος πλάγιος β̄.

Sequuntur *odae*, *antiphonaria*, etc. — — τύχω τῶν σωζομένων (-νον cod.) τῆς μερίδος ἀγνῆ.

Subscriptum est :

Ἐτελειώθη τῷ παρῶν (sic) ὀκτῶηχον (sic) διὰ χειρὸς Ἀρσενίου διακόνου ταπεινοῦ καὶ ἁμαρτολῶ (sic) ἔτους ϛ ϥ ξ ϛ, ινδ. μήνη (sic) Αὐγούστου ιγ ἡμέρα.

Idem repetitur arabice :

II ἡμέρα المبارك الكنتوس

يوم الثلاثاء ثالث عشر ممت (sic!) من شهر آب سنة

سنة الالف وسبعمائه وستة وستين للعالم

وكتب بدير طور سيناء جبل الله المقدس صلى على

الكاتب الفقير ارسانى الشماس والتسبيح لله دائماً امين

h.e. Perfectus est hic cantus benedictus die 13, die Martis, die tertio decimo mensis Ab (i. e. mens. Augusti) anni 6766 mundi. Scriptus est in monasterio montis Sinai. Deus sanctus propitius sit scribae misero Arsenio diacono. Laus sit Deo in aeternum.

In fine additae sunt preces cryptographice scr. quae incipiunt: Ἀδελφοὶ καὶ πατέρες, κ.τ.λ.

818.

Ὁκτώηχος (παρακλητική). Cod. bombyc. 21 × 13 centim. saec. xiv. scr. Fasciculi numeris notantur: $\bar{a}-\bar{\lambda}\gamma$.

Deest initium et finis libri.

Octoechus incipit: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ., deinde Κανόνες ἀναστάσιμοι. *Odae* et *legenda* in singulas dies et τροπάρια ἀναστάσιμα.

819.

Ὁκτώηχος. Cod. chart. 21 × 14 centim. saec. xv. scr. Fasciculi numeris notantur: $\bar{a}-\bar{\kappa}\varsigma$.

Incipit: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, ἄγιε κύριε, κ.τ.λ.

Explicit: — — τῆς ζωῆς μου' ὅτι εὐλογημένη καὶ δεδοξασμένη ὑπάρχεις εἰς τοὺς αἰῶνας, κ.τ.λ.

In folio sequenti adnotatur librum illum esse Clementis sacerdotis a. 1514 (Κλήμη, ζ'κβ). Cf. cod. 858.

820.

Παρακλητική. Cod. bombyc. 16 × 12; 6 centim. saec. xiii. scr.

Primus titulus: Τῇ β. κανὼν τῶν ἀσωμάτων κατὰ ἀλφάβητον. Ἀγίων ἀγγέλων, κ.τ.λ. — — Χριστὲ πολυέλεε.

821.

Ὁκτώηχος. Cod. bombyc. 17 × 13; 6, 5 centim. saec. xiii-xiv. scr. Fasciculi numeris notantur: $\bar{a}-\bar{\lambda}$. In foliis nonnullis arabica quaedam interposita sunt.

Incipit *octoechus*: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ.

Sequuntur: ἀναστάσιμα. Δεῦτε ἀγαλλιασώμεθα, κ.τ.λ.

Explicit: — — ἐκ λύκων λυμαινομένων (λυμενομένων cod.) αὐτήν. Cf. cod. 825.

822.

Ὁκτώηχος. Cod. chart. 15 × 10 centim. saec. xvi–xvii. scr. Fasciculi praeter unum numeris notantur : $\bar{\alpha}$ – $\bar{\kappa}\bar{\beta}$.

Incipit *octoechus* : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, κ.τ.λ.

In ultimo folio fasciculi $\bar{\alpha}\bar{\kappa}$: ἐξαποστειλάριον.—Τοῖς μαθηταῖς συνέλθωμεν, κ.τ.λ. Cf. cod. 825.

In fine liber mutilus est.

823.

Ὁκτώηχος. Cod. chart. 15 × 10 centim. saec. xvi. scr. Fasciculi numeris notantur : $\bar{\beta}$ – $\bar{\kappa}\bar{\theta}$.

Deest initium et finis libri.

Incipit : γάρ ἐστι πατὴρ καὶ λόγος. Ἀντίφω/ Γ.

Ultimus titulus : Ἐὼν (Ἐωθινόν) ἱά. Φανερώων ἑαυτὸν τοῖς μαθηταῖς, κ.τ.λ.

824.

Ὁκτώηχος. Cod. bombyc. 14 × 9 ; 5 centim. saec. xii. scr.

Ab initio est mutilus codex.

Incipit : Προφῆται καὶ ἀπόστολοι Χριστοῦ καὶ μάρτυρες, κ.τ.λ.

Cum titulo : Κανὼν σταυροαναστάσιμος fasciculi incipiunt numeris instructi [$\bar{\alpha}$] β Γ Δ — — IB ; anteriores et posteriores numeris carent.

Explicit : πίστει προσκυνοῦντες σὲ εὐσεβῶς μεγαλύνομεν.

Dimidia pars paginae arabice scripta. Στίχοι τῶν ἀσωμάτων. Ἀσώματοι ἄγγελοι, κ.τ.λ.

Κανὼν ἐγκωμιαστικὸς εἰς . . θεοτόκον. Μεταλαβοῦσα, κ.τ.λ. — — δούλοις σου.

Κανὼν ἐγκωμιαστικὸς εἰς . . . θεοτόκον φέρων ἀκροστιχίδα : Ἐκτον προσάξω τῇ θεοτόκῃ μέλος. Στίχοι εἰς . . . θεοτόκον. Κατακαμπωμένη, κ.τ.λ. — — θέλας σου καὶ μετανόας πανάχραντε. Sequitur una pagina arabice scripta. Quae in tabula 3, 2 vides specimina scripturae haec sunt :

καταβάλετε, προθύμως γὰρ τῇ ἐλ-

πίδι τῆς ζωῆς ὑπεμείνατε πάσας.

πρεσβεύσατε πταισμάτων

εὐσεβείας αἰρετι-τες φεγγ

ΚΑ(ΘΙΣΜΑΤΑ) ΝΕΚΡΩΣΙΜΑ ΗΧΟΣ Γ.

Propter chartam bombycinam et formam spiritus rotundatam non dubito quin cod. 824, saec. xii. adiudicandus sit.

825.

Θεοτοκάριον. Cod. chart. saec. xvi. scr., cuius restant ultimi tantum fasciculi.

Continet ἑξαποστειλάρια, ποίημα Λέοντος . . . βασιλέως. Τοῖς μαθηταῖς συνέλθωμεν, κ.τ.λ. — διαφύλαττε ἐκ λύκων λυμαινομένων αὐτήν, M. 107. p. 300.

826.

Παρακλητικῆς ἐκλογῆς. Cod. chart. 15, 5 × 10, 5 centim. saec. xvi. scr.

Tertia libri pars abscissa est. Deest initium et finis.

Primus titulus: Κυ(ριακῇ) τῶν ἀσωμάτων, κ.τ.λ.

In tegumenti parte priorē et posteriore vides arabica quaedam in membranīs scripta.

827.

Ὀκτωήχου μέρος. Cod. bombyc. 16 × 11, 5; 2 centim. saec. xiii. scr.

Στίχοι ἀν(α)στ(άσιμοι) εἰς Κύριε ἐκέκραξα ἡχος ā.—
Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.—Ὁ κανὼν ποίημα Εὐθυμίου
πατριάρχου.—Πῶς μου θρηνήσω τὸν βίον τὸν ῥυπαρόν, κ.τ.λ.
— τὸν ποιητὴν καὶ θεὸν καὶ κύριον.

In fine mutilus codex est.

828.

Μακαριστάριον. Cod. membr. 16 × 12 centim. saec. xiii. scr., foll. ρβ̄, praeter fasciculos nonnullos bombycinos minoris formae.

Μακαρισμοὶ τῶν ἡχῶν. In fasciculis bombycinis: Κονδάκιον τοῦ προφήτου Μουσέως.

Ultimus titulus: Κυ(ριακῇ) ἑ τοῦ τυφλοῦ.

829.

Μακαριστάριον ὀκτωήχου. Cod. bombyc. 16, 5 × 11; 4 centim. saec. xiv. scr. Fasciculi et graecis et georgicis numeris notantur: ā-κε = 71 et κς = 77.

Incipit: διὰ βρώσεως ἐξήγαγεν, κ.τ.λ.

Explicit: — τὴν θεοτόκον ἐν ὕμνοις μεγαλύνομεν.

Sub finem titulus arabice scriptus.

830.

Μακαριστάριον. Cod. bombyc. 15, 5 × 12 centim. saec. xiv. scr.

Incipit: χαριστήριον αἶνον χρεωστικῶς (χρεοστικῶς cod.), κ.τ.λ.

Explicit: — — εἰς σὲ γὰρ ἤλπισα.

831.

Μακαριστάριον. Cod. bombyc. 18, 5 × 14; 4 centim. saec. xiv. scr.

Μακαρισμοὶ — — — τῶν ὀκτὼ ἡχῶν.

Incipit: διὰ βρώσεως, κ.τ.λ.

Explicit: — — λάον ἀπεγνωσμένων.

Sub finem scriba nominatur Nicolaus.

832.

Μακαριστάριον ὀκτωήχον. Cod. bombyc. 15 × 11 centim. saec. xiv. scr., additis notis arabicis.

Incipit: διὰ βρώσεως ἐξήγαγε, κ.τ.λ.

In fine mutilus explicit: ἐνθα χορεία ἡ — —.

Reliqua desiderantur.

833.

Μακαριστάριον. Cod. chart. 15 × 11; 2 centim. foll. 1-109, saec. xvii. scr.

Incipit titulo: Ἀντίφωνα τῆς λειτουργίας α̇: Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ κυρίῳ, κ.τ.λ.

Explicit: — — καὶ καταφυγὴν τῶν ψυχῶν ἡμῶν.

Ultimus fasciculus suppletus est man. rec. a. 1736 (αψλς).

834.

Μακαρισ(μα)τάριον. Cod. bombyc. 14 × 10 centim. saec. xiv. scr. diversis manibus.

Prima pagina arabice scripta est, sequuntur *psalmi*, *hymni*, *odae*. Deinde in fasciculis: α̇-ι̇ alia manu saec. xv(?) suppliationes in d. 1 m. Septembr.

Deinde in vicem succedunt arabica et graeca.

Sub finem manu saec. xv(?): Κανὼν μεγάλῃ σαββάτῳ ποίημα Μάρκου μοναχοῦ.

835.

Ἐξαποστειλάριον. Cod. bombyc. 21 × 13, 5 centim.
saec. xiv. (?) scr. Fasciculi numeris notantur : $\overline{\alpha-\kappa\varsigma}$.

Incipit mense Sept. *θεὲ τῶν ὄλων κύριε, κ.τ.λ.*

In fine mutilus explicit : *hymno in Virginem* — — *ἀναστάντος*
ὄψει μὲ καὶ — —.

Reliqua desunt.

836.

Ἐξαποστειλάριον. Cod. bombyc. 17 × 11, 5 ; 4 centim.
saec. xiv. scr.

Incipit mense Sept. : *θεὲ τῶν ὄλων κύριε, κ.τ.λ.*

Explicit : *ὅσα θέλεις (θέλης cod.) ἀνύεις.*

837.

Ἐξαποστειλάριον. Cod. bombyc. (?) 13, 5 × 9 centim.
saec. xiv. scr. Fasciculi numeris notantur : $\overline{\alpha-\kappa\epsilon}$.

Incipit mense Sept. : *ὡς πλάστης καὶ δημιουργὸς καὶ τῶν*
ὄλων, κ.τ.λ.

Explicit : — — *ἐκ δεξιῶν τοῦ υἱοῦ σου.*

Subscriptum est a Dorotheo patriarcha a. 1383 :

**Ετους ςωζα, ινδ. ̅ς, τὸ βιβλιδάριον τοῦτο ἐγένετο διὰ τὸν ἁγιον*
τάφον τοῦ Κυρίου. καὶ ὁποῦ τὸ εὐγάλει (sic) ἀπὸ τὸν ἁγιον τάφον
//////// furum exsecratio crassa penna deleta est.

838.

Ἀναποδισματάριον. Cod. chart. 18 × 12, 5 ; 2 centim.
saec. xvi.

Incipit mense Sept. die Symeonis Stylitae : *Τῶν δαιμόνων,*
κ.τ.λ. — — μεγαλύνομεν.

In fine : *μεγαλυνάρια — — τριαδικά. Ὑμνήσομεν πάντες*
— — τοὺς δούλους ἀνάπανσον.

XI.

THEOTOCARIA.

839.

Θεοτοκάριον καὶ ἄλλα πολλά. Cod. chart. 20 × 13 ;
8 centim.

Incipit (man. saec. xv-xvi.): *Κανὼν ἐγκωμιαστικὸς εἰς τὴν θεοτόκον. ποίημα Ἰωάννου μοναχοῦ.*—Πάντων καὶ ἀγγέλων, κ.τ.λ. Cf. cod. 843.

In fasciculo β̄. e.q. ss. (man. saec. xiv-xv) *hymni et odae* in singulos dies. In fasciculo κδ̄: Ἀνάγνωσμα ᾱ. Ἐξῆ(γε) Μωσῆς τοὺς υἱοὺς Ἰσραὴλ, κ.τ.λ. *Legenda et hirmologia. Epirhanii archiepiscopi Cyprii Ἐγκώμιον in Mariam.* In fasciculo μ̄: *Ioannis Chrysostomi* Εἰς τὴν ἀρχὴν τῆς τεσσαρακοστῆς. Πρόκειται ὑμῖν ἀγαπητοί, κ.τ.λ.

In fine subscriptum est ζοα (a. 1563).

840.

Theotocarium. Cod. chart. 21 × 14; 4 centim. saec. xv-xvi. scr.

Incipit titulo: *θεοτοκάριον, ποίημα πέλον μοναχοῦ Ἰωάννου.* Πάντων καὶ ἀγγέλων, κ.τ.λ. ἀκολουθεῖ d. 1 m. Sept. e.q. ss.

841.

Theotocarium. Cod. chart. 20, 5 × 12, 5; 3, 5 centim. saec. xv. scr.

Incipit titulo: *θεοτοκάριον ποίημα πέλον Ἰωάννου Δαμασκηνοῦ.* Πάντων τῶν ἀγγέλων, κ.τ.λ.

In fine mutilus liber explicit: *χαῖρε, παρθένε πανάμωμε.*

Subscriptum est al. man. *ἐτους ζογ* (a. 1565).

842.

Theotocarium. Cod. chart. 20 × 13, 5; 3 centim. a. 1652 diligenter scr.

Incipit titulo eodem quo cod. 843.

Scriptus est codex a Matthaeo monacho a. 1652, ζρξ, ινδ. ε̄.

843.

Theotocarium. Cod. chart. 20 × 14; 3 centim. foll. 1-174, a. 1617 scr.

Incipit:

Βίβλος παρθένου καὶ θεοτόκου κόρης

Ποίημα πέλων μοναχοῦ Ἰωάννου.

Ἐχων (sic) τὸ γένος ἐκ Δαμασκηκόθεν (sic) πόλει, κ.τ.λ.

Πάντων καὶ ἀγγέλων καὶ βροτῶν, κ.τ.λ. Cf. codd. 839, 842, 845.

Explicit: καὶ χαρὰν μοι δώρησαι ὡς χαροπάρχοις.

Finitus est liber in Aegypto a. 1617, ζρκε.

844.

Theotocarium. Cod. chart. a 1660 (αχξ), a Christodulo
scr.

845.

Theotocarium. Cod. chart. 19 × 13; 4 centim. saec.
xv–xvi. scr.

Incipit titulo: θεοτοκάριον — — Ἰωάννου Δαμασκηνοῦ.
Πάντων τῶν ἀγγέλων, κ.τ.λ. Cf. cod. 843. — — καὶ χαρὰν μοι
δώρησαι ὡς χαροπάρочος. Non quadrat in M. 96. p. 1364.

Al. man. (saec. xvii): Ὁ ἀκάθιστος ὕμνος τῆς Παναγίας.—
Ἄγγελος πρωτοστάτης — — τοὺς σοι βοῶντας Ἀλληλοῦα.

846–47.

Theotocaria. Cod. chart. rec. scripti.

848.

Κανόνες θεοτοκάριον. Cod. bombyc. 21 × 15; 5 centim.
saec. xv., manibus diversis scr.

Κανόνες Iosephi monachi et *ἡγμνὶ* δέσποτα κύριε ὁ θεὸς τῶν
δυνάμεων, κ.τ.λ. — — ἐν πᾶσι τοῖς ἁγίοις σου, κ.τ.λ.

849.

Theotocarium. Cod. membr. 15 × 12; 5 centim. a. 1304
scr.

Primus titulus legi nequit.

Incipit: Σοῦ τροπαιούχε, κ.τ.λ. — — μένει δὲ ἀδιάφθορον.

Subscriptum est:

θεῷ ἡνακτι πρέπει τιμὴ καὶ δόξα.

ἐτελειώθη τὸ παρὸν θεοτοκάριον εἰς ἔτος ρωιβ, ινδ. β, (a. 1304.)

850.

Theotocarium. Cod. chart. 21, 5 × 14; 5 centim. saec.
xv. scr.

Κανόνες παρακλητικοὶ τῆς . . . θεοτόκου.

Incipit: Ἅγιον εὐρών σε ἱερόν, κ.τ.λ.

Explicit: σῶσον δέσποινα ψυχὴν ἐξηπορημένην.

851.

Theotocarium. Cod. chart. 17 × 13 centim. a. 1669 scr.

Κανόνες παρακλητικοὶ εἰς . . . θεοτόκον.

Incipit: Λόγοις σε σεμνή, κ.τ.λ. — —

Explicit: ἔμψυχον παλάτιον ἁγία δέσποινα.

Scriptus est liber a. 1669 (αχξθ) manu N(εο)φ(ύ)τ(ου)
(μον)αχ(οῦ).

852.

Theotocarium. Cod. chart. 14 × 9; 2 centim. saec. xvi.
scr.

Incipit: Λόγοις σε σεμνή, κ.τ.λ.

Explicit: *legendis* martyrum Galactionis et Epistemis, in
fine mutilis.

853.

Theotocarium. Cod. bombyc. 24, 5 × 16; 5 centim. saec.
xv., diversis manibus scriptus. Fasciculi numeris
notantur: κς—μ. In initio et in fine quattuor folia
membranacea eadem manu graece scripta.

In ipso libro: Κανόνες παρακλητικοὶ εἰς — — Ἰησοῦν
Χριστόν, ποίημα Ἰωάννου μητροπολίτου Εὐχαιτῶν (M. 120.
p. 1119?).

In fasciculo λ: Κανόνες εἰς — — τὴν θεοτόκον, ποίημα
Ἰωάννου Μαυροπ. — — τοῦ κοσμογένου μεσίτρια.

Sequuntur duae paginae aethiopice scriptae.

854.

Theotocarium. Cod. chart. 20 × 14, 5 centim. saec. xvi.
scr. Fasciculi numeris notantur, α—ιθ.

Incipit: Εὐρῶν σε ἱερόν, κ.τ.λ. — —

Explicit: — — θεὸς ἐμεγαλυνθ* (sic) σφόδρα.

Sub finem adnotatur nomen scribae: Θωμᾶ πατρολόγου πόνος
τάχα καὶ θύτου. (De Thoma cf. codd. 601, a. 1531, 989, a.
1554, etc.)

855.

Theotocarium. Cod. chart. 19 × 13 centim. saec. xv—xvi.
scr., foll. 1—119.

Κανόνες παρακλητικοὶ εἰς τὴν . . . θεοτόκον.

Incipit: Λόγοις σε σεμνή, κ.τ.λ.

Explicit: — — Χριστοῦ ἔμψυχον παλάτιον ἁγία δέσποινα.

856.

Theotocarium. Cod. bombyc. 18×12 , 5; 2, 5 centim. saec. xv. scr. Fasciculi praeter unum numeris notantur: $\bar{a}-15$.

Deest tegumentum.

Incipit: Ἀχραντε κατεύθυνον, κ.τ.λ.

In fine mutilus explicit: — — τῶν πταισμάτων.

857.

Theotocarium. Cod. chart. 21×14 centim. saec. xv. scr., diversis manibus. Fasciculi praeter tres numeris notantur: $\bar{a}-i\theta$.

Incipit: Ἀχραντε κατεύθυνον, κ.τ.λ.

Explicit: — — τῷ ἀνάρχῳ αὐτοῦ πατρὶ, κ.τ.λ.

Sub finem: Κανόνες.

858.

Theotocarium. Cod. chart. $14, 5 \times 11$; 7 centim. a. 1492 scr.

Incipit: Ἀχραντε κατεύθυνον ἡμῶν, κ.τ.λ.

Explicit: — — εἰς ῥῶσιν μετασκεβάσασα (sic).

Sub finem minio subscriptum est librum illum finitum esse in monte Sinai a. 1492, ἔτους ,ζ, Αὐγ. ιδ.

Postea additum est librum illum esse Clementis monachi (Κλήμη μον. ,ζκβ), a. 1514. Cf. cod. 819.

859.

Theotocarium. Cod. chart. $15, 5 \times 10$, 5; 4 centim. saec. xv. scr. Fasciculi numeris notantur: $\bar{a}-\kappa\varsigma$.

Κανόνες παρακλητικοὶ εἰς θεοτόκον.

Incipit: Ἀχραντε κατεύθυνον ἡμῶν — —

Explicit: εἰς ῥῶσιν μετασκενάσασα.

In tegumento quaedam adnotata sunt a. 1500 (,ςη).

860.

Theotocarium. Cod. chart. 14×9 centim. saec. xv. scr. Fasciculi numeris notantur: $\bar{a}-\lambda\alpha$.

Praemittuntur (al. man. scr.): Σέ, τὸ ἀπόρθητον τεῖχος, κ.τ.λ.

In fasciculo $\bar{\alpha}$: Τῇ κυ(ριακῇ) ἑσπερ. στιχ(ηράρια) κατα-
νυκτικὰ εἰς τὴν . . . θεοτόκον. Πόλημα Παύλου τοῦ . . .
μητροπόλτου.

Incipit: Δέησιν θέλων, κ.τ.λ.

Explicit: — — συγχώρησόν μοι τὰς ἁμαρτίας μου.

In fine mutilus est.

861.

Theotocarium. Cod. chart. 20, 5 × 14 centim. saec. xvii.

scr. Fasciculi numeris notantur: $\bar{\alpha}$ — $\bar{\kappa}\bar{\beta}$.

Ἀκολουθία τῆς ἀγίας μεταλήψεως.

Incipit: Ἄρτος ζωῆς, κ.τ.λ.

Explicit: — — τῇ ἐκκλησίᾳ σου πρυτάνευσον.

862.

Theotocarium. Cod. chart. 15 × 10; 4 centim. saec. xv.

scr.

Desunt tegumenti pars, initium libri et finis.

Incipit: — — ὑπορρίψης τοῦ προσώπου σου.

Ultimus titulus minio scriptus: Ἐτερος κανὼν παρακλη-
τικὸς εἰς θεοτόκον ψαλλόμενος ἐπὶ ἀσθενούντα. Πηγὴν
ἢ κηῖσασα τῆς ζωῆς, usque ad verba: τὸν νοῦν μου εἰρήνευσον.

Folia nonnulla abscissa sunt.

XII.

HOROLOGIA.

863.

Horologium. Cod. membr. 17 × 13; 3 centim. saec. ix.,
litteris uncialibus inclinatis scr.

Ὁρολόγιον κατὰ τὸν κανόνα τῆς Λαύρας τοῦ ἀγίου
πατρὸς ἡμῶν (HM cod.) Σάββ.

Incipit psalterio: Μακάριος, κ.τ.λ.

Ultimus titulus: Τῇ παρασκευῇ εἰς δόξα.

Incipit: Εἰ τις ἀρετῇ, κ.τ.λ. usque ad verba: ἐξομολογού-
μένη σοι.

864.

Horologium. Cod. membr. 14 × 10; 4 centim. saec. ix-x, litteris uncialibus inclinatis scr.

Primus titulus: ψαλμ. ΠΙΔ: 'Υγάπησα ὅτι, κ.τ.λ. deinde ψ. ΠΔ.

Ultimus titulus: ψ. ΠΔ.

Deinde in fasciculo Α: Κανὼν τῶν μεσονυκτικῶν. Incipit: 'Ακατάληπτε θεὲ σύ, κ.τ.λ.

Al. manu: *canon in Virginem*, etc.

Sub finem: Στιχηράρια παρακλητικὰ τῆς παναγίας (τις παναγῆας cod.) θεοτόκου.

Sequuntur *supplicationes* quaedam litteris minusculis scr.

Cf. Kondakov, *Puteš.* p. 115.

865.

Horologium. Cod. membr. 15 × 11; 4 centim. saec. xii. scr.

Incipit: 'Εξεγερθέντες τοῦ ὕπνου, κ.τ.λ.

Explicit: — — ὅτι εὐλογητὸς εἰ εἰς τοὺς αἰῶνας.

866.

Horologium. Cod. membr. 15, 5 × 10, 5; 5 centim. saec. xiii. scr.

Ab initio codex mutilus est.

Primus titulus: Τὸ τρισάγιον.—Μνήσθητι, κύριε, κ.τ.λ.

Explicit: — — τῆς ἀλληλούια.

Sub finem adnotatur cryptographice: Δέσις 'Ιωάννου τοῦ σεπέντε. ἀμήν.

Cf. *Griech. Palaeogr.* p. 235.

867.

Horologium. Cod. membr. 14 × 10; 4 centim. saec. xiii-xiv. scr.

Incipit: Μακάριοι οἱ ἄωμοι, κ.τ.λ.

Explicit: — — ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

868.

Horologium. Cod. membr. 17 × 11; 6 centim. saec. xiv-xv. scr.

Ab initio est mutilus codex.

Incipit: Ὠρα γ: Εἰσάκουσον, κύριε, κ.τ.λ.

Ultimus titulus: Εὐχὴ τῆς ἀγίας μεταλήψεως. Κύριε, σὺκ εἰμι ἄξιος, κ.τ.λ.

869.

Horologium. Cod. membr. 20 × 14, 5 centim. saec. xiv. scr.

Incipit: Ἀκολουθία ὁρθρινή - - τῆς γνώσεως σου θεσαυρόν, κ.τ.λ.

Al. manu: Κανὼν παρακλητικὸς εἰς τὴν . . . θεοτόκον.

Sequuntur preces Basilii, Io. Chrysostomi, aliorum.

Pag. 1 adnotatur Ioannem Glabam monachum factum esse a. 1375 (ϛωπγ, ινδ. ιγ).

870.

Horologium. Cod. membr. 15 × 12 centim. saec. xiii. scr.

Continet preces Manassis, aliorum.

Desunt tegumentum, initium, finis.

Cf. Kondakov, *Puteš.* p. 115.

871.

Horologium et Psalterium. Cod. chart. 21 × 13, 5 centim. fol. 396, saec. xvi. scr.

Incipit psalterium: Μακάριος ἀνὴρ, κ.τ.λ. usque ad verba Zachariae (Ev. Luc. i. 79): εἰς ὁδὸν εἰρήνης.

Sequitur horologium.

872.

Horologium. Cod. chart. 21 × 14, 5; 6 centim. saec. xv. scr. a Matthaeo Trapezuntio.

Initium libri legi nequit.

Explicit: δέσποτα εἰς ὕπνον.

Subscriptum est minio: γραφὲν χειρὶ Ματθαίου εὐτελοῦς ἱερομονάχου τοῦ κατὰ κόσμον Τραπεζουντίου.

Sequitur (al. man.) *catalogus festorum et tabula paschalis* inde ab anno 1479, ϛπ ϛζ, ινδ. ιβ ϛ κ'/ ιε ϛ κ'/ ιδ. usque ad annum 1492, ϛζ, ινδ. ι ϛ κ'/ κη ϛ κ'/ η.

873.

Horologium. Cod. chart. 20 × 15; 6 centim. saec. xvi.
scr., male conservatus.

874.

Horologium. Cod. chart. 21 × 14, 5; 8 centim. saec. xvi.
scr. Fasciculi numeris notantur; $\overline{\alpha-\nu\delta}$.

Sub finem al. man. adnotatur hunc librum antea fuisse
Gerasimi Cretensis.

875.

Horologium. Cod. chart. 19 × 13, 5; 7 centim. saec.
xvi. scr.

Deest initium et finis; etiam in medio libro folia abscissa sunt.

876.

Horologium. Cod. chart. 18 × 13; 5 centim. saec. xvi. (?)
scr.

In initio adnotatur hunc librum scriptum esse pro monasterio
montis Sinai.

In fine codex mutilus est.

877.

Horologium. Cod. chart. 21 × 12, 5; 6 centim. a. 1467,
scr. ab Alexio.

Subscriptum est:

θεοῦ τὸ δῶρον καὶ Ἀλεξίου πόνος.

Scriptus est liber sumptibus Iacobi mon. τοῦ θαλασσινοῦ τοῦ
ἀπὸ τῆς νύσου (sic) Κεφαλωνίας ἐν ἔτει ,s' ἔτος, ἰνδ. ιε, μηνὶ Σεπτ.
θ. (a. 1467).

878.

Horologium. Cod. chart. 21 × 14, 5; 4 centim. saec.
xv-xvi. scr.

Deest initium et finis libri.

Duo et quattuor folia membranacea adduntur scr. saec. xi.
(περὶ μετανοίας, κ.τ.λ.)

879.

Horologium. Cod. chart. 15 × 9, 5; 7 centim. saec. xv-xvi. scr.

Sub finem nonnulla subscripta sunt sine anno et scribae nomine.

880.

Horologium. Cod. chart. 21 × 14; 4 centim. saec. xv. scr.

Additae sunt *liturgia* Ioannis Chrysostomi et *tabulae paschales*:
ἀρχὴ τοῦ πάσχα ἔτους ς' ᾠοε (1467) — — ς' (1492).

881.

Horologium. Cod. chart. 21, 5 × 16; 3 centim. saec. xvi. scr.

882.

Horologium. Cod. chart. 19 × 12; 3, 5 centim. saec. xvii. scr.

883.

Horologium. Cod. chart. 15 × 9; 3 centim. scr. a. 1392.

Ab initio mutilus; fasciculi numeris notantur ις-κδ.

Subscriptum est:

Ἐτελειώθη τὸ παρὸν ὥρολόγιον

διὰ χειρὸς ἐμοῦ τοῦ ἁμαρτωλοῦ

Ἰακώβου τοῦ Ἀγιοσαβίτου — —

Ἐγράφει (sic) δὲ ἐν ἔτει ς' ᾠ, ινδ. ιδ', a. 1392 (rc. ind. xv.)

Sequitur *menologium* in fine mutilum, inde a m. Sept. in fasciculis α-ζ, scr. saec. xv-xvi.

884.

Horologium. Cod. chart. 15 × 10; 4 centim. saec. xvi. scr.

Desunt tegumentum, initium, finis.

885.

Horologium. Cod. chart. 11 × 6; 6 centim. saec. xvii. scr.

Sub finem codex mutilus est.

886.

Horologium. Cod. chart. 20 × 14; 1 centim. saec. xvii-xviii. scr.

887.

Horologium. Cod. chart. 21 × 15; 2 centim. saec. xvii. diversis manibus scr.

Praemittuntur *tabulae paschales*, omissis annorum numeris.

Sub finem nonnulla adduntur subscripta nomine Nicephori Constantinopolitani patriarchae.

888.

Horologium. Cod. chart. 14 × 9; 4 centim. saec. xvii. scr.

889.

Horologium. Cod. chart. 13, 5 × 9; 2 centim. saec. xvii. scr.

890.

Horologium. Cod. chart. 11 × 7, 5 centim. saec. xvii. scr.

891.

Menologium. Cod. chart. 15 × 11 centim. saec. xvi (?).

Ab initio liber mutilus est. Ultimus titulus: Τὰ ἀναστάσιμα ἀπολυτικά.

892.

Horologium. Cod. chart. 15 × 10, 5 centim. foll. ρλα; adduntur sub finem quinque folia ead. manu a. 1502 scr.

Incipit: Ἀκολουθία τῆς ἀρχῆς.

Explicit: — — σωθῆναι ἡμᾶς.

Subscriptum est, librum finitum esse in monte Sinai a Sophronio a. 1502, (h. e. ἔτους 751²).

893.

Horologium. Cod. chart. 18 × 12; 5, 5 centim. saec. xiv.

Sub finem mutilus codex explicit: ὡσεὶ περιστερὰν κα/.

Reliqua desunt.

894.

Horologium. Cod. chart. 18 × 12 ; 5 centim. saec. xvi (?).

Deest initium et finis libri.

895.

Horologium. Cod. chart. 19 × 13 ; 8 centim. saec. xvi.
scr., additis notis arabicis.

Sub finem folia nonnulla suppleta sunt al. man.

896.

Horologium. Cod. chart. 12 × 8 ; 7 centim. saec. xiv.

Incipit: Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντες, κ.τ.λ.

Sub finem mutilus explicit: — — ἐκ τῆς κατάρας τὴν.

Reliqua desunt.

897.

Horologium. Cod. chart. 13 × 8, 5 ; 5 centim. saec. xiv.
scr.

Incipit: Σῶσον, κύριε, κ.τ.λ.

Explicit: — — τῷ μεγάλῳ.

898.

Horologium. Cod. chart. (bomb.?) 14 × 10 ; 6 centim. a.
1335 scr.

Incipit: δεῦτε, προσκυνήσωμεν, κ.τ.λ.

Explicit: — ζωοποιῶ σου πνεύματι.

Subscriptum est:

Ἐτελιώθη τὸ ὥρολόγιον τούτῳ διὰ χυρὸς τοῦ ἁμαρτωλοῦ — —
μηχαλ' ā Ĥ (πρώτη ἡμέρα) παρασκ(ευῆς) ἱε, πο////*μβρι*/// μηνὸς
ετ///σ τῶμγ τ///οσ, a. 1335 d. 16 Sept.

899.

Horologium. Cod. chart. 13 × 9 ; 8 centim. saec. xvi. (?)
scr.

Ab initio codex mutilus est.

900.

Horologium. Cod. chart. 14 × 8, 5 ; 4, 5 centim. saec. xv.

Incipit: Ἀρχὴ τοῦ μεσουκτικοῦ τῆς ἐβδομάδος.

Sub finem codex mutilus est.

901.

Horologium. Cod. chart. 14, 5 × 11 ; 3 centim. saec. xvi. scr.

Ab initio mutilus inc. liber — — πολέμους θέλοντα, κ.τ.λ.

Explicit: — — ἐκπέσωμεν ἀγαθῶν σου.

902.

Horologium. Cod. chart. 14, 5 × 10 ; 5, 5 centim. saec. xvi (?). scr.

Sub finem legi nequit liber usu attritus et squalidus.

903.

Horologium. Cod. bombyc. 16 × 12, 5 ; 2, 5 centim. saec. xiii–xiv.

Incipit: Εὐχὴ τῶν ἀποδείπνων, κ.τ.λ.

Explicit: — — ἀγαθῶ καὶ ζωοποιῶ πνεύματι.

904.

Horologium. Cod. bombyc. 20 × 13 centim. a. 1211 scr.

Ab initio mutilus incipit: — — μυριάδων λαοῦ τῶν κύκλωσιν ἐπιτ[ι]θεμένων, κ.τ.λ.

Primus titulus minio scr.: ψαλμὸς τ[οῦ] Δαβὶδ Ἀβ, deinde ψαλμὸς ξβ, etc. Interdum notae arabicae in margine additae sunt.

Subscriptum est:

Ἐτελειώθη ἡ παρούσα βίβλον ἡ βοήθεια (sic).

τοῦ κυρίου ἡμῶν Ἰϛ Χϛ ἡ ἡμέρα τετρα' ὦγ.

Ὁκτωβ. κζ' εἰς Ἰανὺν τοῦ κόσμου

a. 1211.

διὰ χειρὸς — — Ἰωάννου πρ(εσβυτέρου) — —

Sequuntur *emprlications* nonnullae.

905.

Horologium. Cod. bombyc. 18 × 12, 5 centim. saec. xiv. scr. Fasciculi numeris notantur ; α–κ[η].

Praemittuntur duo folia al. man. scr.

Incipit: Οὐκ ἐπιλήσομαι τὸν λόγον σου — —

Explicit: ἄγγελος προσεφθέγγετο τοῖς μυροφόροις.

In fine codex mutilus est.

906.

Horologium. Cod. chart. 14 × 10; 5 centim. saec. xvi-xvii. scr.

Incipit: Ἀρχὴ σὺν θεῷ τοῦ ὁρολογίου.

Explicit: — — ὡς θεοτόκον σε καταγγέλλοντας.

907.

Horologium. Cod. bombyc. 17 × 12; 3 centim. saec. xiv. scr.

Ab initio codex est mutilus et fine.

908.

Horologium. Cod. chart. 22 × 15; 2, 5 centim. saec. xviii. scr. a Cyrillo monacho.

909.

Horologium. Cod. chart. 14 × 10; 3 centim. saec. xvii (?) scr.

Ab initio codex est mutilus et fine.

910.

Horologium. Cod. chart. 18 × 13; 4 centim. saec. xviii. scr.

911.

Horologium. Cod. chart. 21 × 14; 4 centim. saec. xvi-xvii. scr.

912.

Horologium. Cod. chart. 21 × 14; 2 centim. duabus manibus scr. saec. xvi-xvii.

913.

Horologium. Cod. chart. 21 × 16; 4 centim. saec. xvii. scr. manu Silvestri mon. in Aegypto 14 Sept. 1697.

914.

Menologium. Cod. chart. 14, 5 × 10; 5 centim. saec. xv-xvi. Fasciculi numeris notantur: α-κγ.

Incipit m. Sept.: 'Ο πάσης δημιουργός --

Explicit: -- ἐλεηθῆναι τὰς ψυχὰς ἡμῶν.

In secundo folio fasciculi κῆ scriba nominatur Matthaeus.

915.

Menologium. Cod. chart. 18, 5 × 12, 5; 6 centim. saec.

xv. scr. Fasciculi numeris notantur: $\bar{a}-\bar{m}\bar{a}$.

Incipit mense Sept.: 'Ο πάσης δημιουργός τῆς κτίσεως, κ.τ.λ.

Explicit: -- ὁ ὢν εὐλογητός εἰς, κ.τ.λ.

Alia manu graeca nonnulla adduntur et arabica.

916.

Menologium. Cod. chart. 14, 5 × 11 centim. ca. a. 1508

scr. Fasciculi numeris notantur: $\bar{\beta}-\bar{\lambda}$.

Primus titulus: \bar{H} . Τὸ γε(ν)νέσιον τῆς ὑπεραγίας
θεοτόκου.

Explicit: ἡχος δ̄ -- ἡμῶν τὸ μέγα ἔλεος.

In ultimo folio adnotatur librum scriptum esse in monte Sinai
manu 'Ιω[α]κείμ 'Ρόδου. 'Εγγόνει ἡ ἐμοῦ ἀποδημία (ἀπεδημία,
cod.) ἐκ τῆς ἐμῆς πατρίδος, ζῖς, Μαι. μηνὸς $\bar{\kappa}\bar{a}$, ἡμέρᾱ $\bar{\beta}$.

917.

Menologium. Cod. bombyc. 13 × 10; 6 centim. saec.

xiv. scr.

Praemissis precibus incipit: Τὸ γὰρ (τριτάγιον).

Explicit: -- χάριτι καὶ φιλανθρωπίᾳ, κ.τ.λ.

Sub finem additae sunt notae arabicae.

918.

Menologium. Cod. chart. 14 × 10; 4 centim. saec. xv. scr.

Incipit: 'Αρχαὶ δυνάμεις ἄγγελοι, κ.τ.λ.

Explicit: -- βασιλείας αὐτοῦ.

Scriptus est liber in Sinai monte; scriba nominatur δ
Λαχανᾶς cognomento ὁ τάλας.

919.

Menologium. Cod. bombyc. 18 × 12, 5; 3 centim. saec.

xiv. scr.

Incipit mense Septembr. (p. 3.): 'Ο πάσης δημιουργός, κ.τ.λ.,
additis notis arabicis.

In fasciculo $\bar{\iota}\delta$, qui etiam littera \bar{a} notatur, incipit Κανὼν
παρακλητικός εἰς τὴν . . . θεοτόκον.

Explicit mense Iulii: 'Ιωλήω $\kappa\delta$.

Sub finem bombycina nonnulla adduntur litteris uncialibus
scripta.

920.

Menologium. Cod. bombyc. 16 × 12 ; 3 centim. saec. xiv.

Συναξάριον τῶν $\bar{\iota}\beta$ μηνῶν, incipit mense Sept.: 'Ο πάσης
δημιουργός, κ.τ.λ.

Ultimus titulus: Τοῦ ἁγίου Σεραπίωνος περὶ ἄρτων.

Sub finem codex mutilus est.

921.

Menologium. Cod. chart. 20 × 14 ; 3 centim. saec. xvi.
scr.

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Ultimus titulus: ἡχος δ . — — παρθένε, χριστιανῶν καύχημα.

922.

Menologium. Cod. chart. 22 × 13, 5 centim. saec. xv-xvi.
scr. Fasciculi numeris notantur: $\bar{a}-\bar{\theta}$.

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Explicit: — — μετέστησαν ὁ μήτραν οἰκήσας — —

Reliqua desiderantur.

923.

Menologium. Cod. chart. 15 × 10, 5 ; 4 centim. saec. xv.
scr.

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Explicit: — — πολυέλεε.

924.

Menologium. Cod. chart. 15 × 10 centim. saec. xvi. scr.

Fasciculi numeris notantur: $\bar{a}-\bar{\lambda}\eta$.

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Explicit: — — συντήρησον πολυέλεε.

925.

Κονδακάριον. Cod. membr. 17 × 14 centim. saec. x. scr. Fasciculi numeris notantur: $\bar{\alpha}$ – $\bar{\iota}\epsilon$. Lineae aut omissae sunt aut summas litteras stringunt.

Primus titulus qui cum tota pagina prima vix legi potest:

$\overset{\Delta}{\text{KON}}$ τοῦ πάσχα.

Ultimus titulus: $\overset{\Delta}{\text{KON}}$ παρακλητικὸν τῆς . . . θεοτόκου. Προστασία τῶν χριστιανῶν, κ.τ.λ.

Sequuntur duo folia bombycina eiusdem fere temporis titulo inscripta: μηνὶ μαίῳ ἡμέρας (sic) $\bar{\lambda}\alpha$.

926.

Κονδακάριον. Cod. membr. 13, 5 × 11, 5 centim. saec. xi. scr. [saec. x. Kondakov, *Putes.* p. 115.]

Primus titulus: Μηνὶ τῷ αὐτῷ κθ. κοῦν. τοῦ ἀγίου Καλλίου.—Τὰ θεῖα σοφέ, κ.τ.λ.

Ultimus titulus: Κυ(ριακῇ) τῆς τυροφάγας.—Ἰδὼν Ἀδὰμ τὸν ἄγγελον —

927.

Κονδακάριον. Cod. bombyc. 21 × 12, 5; 7 centim. saec. xiv.

Incipit mense Septembr.: Ὁ ὧν καὶ προῶν, κ.τ.λ.

Explicit mense April. d. $\bar{\kappa}\epsilon$ in Marcum evangelistam et Phocam monachum.

928.

Κονδακάριον. Cod. bombyc. 20 × 14, 5; 3 centim. saec. xiv. scr. Fasciculi et graecis et georgicis numeris notantur.

Primus fasciculus: $\bar{\iota}\gamma$; postea $\bar{\iota}\epsilon = \gamma \text{ } \eta$; $\bar{\iota}\theta = \gamma \text{ } \eta$; K[A] = $\eta \text{ } \zeta$; $\bar{\kappa}\Delta = \eta \text{ } \theta$.

Incipit: Ἐξ ἀμελείας ὁ δειλαῖος, κ.τ.λ.

Sub finem mutilus explicit: — πάντοτε συνῆς (sic) οὕτως.

Reliqua desiderantur.

929.

Εἰρμολόγιον. Cod. membr. 15 × 9, 5 centim. foll. 165.
a. 1350 (?) scr. [a. 1348 Kondakov, *Puteš.* p. 115.]
Membranae rescriptae sunt. Litteris uncialibus inclinatis
antea (saec. ix–x) scripta erant *legenda* ex Matthaei
evangelio, etc. desumpta. Graecis arabica quaedam
admixta sunt.

Scriptura posterior incipit: Ὁ μόνος εἰδώς, κ.τ.λ.

Explicit: — — ὕμνοις τὸν τόκον σου μεγαλύνομεν.

Subscriptum est:

Ἐτελειώθη τὸ παρὸν ἡμέρα τρίτη ᾧ τοῦ Μαρτίου, ἔτει $\overline{\text{ωνη}}$
(= $\overline{\text{ωνη}}$) τοῦ κόσμου Kondakov hoc loco legisse videtur
 $\overline{\text{ωνως}}$ quem numerum melius quadrare in calculos concedo.

Cf. *Griech. Palaeogr.* pp. 401–3.

930.

Εἰρμολόγιον. Cod. membr. 15 × 12; 5 centim. saec.
xiv. scr.

Incipit: Κέρας ἡμῶν ἅγιος εἶ, κ(ύρι)ς, κ.τ.λ.

In ultimo fasciculo bombycino: ὦ μήτηρ παρθένε — — μεγαλύνομεν.

931.

Εἰρμολόγιον. Cod. membr. 14, 5 × 10; 2 centim. saec.
xiv–xv. scr.

Incipit: Σοῦ δ' τρωπαιοῦχος (sic) δεξιὰ in fasciculo primo al.
manu suppleto.

Explicit: — — ὕμνοις θεηγόροις οἱ πιστοὶ μεγαλύνομεν.

Sequuntur supplicationes in charta scriptae.

932.

Εἰρμολόγιον. Cod. chart. 15 × 10, 5; 3, 5 centim.
saec. xv. scr. Fasciculi numeris notantur: β–κζ, primi
fasciculi folia nonnulla restant.

Incipit: Ἐξαρχούσης Μαρίας μετὰ χορῶν, κ.τ.λ.

Explicit: — — ὕμνοις θεηγόροις οἱ πιστοὶ μεγαλύνομεν.

933.

Εἰρμολόγιον. Cod. bombyc. 14×9 ; 5 centim. saec. xiv. scr.

Incipit : Σοῦ ἡ τροπαιοῦχος (τροπεοῦχος cod.), κ.τ.λ.

Explicit : — — θεοτόκε ἀειπάρθενε.

Prima et ultima pagina arabice scripta sunt.

934.

Εἰρμολόγιον. Cod. bombyc. 14×9 , 5; 3 centim. saec. xiv. scr. Fasciculi numeris notantur \bar{a} — $\iota\theta$.

Εἰρμολόγιον δκτώηχος, incipit : Σοῦ τροπαιοῦχος δεξιὰ θεῶ, κ.τ.λ.

Explicit : — — προσκυνοῦντες αὐτὸν σὲ μεγαλύνομεν.

In margine superiore arabica quaedam (numeri?) scripta sunt.

In ultima pagina historica quaedam adnotata sunt a. 1554 (αφνδ.)

935.

Εἰρμολόγιον. Cod. chart. 15×10 centim. saec. xv. scr. Fasciculi numeris notantur : \bar{a} — $\kappa\theta$.

Εἰρμολόγιον περιέχον τοὺς δκτὼ ἡχους, incipit $\hat{\omega}$ \bar{a} : Σοῦ τροπαιοῦχος δεξιὰ, κ.τ.λ.

Explicit : — — κραταίωμα καὶ καταφυγὴ καὶ δύναμις.

In primo folio adnotatur eum librum fuisse Clementis (Κλήμη ἱερέως καὶ μοναχοῦ) a. 1514. (ζκβ.) Cf. codd. 648—9, 659.

936.

Εἰρμολόγιον. Cod. chart. 15×11 ; 6 centim. saec. xv—xvi.

Deest initium et finis.

Primus titulus $\hat{\omega}$ ζ : Οἱ παῖδες εὐσεβεῖς συντραφέντες, κ.τ.λ.

Explicit : — — κρατήσας (κρατίσας cod.) αὐτὸν βίς.

Reliqua desiderantur.

937.

Συλλογὴ κανόνων. Cod. chart. rec. scr.

938.

Συλλογὴ διαφόρων κανόνων. Cod. chart. 15 × 10; 8 centim. saec. xvi (?).

Incipit: Χριστὸς ἀνέστη ἐκ νεκρῶν, deinde hymnus in Virginem, etc., etc.

Explicit: — παντοδύναμε, ἐλέησον ἡμᾶς.

939.

Ὁρολόγιον τοῦ θηκαρᾶ. Cod. bombyc. et chart. 21 × 14, 5 centim. saec. xv. scr.

Incipit: Ὑμνος τριαδικός.—Δόξα, κ.τ.λ. — καὶ δημιουργῶ τῶν ἀπάντων ἐν τριάδι θεῷ πάντοτε, κ.τ.λ.

Τοῦ αὐτοῦ [τοῦ θηκαρᾶ] εὐχαί. Δέξαι δέησιν, κ.τ.λ. — δεομένων δέξαι φωνὰς ὑπερουράνιε, κ.τ.λ.

Θεοδούλου μοναχοῦ διήγησις περὶ τῶν ὕμνων.—Δέον ἡμῖν ἀπερ ἠκούσαμεν, κ.τ.λ. — βραβεύσαντι οὐράνια ἡμῖν χαρίσματα θεία, κ.τ.λ.

Al. man. saec. xvi. scr.: Εὐχαὶ θεωρητικαὶ καὶ ἐρωτικαὶ αἱ καλούμεναι μονόλογοι — Δημητρίου τοῦ Κερδώνη.

Augustinus περὶ τῆς ἀρρήτου γλυκύτητος τοῦ θεοῦ.

Sub finem *versus* Basilii Magni, Davidis, aliorum.

940.

Ὁρολόγιον τοῦ θηκαρᾶ. Cod. chart. 21 × 14, 5 centim. a. 1531 a Maria Crusapula scr. Fasciculi numeris notantur: \bar{a} — $\nu\beta$.

Incipit sine titulo: Δίκαιόν ἐστιν ὄργανον καλεῖσθαι — φθόγγος εἰ ἀριανῇ (sic).

Ὑμνοι τριαδικοί.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ. — ἐν τοῖς ἐχθροῖς αὐτῶν.

Subscriptum est:

Ὡσπερ ξένοι, κ.τ.λ. Cf. *Griech. Palaeogr.* p. 378.

Ἐτελειώθη τὸ παρὸν βιβλίον κατὰ μῆνα Σεπτεμβρίου (sic) $\bar{\kappa}$ εἰς ἀφλα γραφὲν χειρὶ Μαρίας τῆς Κρουσαπούλας (a. 1531).

941.

Ὁρολόγιον τοῦ θηκαρᾶ. Cod. chart. 20, 5 × 14, 5; 3 centim. saec. xvi.

Ὁρολόγιον ὕμνων πόνημα εἰςὶ (sic) θηκαρᾶ μονοτρόπου.

Incipit prooemium : Τὸ ἀσχολούμενον περὶ τὴν καθάραν, κ.τ.λ.

Ὕμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ. — — δέξαι φωνάς, ὑπερουράνιε κ(ύρι)ε.

Sub finem *legenda* al. man. scripta.

942.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 21 × 13, 5; 3 centim. scriptus a Nathanaële Siphnio in monte Sinai, a. 1770.

943.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 20 × 15; 4 centim. scriptus a Gerasimo mon. in monte Sinai a. 1697.

Adduntur *epistula* Matthaei Lesbii ad Agapium mon. missa et *legenda* Veteris et Novi Testamenti.

944.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 20 × 14 centim. saec. xvi (?) scr.

Ὕμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ.

Explicit : — — δημιουργῶ τῶν ἀπάντων ἐν τριάδι θεῷ πάντοτε.

Ὡσπερ ξένοι, cf. *Griech. Palaeogr.* p. 378.

945.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 20, 5 × 15 centim. scr. a. 1533.

Incipit : Ἀρχόμενος, ἀγαπητέ, προσευχῆς, κ.τ.λ. — — δεομένων δέξαι φωνάς, ὑπερουράνιε κ(ύρι)ε· δόξα σοι.

Θεοδούλου μοναχοῦ διήγησις περὶ τῶν ὕμνων. (Cf. cod. 939.)

Subscriptum est : Αὕτη ἡ ἱερὰ βίβλος τοῦ — — θηκαρά ἐγράφη μὲν ἐν Κνωσσῷ τῆς Κρήτης πόνῃ — — τοῦ — — ἱερέως Πατρολόγου. Scriptus est pro Germano monacho a. 1533, d. 15 m. Ianuar.

[*Thomas* Patrologus nominatur scriba menaei c. Sin. 601 scr. a. 1530. euchologi c. Sin. 989 scr. ante a. 1554. theotocarii c. Sin. 854 scr. saec. xvi.]

946.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 21 × 15, 5 centim. saec. xvii. scr.

Primus titulus: 'Ο ἁμωμος.—Μακάριοι οἱ ἁμωμοί, κ.τ.λ.

Explicit: — — δοξάζει πᾶσα ἡ κτίσις.

"Υμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ.

Sub finem: 'Αναστάσιμα τῶν ὀκτὼ ἡχῶν.

950.

'Ωρολόγιον τοῦ θηκαρά. Cod. chart. 15, 5 × 10 centim.
ca. a. 1530 scr.

Incipit:

Διονυσίου μοναχοῦ πεντηκοντὰς λάμβων
Λειμὼν θαυγῆς τερπροσυνθέτων ὕμνων

Εὐχέσθαι με γοῦν τῆς δὲ χάριν, ὦ φίλοι.

'Εκ τῶν δογμάτων τοῦ . . . Διονυσίου τοῦ 'Αρεοπα-
γ[ί]του . . . σύνταξις θηκαρά μοναχοῦ.

Incipit: 'Εκ τοῦ ἔπνου ἐξιστάμενος, κ.τ.λ.

Explicit: — — ἐπουράνιε κ(ύρι)ε, δόξα σοι.

Sub finem nominatur scriba Ambrosius.

In decem ultimis paginis libri vides *tabulas paschales annorum*
᾽Ωη (1530)—᾽Ξ (1552) quae in prima codicis parte continuantur
᾽Ξα (1553)—᾽Ξς (1558).

951.

'Ωρολόγιον τοῦ θηκαρά. Cod. chart. 14 × 10 ; 3 centim.
saec. xvi. scr.

Initium al. man. suppletum est.

"Υμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ.

Explicit: καὶ δημιουργῷ τῶν ἀπάντων ἐν τριάδι (sic) θεῷ
πάντοτε νῦν, κ.τ.λ.

952.

Θηκαράς πληρέστατος. Cod. chart. 15 × 10 ; 7 centim.
saec. xvii—xviii. scr.

953.

'Ωρολόγιον τοῦ θηκαρά. Cod. chart. rec. scr.

954.

Ὡρολόγιον τοῦ θηκαρά. Cod. chart. 20 × 14 centim.
foll. 215, saec. xvii (?).

Incipit: Ταύτην τὴν εὐχὴν περὶ ἧς ἀνωτέρω, κ.τ.λ.

Explicit: — δέξαι φωνάς, ὑπερουράνιε κύριε, δόξα σοι.

955.

Πένθη τοῦ θηκαρά. Cod. chart. 20 × 15; 2 centim.
saec. xvii.

Incipit titulo: Πένθη τοῦ θηκαρά.—Δέξαι δέησιν, κ.τ.λ.

Explicit: — δέξαι φωνάς, [ὕ]περουράνιε κ(ύρι)ε, κ.τ.λ.

XIII.

EUCHOLOGIA.

956.

Euchologium. Rotulus membr. 7 m. 55 centim. saec.
x. scr.

Continet *preces* singulas, e. g. εἰς σκευοφύλακα.

957.

Euchologium. Cod. membr. 12 × 9; 3 centim. saec. x.
scr., litteris et semiuncialibus et minusculis quas lineae
summas stringunt,

Primus titulus: Εὐχὴ εἰς τὸν . . . κατηχούμενον.—Ἐπὶ
τῷ ὀνόματι σοῦ, κ(ύρι)ε, κ.τ.λ.

Ultima pars litteris semiuncialibus scripta incipit: Εἰς
λειτουργίαν τοῦ σ(ωτῆ)ρ(ο)s.—Πολυμερῶς, κ.τ.λ.

In fine: Εἶπεν ὁ κ(ύριος)· ἄνθρωπός τις ἦν πλούσιος, κ.τ.λ.
Luc. 16. 19.

In ultima pagina: Τῷ καιρῷ ἐκείνῳ Μαρία ἰσθήκε (sic) πρὸς
τὸ μνημεῖον κλαίουσα, κ.τ.λ. Ev. Ioh. 20. 11.

In tegumenti parte priore (et unica) nonnulla adnotata sunt
de triginta nummis Iudae Ischariotae, deinde adnotatur:

ἔτους . . . $\bar{S} : Y \div \bar{\mu} \cdot B \div \overset{\Delta}{1} \overset{\Delta}{1} \bar{3}$ (a. 934, ind. 7); quae quamquam
saec. xiii. scripta sint, tamen in litterarum formas huius
codicis quadrare non negaverim; quamobrem numerum illum
repetitum esse puto ex membranis nunc abscissis.

958.

Euchologium. Cod. membr. 19×15 ; 4 centim. saec. x. scr., quamquam lineae summas litteras stringunt. Cf. *Griech. Palaeogr.* pp. 68–9. Lineae saepe omissae sunt.

Primus titulus: Ἡ θεία λειτουργία — Βασιλείου.—
Ὁ θεός, ὁ θεός, κ.τ.λ.

Ultimus: Εὐχὴ τῆς κεφαλοκλισίας.—Δέσποτα κύριε,
ὁ θεὸς ἡμῶν, κ.τ.λ. — νῦν καὶ ἀεὶ καὶ, κ.τ.λ.

Nonnumquam tituli adduntur arabici.

959.

Euchologium. Cod. membr. 14×11 ; 3 centim. saec. xi. scr., additis titulis arabicis.

Incipit titulo: Εὐχὴ, ἀντίφωνον γ. Ὁ τὰς κοινὰς ταύτας,
κ.τ.λ.

Ultimus titulus: Εὐχὴ ἐωθινὴ α.—Εὐχαριστοῦμέν σοι, κύριε,
κ.τ.λ. — σὺ εἶ μόνος ἅγιος.

960.

Euchologium. Cod. membr. 16×14 , 5; 6 centim. saec. xiii–xiv. scr.

Membranae plerumque rescriptae sunt. Desunt tegumentum, initium, finis libri.

Primus titulus: Εὐαγγ. γ. Ἀναστὰς (ὁ Ἰησοῦς add. in cod.)
πρῶτ(η) πρώτ(η) σαββάτου ἐφάνη πρῶτον Μαρίᾳ τῇ Μαγδαληνῇ,
κ.τ.λ. Ev. Marc. 16. 9.

Ultimus titulus: Εὐαγγ. τοῦ πάθους τοῦ κυρίου.—Εἶπεν
ὁ κύριος τοῖς ἑαυτοῦ μαθηταῖς: νῦν ἐδοξάσθη ὁ υἱὸς τοῦ ἀνθρώπου,
κ.τ.λ. Ev. Ioh. 13. 31.

961.

Euchologium. Cod. membr. 16×12 ; 3 centim. saec. xiii. scr. Fasciculi numeris notantur α–ιγ.

Εὐχολόγιον incipit: Ὁ θεός, ὁ θεὸς ἡμῶν (*liturgia Basilii*).

Ultimus titulus: Πρὸς Ἑβραίους.—Ἀδελφοί, εἰ ὁ δι' ἀγγέλων
λαληθεὶς (Hebr. 2. 2.) — ἀκουσάντων εἰς.

Reliqua desiderantur.

Cf. Kondakov, *Puteš.* p. 115.

962.

Euchologium. Cod. membr. 14 × 11 ; 7, 5 centim. saec. xi-xii. scr.

Primum folium abscissum est. Incipit euchologium *liturgia Basilii*: 'Ο θεός, ὁ θεὸς ἡμῶν, κ.τ.λ.

Ultimus titulus: 'Εκ τοῦ κατὰ Λουκᾶν.—(Τῷ καιρῷ ἐκεῖνῳ) διήρχετο (ὁ Ἰησοῦς) τὴν [Ἰ]εριχὰ καὶ ἀνὴρ ὀνόματι καλούμενος Ζακχαῖος, κ.τ.λ. Ev. Luc. 19. 1.

963.

Euchologium. Cod. membr. 17 × 12 ; 1, 5 centim. saec. xii. scr.

Incipit: ἀκολουθία in monachum mortuum. Τῶν ἁγίων ὁ χορός, κ.τ.λ. usque ad verba: ὑψηλοτέρα ἀπάρχει τῶν ἁγίων ἀγγέλων.

964.

Euchologium. Cod. membr. 17 × 12 ; 1 centim. saec. xiv.

Tegumentum deest; prima pagina legi nequit.

Secunda pagina incipit: 'Εν τῇ καρδίᾳ μου ἐκρυσά τὰ λόγια σου, κ.τ.λ.

Ultimus titulus: Καὶ ὁ ψαλλόμενος εἰς κόλυν βα τῶν κοιμηθέντων κοσμικῶν.—Θανάτῳ τὸν θάνατον τοῦ Χριστοῦ, κ.τ.λ.

965.

Euchologium. Cod. membr. 16 × 12 ; 2 centim. saec. xiv. scr.

Desunt tegumentum, initium, finis.

Incipit: 'Η μόνη τὸ τῆς εἰρήνης πέλαγος, κ.τ.λ.

Ultimus titulus: 'Εκ τοῦ κατὰ Ματθαίου: (Εἶπεν ὁ κύριος) ἐὰν ἀφῆτε τοῖς ἀνθρώποις τὰ παραπτώματα αὐτῶν, ἀφήσει καὶ ὑμῖν, κ.τ.λ. Ev. Matth. 6. 14.

966.

Euchologium. Cod. membr. 18 × 11 ; 3 centim. saec. xiii-xiv. scr., in membranis duris partim rescriptis.

Prima pagina legi nequit. Primus titulus ex libro prophetæ Iezechiel (?): Τάδε λέγει ὁ κύριος παντοκράτωρ ὁ ἀνεμος ἐὰν ἐπιστρέψῃ, κ.τ.λ.

Ultimus titulus: Εὐχὴ εἰς τὸ εὐλογῆσαι βάρια.—Κ(ύρι)ε ὁ θεὸς ὑμῶν [ἡμῶν] ὁ καθήμενος, κ.τ.λ.

967.

Euchologium. Cod. membr. 19 × 15; 2, 5 centim. saec. xiii–xiv.

Incipit titulo: Τάξις καὶ ἀκολουθία τῆς πρώτης ἀπο-
καρσεως (?).—Πίστει προσερχομένων, κ.τ.λ.

Ultimus titulus: Ἀκολουθία τοῦ ἀπολούτρου τοῦ ἀγίου
σχήματος.

Complures paginae arabice scriptae sunt.

968.

Euchologium. Cod. membr. 21 × 13; 7 centim. a. 1426,
a Bartholomaeo Rhoso scriptus.

Incipit *liturgia Basilii*: Ὁ θεός, ὁ θεός, ἡμῶν, κ.τ.λ.

Explicit: Ἐκ τοῦ κατὰ Ἰωάννην. Εἶπεν δὲ κ(ύρι)ς πρὸς τοὺς
ἐληλυθότας αὐτῷ Ἰουδαίους· Ὁ πατήρ μου ἔως, κ.τ.λ. — — εἰς τὴν
ζωήν, Ev. Ioh. 5. 17.

Subscriptum est:

Ἐτελειώθη τὸ παρὸν | εὐχολόγιον διὰ χειρὸς | κάμου τοῦ ἀμα-
θοῦς τα | πεινοῦ καὶ ἀμαρτωλοῦ | Βαρθολομαίου τάχα | καὶ
ιερέως τὸ ἐπίκληιον [ἐπίκλην Kondakon; ἐπίκλην Omont.] | Ῥόσου
[ρόσου cod.] διὰ συνδρομῆς | καὶ ἐξόδου τοῦ πα | νοσιωτάτου
πατρὸς ἡμῶν Μω | υῥέως διακόνου καὶ | οἰκονόμου τῆς σεβασμίας |
μονῆς τῆς ἀγίας ἐνδόξου μεγα | λομάρτυρος Αἰκατερίνης | ἐν τῇ
νήσῳ Κρήτῃ. καὶ οἱ ἐντυγ | χάνοντες εὐχεσθαι ἡμῶν διὰ τὸν
κύριον. | Ἐν ἔτει ἐξακισχλιαστῷ, ᾗ | λΔ', μηνὶ Αὐγούστῳ | ιε.

Cf. Kondakon, *Putei.* p. 115 (90, 4).

969.

Euchologium. Cod. chart. 15 × 11 centim. a. 1499 (?) scr.

Deest initium et finis libri.

Incipit: Ἐποίησα κρίμα (?) καὶ δίκαιος, κ.τ.λ.

Quae in fasciculo ἱ subscripta erant, deleta sunt; vix tamen
legitur: Cτ//ζ//ζ'//, h. e. ἔτους, ζζ' (a. 1499) aut ζιζ' (a. 1509).

Deinde novus fasciculorum incipit ordo.

In fine habes catechismum per interrogationes et respon-
siones factum in fine mutilum — — τ[ῆ]ς ὀφειλέας χάριν καί.

Reliqua desunt.

970.

Euchologium. Cod. chart. 16 × 10 centim. saec. xvii. scr.

Ab initio codex mutilus est.

971.

Euchologium. Cod. bombyc. 27 × 12; 6 centim. saec. xiv., litteris maioribus quaternis denis versibus scriptus.

Ab initio mutilus, incipit | *θυήσκοντες*, κ.τ.λ.

Ultimus titulus ὦ θ: Σὲ σαρκωμένον τὸν λόγον, κ.τ.λ. — — *μεγαλύνομεν*.

Sequuntur quattuor versus arabici.

Subscriptum est: διὰ χειρὸς ἐμοῦ τῷ ἁμαρτολοῦ (sic) //// *ιερέως τῶν [ὁς?] ταῦτα [ἐ]γραψε[ν]*.

In loco nominis charta bombycina perforata est.

972.

Euchologium. Cod. chart. 22 × 13; 9, 5 centim. saec. xv. Fasciculi praeter duos praemissos numeris notantur: *ā-vγ.*

In fasciculo *ā*: *Legenda* diei 1 m. Septembr.: *Τέκνον Τιμόθεε, παρακαλῶ, κ.τ.λ.—Εὐχαὶ τοῦ Λυχνικοῦ:—Κ(ύρι)ε οἰκτίρμον, κ.τ.λ.—'Ακολουθίαι. Λειτουργία Βασιλείου Μ. 'Ακολουθίαι (τοῦ ἐξοδιαστικοῦ, κ.τ.λ.).*

Preces (in siccitate), *legenda Novi Testamenti*, etc.

Explicit: — — *δυνάμεις πολλὰς διὰ τὴν ἀπιστίαν αὐτῶν.*

In ultimo folio historica quaedam adnotata sunt a. 1476 (*αυος*).

973.

Euchologium. Cod. bombyc. 17 × 13; 6 centim. a. 1153 scr. Cf. tab. 1, 1.

Antiquissimus omnium, quos novimus librorum graecorum, liber annorum nota instructus, in charta bombycina scriptus est.

In initio et fine nonnulla arabica¹ addita sunt.

Iuxta indicem praemissum armeniaca quaedam adnotata sunt: *ⲫ, ϣ, ⲓ, Ⲛ, ⲛ, Ⲟ, ⲟ*, etc.

Incipit index *ā*: *liturgia Ioannis Chrysostomi*; *β*: *Basilii M.*

γ: *λειτ. τῆς Τεσσαρακοστῆς. Εὐχαί. 'Ακολουθίαι — —*

πγ: *ἀπόστολοι καὶ εὐ(αγγελιστὰι) τῆς ἐν[ἐβδομάδος] τῇ β τῶν ἀγίων ἀσωμάτων.*

¹ Minus recte litteras illas copticas esse contendit, *Mélanges Graux*, p. 734.

$\overline{\pi\delta}$: τῇ $\overline{\gamma}$ τοῦ ἁγίου Ἰωάννου τοῦ Προδρόμου. Unum folium cum indicis parte deesse videtur.

Incipit liber $\overline{\alpha}$: *liturgia Ioh. Chrysostomi*: ὁ θεός, ὁ θεὸς ἡμῶν capitulo $\overline{\pi\delta}$ liber non desinit; sequuntur *legenda* Novi Testamenti.

Explicit $\overline{\omega}$ $\overline{\eta}$: Ἀπαντας ἐλέησον, Χριστέ, κ.τ.λ.

$\overline{\omega}$ $\overline{\theta}$: Εὐγ(τ?)ον(?) οὐρανόθεν οἰκτίρων. δείξον τὸ ἔλεος, κ.τ.λ.

— — καταφεύγοντας καὶ σε ἐν πίστει $\overline{\mu}$ (μεγαλύνομεν).

Sub finem *tabulae paschales*:

Ἔτους $\overline{\gamma\chi\xi\beta}$, $\overline{\iota\eta\delta}$. β, κυκλ. $\overline{\theta}$ $\overline{\kappa\varsigma}$, $\overline{\iota}$ $\overline{\iota\beta}$, ἡ Πάσχα Φε/ $\overline{\zeta}$ (a. 1154).

Ἔτους $\overline{\gamma\chi\theta\alpha}$, $\overline{\iota\eta\delta}$. $\overline{\iota\alpha}$, κυκλ. $\overline{\theta}$ $\overline{\zeta}$, $\overline{\iota}$ $\overline{\beta}$ (a. 1163) ἡ ἀπόκρεως Ἰαννουαρ. $\overline{\kappa\zeta}$, νομικὸν Πάσχα $\overline{\mu}$ (Μαρτίου) $\overline{\kappa\beta}$, ἡμ* (ἡμέρα) $\overline{\epsilon}$,
✱ Πάσχα Μαρτ. (?) $\overline{\kappa}$ (?).

Cf. *Griech. Palaeogr.* pp. 398–99.

Subscriptum est minio:

Ἐγράφη ἡ βίβλος αὕτη διὰ χειρὸς Αὐξεντίου πρεσβυτέρου ἔτους $\overline{\gamma\chi\zeta\alpha}$, $\overline{\iota\eta\delta}$. $\overline{\alpha}$ (a. 1153).

Sequuntur paginae nonnullae arabice scriptae.

974.

Euchologium. Cod. chart. 22 × 13 centim. saec. xvi., diversis manibus scr. Fasciculi numeris notantur: $\overline{\alpha}$ – $\overline{\iota\gamma}$.

Incipit: Τάξις γινομένη εἰς τελευτὴν ἱερέως.

Subscriptum est:

— — Στεφάνου τε τοῦ Καλοκύρη νοταρίου τε πόνος ἐν χωρίῳ Καμάρι. εἰς $\overline{\alpha\phi\iota}$. a. 1510, Sept. 19.

In fasciculis $\overline{\alpha}$ – $\overline{\iota}$: Μετὰ δὲ ὁ Πισθάμμων (?), κ.τ.λ. — — εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Novus incipit fasciculorum ordo cum al. m.: Μάρκον περὶ τῶν ἑορτῶν ἁγίων ἱεραρχῶν.

Ultimi tituli: [$\overline{\xi\epsilon}$]. περὶ τῆς ἑορτῆς τοῦ θεολόγου. $\overline{\zeta\epsilon}$. περὶ τῆς νηστείας τῶν ἁγίων ἀποστόλων.

In fasciculis $\overline{\alpha}$ – $\overline{\theta}$: Πρὸ τοῦ δῦναι τὸν ἥλιον, in fine mutilum; κύριε θεὲ ὑπεράγαθε, ὁ ἀπρόσιτος τῇ θεότητι, κ.τ.λ.

In fasciculis \bar{a} - \bar{e} : *Ioasaphi monachi responsiones et Georgii Drazini sacerdotis interrogationes*: Ἀποδέχομαι σε τῆς σπουδῆς, κ.τ.λ. — — ἄλλὰ καθήμενος ἢ τήκων ἐκοιμώμην.

Quattuor folia vacua.

Al. man. sine fasciculorum notis: Βαθμολογίαι ἀνιδόντων καὶ κατιόντων συγγενῶν τῶν ἐξ αἵματος. Περὶ γάμου ἐπιτετραμμένου, κ.τ.λ. — — καὶ ἐκεῖνοι ἐπιτιμᾶσθωσαν.

Eadem manu: *Nomocanon Basilii Magni*: Ὁφείλει ὁ μοναχός, κ.τ.λ. — — δυσφορώτατος.

Ἔτερα κε(φάλαια) Βασιλείου πρὸς μοναχοὺς. Τὸν μοναχὸν μετὰ τὸ σχῆμα, κ.τ.λ. — — ἔχει ἐπιτιμίαν μετανοίας μ̃.

Μετὰ τὴν ἀπλ/ψαλλόμ. Βηθλεὲμ ἐτοιμάζου, κ.τ.λ.

Al. man. Ἀκολουθία εἰς τὴν . . . θεοτόκον. Βουλὴν προαιώνιον, κ.τ.λ. — — καὶ τοῦ πυρὸς τοῦ μέλλοντος.

Al. man. Ἀκολουθία τοῦ νικτήρος. Τῷ συνδέσμῳ τῆς ἀγάπης, κ.τ.λ.

Duo folia vacua. In proximo fasciculo \bar{e} : Μέλλει τέκτεσθαι Βηθλεὲμ ἐν τῇ πόλει, κ.τ.λ. — — θαμβητικῶς συνέχετο.

975.

Euchologium. Cod. chart. 21 × 15, 5 centim. saec. xvi., diversis manibus scr.

Praemittitur man. rec. scr.: Ἐκθεσις πίστεως, et clavis cryptographica. Cf. *Griech. Palaeogr.* p. 235.

In fasciculis \bar{a} - $\bar{\iota}\delta$ numeris notatis: Συναξάριον mensis Augusti usque ad verba — — ὡς ἀγαθὸς καὶ φιλόφρων.

In alteris fasciculis \bar{a} - $\bar{\iota}$: *sermo de crucis inventionione*, incipit, Ἔτους, κ.τ.λ. Sequitur λόγος ἕτερος *Ioannis Chrysostomi de crucis inventionione*: Τί εἶπω ἢ τί λαλήσω, κ.τ.λ.

Explicit in fasciculo $\bar{\iota}$: τῆς δόξης αὐτοῦ τοῦ πατρός, κ.τ.λ.

Novus incipit fasciculorum ordo: Ἀκολουθίαι, deinde al. man. Ἐξοδιαστικόν. Ἐπειδὴν τις τῶν ἀδελφῶν, κ.τ.λ. Al. man. preces; al. man. Ἀκολουθίαι indice addito alphabetico.

Al. man. *Gregorii Nysseni* περὶ ἀπο^αγης(?) βίου καὶ τελειώσεως πνευματικῆς. Δεῦτε πρὸς με, κ.τ.λ.

In fine *supplicationes* al. man. scriptae.

976.

Εὐχολόγιον μετὰ πλείστων ἄλλων ἄρθρων. Cod. chart. 21 × 13; 9 centim., diversis manibus saec. xvi. et xvii. scr.

Incipit man. saec. xvi-xvii. scr.: *Cyrilli Alexandrini ἐκ τῆς ἀγίας* — — τρίτης συνόδου κεφάλαια *cum tabula consanguinitatis* — — τοῦ Χρυσοστόμου καὶ πάντων τῶν ἀγίων ὅτι εὐλογητός, κ.τ.λ.

Al. man. saec. xvii: *formulae et typi epistularum*.

Al. man. saec. xvi: *Ioannis Ieiunatoris*, Ἐκ τοῦ κανονικοῦ. Ἀλλὰ γὰρ καὶ κατὰ ταῦτα τὸν νηστευτὴν θεῖον Ἰω., κ.τ.λ.
— — οἱ ἀσθενῶς δῆθεν τοῦ σώματος ἔχοντες.

Capita ex Chrysostomi scriptis desumpta.

Catalogus episcopatum Constantinopolis.

Ead. (?) man.: *lexicon*: Ἀτ μὲν τὸ αἰδιον, κ.τ.λ.

Βίβλος—βύβλος· βρόμος—βρῶμος (cf. Zonar. col. 405);
βρωτός—βρωτός, κ.τ.λ.

Explicit: — — καὶ ὅρος θαβόρειον καὶ ὀρμίσκος μικρὸν γράφεται.

Deinde historica quaedam adnotata sunt scripta die 12 m. Februar. 1567, ἔτους ςοε, ινδ. ια [rc. ι] et cryptographice scr. nomen scribae: ἀμαρτωλὸς ἀργυροπούλου (sic) λερεὺς; cf. *Griech. Palaeogr.* p. 235. Eadem manu: *notitia dignitatum ecclesiae* cum epistulis tribus scr. a. 1578 (ςπς).

Al. man. Ἀκολουθία εἰς τοὺς κοιμηθέντας (κημηθέντας cod.)
Ὁ κατοικῶν ἐν βοηθείᾳ, κ.τ.λ.

Deinde pars lexicī parvi quod explicit verbis:

θάλαμον τὴν κάμαραν
θυρωροὺς τοὺς πορτάρους.

Deinde manu Argyropuli scr.: *Ordo et leges ecclesiae consecrandae vel altaris* (τραπέζης), ιβ. ἄρθρα πίστεως, *lectionaria* in diem m. Novembr. κς. Ἀκολουθία. *Capita ex libris Io. Chrysostomi et Basilii M.*

Al. man. saec. xvii. *Dialogus Mathusalae* mon. cum Latino quodam, etc. *Capita Physiologi*: Ἔστι γὰρ ὁ λέων, κ.τ.λ. de *cervo, aquila, vulture, turture, paone, columba*, etc.

Neophytus, περὶ νηστείας.

Al. man. *preces* in baptismum pueri, *ordo patriarcharum*, etc.

Liber iste fuit monasterii Sinaitici a. 1619, ςρςς.

977.

Euchologium. Cod. chart. 21, 5×15 centim. saec. xv., binis columnis scr. Folia numeris notantur: α—υςς.

Una columna interdum vacua interdum arabice expleta est.

Incipit fol. \bar{a} : Εὐχὴ τοῦ λυχνικοῦ. Fol. $\overline{\rho\iota\gamma}$: *Liturgia Ioannis Chrysostomi*: Κύριε ὁ θεός μου, ἐξαπόστειλον, κ.τ.λ.

Fol. $\overline{\rho\zeta}$: Ἀκολουθία τοῦ φωτισμοῦ.

Fol. $\overline{\tau\epsilon}$: Ἀκολουθία εἰς τὸ ποιῆσαι κατηχούμενον.

Fol. $\overline{\tau\nu\eta-\tau\zeta\epsilon}$: Arabica.

Al. man. fol. $\overline{\tau\zeta\gamma}$, *Legenda Novi Testamenti* usque ad fol. $\overline{\nu\nu\epsilon}$:
— ὡς ἀγαθὸς θεὸς καὶ φιλόανθρωπος.

Fol. $\overline{\nu\nu\varsigma-\nu\zeta\alpha}$: Arabica. Fol. $\overline{\nu\zeta\alpha}$ subscriptum est graece et arabice librum illum consecratum esse in monte Sinai a. 1516, $\overline{\zeta\kappa\delta}$, $\overline{\iota\nu\delta}$. $\overline{\gamma}$. [re. δ .]

978.

Euchologium. Cod. chart. 20, 5 × 14 centim. saec. xv, xvi, xvii. scr. Folia numeris notantur: $\bar{a}-\overline{\tau\theta}$.

Saec. xv: Κύριε οἰκτίρμον, κ.τ.λ. — τῆς ἐπουρανίου σου βασιλείας γινόμενον.

Al. man. saec. xvi: Ἐξοδιαστικὸν (ἐξοδιαστικὸν cod.) τῶν μοναχῶν. Ἐπειδὴν τις τῶν ἀδελφῶν, κ.τ.λ.

Al. man. saec. xvii. scr. supplicationes.

979.

Euchologium. Cod. chart. 20, 5 × 13 centim. saec. xv. scr. Folia numeris notantur: $\bar{a}-\overline{\nu\kappa}$.

Praemissis *hymnis* nonnullis inc. $\overline{\pi\iota\nu\alpha\zeta\ \delta\rho\iota\sigma\tau\omicron\varsigma}$.

Εὐχὴ τοῦ λυχνικοῦ.—Κ(ύρι)ε οἰκτίρμον, κ.τ.λ.

Fol. $\overline{\nu\iota\varsigma}$: Εἰς προχέρησιν ἐκκλησιάρχου ἢ οἰκονόμου.

Explicit: σὺν τῷ ἀνάρχῳ σου πατρὶ καὶ τῷ παναγίῳ, κ.τ.λ.

980.

Euchologium. Cod. chart. 20, 5 × 14 centim. a. 1475 scr.

Post quattuor folia incipit: Τυπικὸν Laurae Sti. Sabae, Πρὸ τοῦ δῦναι, κ.τ.λ. cum hymnis et precibus.

In ultimo folio fasciculi $\bar{\iota}$ subscriptum est:

Ἐτελειώθη ἐν τῷ ἀγίῳ ὅρει Σινῶ Ἀπριλ. $\overline{\zeta}$, ἡμέρα $\overline{\varsigma}$, ὥρ. $\overline{\gamma}$ τοῦ $\overline{\varsigma}$ $\overline{\theta\eta\gamma}$, $\overline{\iota\nu\delta}$. $\overline{\zeta}$ [re. $\overline{\eta}$].

In fasciculo $\overline{\iota\alpha}$: Ἀκολουθίαι.

In fasciculo $\overline{\lambda\gamma}$ al. man. saec. xvi. explicit: ὅπως εὕρισ (sic) τὴν συγχώρησιν. Unum folium abscissum.

Sub finem praemissa clavi cryptographica (cf. *Griech. Palaeogr.* p. 235) subscriptum est cryptographice :

Αμαρτολως διονυσιος ταχα και ρακενδιτης ου το επικλιον ραιδος
πελοπονυσιος εκ καστρου κορηνθιος εν κ(υρι)ω (=πω) χαιροβ
(=υθς ἄλη).

981.

Euchologium. Cod. chart. 15 × 10 ; 6, 5 centim. saec. xvi. et xiv. scr. In fasciculis α-ιζ: 'Ακολουθίαι, νεκρώσιμος, κ.τ.λ. In fasciculis bombycinis sine numerorum notis saec. xiv. scr.: Κύριε Σαβᾶθ ὁ θεὸς τοῦ Ἰσραήλ, κ.τ.λ.

Explicit *legendis* ex Lucae evangelio desumptis -- ἰδοὺ γὰρ ὁ μισθὸς ὑμῶν πολλὸς (πολλοῖς cod.) ἐν τῷ σῦρανφ.

Sequuntur in charta bombycina hymni (scr. s. xiv), quorum initium et finis desideratur.

982.

Euchologium. Cod. bombyc. 24 × 15 ; 6 centim. saec. xiv. scr.

Incipit *liturgia* Ioannis Chrysostomi: 'Ο θεός, ὁ θεὸς ἡμῶν, κ.τ.λ.

Al. man.: Τῇ ἀγίᾳ καὶ μεγάλῃ κυριακῇ τοῦ πάσχα. Ἐκ τοῦ κατὰ Ἰωάννην. Ἐν ἀρχῇ ἦν ὁ λόγος (Εὐ. Ιο. Ι. Ι.) -- ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο (Εὐ. Ιο. Ι. 18).

Post unam paginam arabice scriptam incipit titulus: Τοῦ ἀγίου πνεύματος—Ἐπίβλεψον, κ.τ.λ.

In pagina proxima a Basilico Prusseno historica quaedam adnotata sunt a. 1470 (15th century).

Sequuntur *preces* Κυριακῇ τῆς πεντηκοστῆς. 'Ο ἀναρχος καὶ προαιώνιος θεός, κ.τ.λ.

983.

Euchologium. Cod. bombyc. 20 × 13, 5 ; 6 centim. saec. xiv., litteris maioribus undenis versibus scr.

Ab initio mutilus, incipit -- ἐκκλησία καὶ συγκατάληψιν, κ.τ.λ.

Sequuntur in medio libro *liturgia* Basilii M. et *supplicationes*. Arabica quaedam admixta sunt.

984.

Euchologium. Cod. chart. 21 × 15, 5; centim. saec. xv. scr.

Eis τὸ λυχνικόν. *Liturgia Ioh. Chrysostomi*, λειτουργ. τῶν προηγιασμένων. Ἀκολουθίαι.

985.

Euchologium. Cod. chart. 21 × 14, 5; 3 centim. saec. xvi. scr.

Incipit: Ἀκολουθία εἰς τὸ κο[υ]ρεῦσαι λαϊκόν. Ἅγιε κύριε, κ.τ.λ.

Explicit: — ἐπιτύχωμεν τῶν αἰωνίων ἀγαθῶν ἐν Χριστῷ, κ.τ.λ.

986.

Euchologium. Cod. chart. 20, 5 × 14 centim. saec. xv. scr. Fasciculi numeris notantur: \bar{a} — $\bar{i}\delta$.

Εὐχολόγιον διακονικόν incipit: Μέλλων ὁ ἱερεὺς λειτουργῆσαι, κ.τ.λ.

Explicit: — τὸν κόσμον χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Io. 21. 25).

In fasciculo iterum numero \bar{a} notato: Ἀποστολοσευδάγγελα εἰς διαφόρους ἀγίους. *Legenda Novi Testamenti*.

Sub finem subscriptum est cryptographice:

οἱ ἀναγινώσκοντες (sic) εἵχεσθε τοῦ γρά-
ψαντος τοῦτομα Μακάριος. (ι=ς in subscr. semper Ϟ.)

987.

Euchologium. Cod. chart. 21 × 15 centim. saec. xvi, xvii. scr.

In fasciculis 1—20: Ἀκολουθίαι saec. xvi. scr.; in fasciculis 20—30, saec. xvii: *Io. Chrysostomi*, περὶ μετανοίας καὶ ἐλεημοσύνης, M. 49. pp. 283. 291.

Explicit: καὶ τὸ νικηδίμῳ (sic) καὶ ἀναχορίσαμεν εἰς δόξαν τοῦ, κ.τ.λ.

988.

Euchologium. Cod. chart. 21 × 14 centim. saec. xv. scr. Fasciculi numeris notantur; \bar{a} — $\bar{\lambda}\beta$.

Incipit: κύριε οἰκτίρμον καὶ ἐλέησον, κ.τ.λ.

Ultimus titulus: Ἀφορκισμὸς τοῦ . . . Ἰωάννου τοῦ θεολόγου. Ἐπικαλούμεθά σε, κύριε, κ.τ.λ. — εὐλόγησέ με ἀπὸ νῦν καὶ ἕως αἰῶνας.

989.

Euchologium. Cod. chart. 21 × 15; 5 centim. saec. xvi. scr. Folia numeris $\bar{\alpha}$ - $\bar{\tau}\gamma$ notantur.

Incipit: Εὐχαὶ τοῦ λυχνικοῦ. Κύριε ολκτίρμον, κ.τ.λ.

Ultimus titulus in folio $\bar{\tau}\gamma$: Εὐχὴ ἐπὶ τρύγους. Ὁ προσκυνητὸς θεός, κ.τ.λ. — — ζωοποιῶ σου πνεύματι, κ.τ.λ.

Sub finem nominatur scriba Thomas Patrologus.

Adduntur al. man. historica quaedam scr. 1554 (ξξβ).

990.

Euchologium. Cod. bombyc. 19 × 12, 5 centim. saec. xiv. scr.

Deest initium codicis et finis.

Incipit: -μῖν δωρήσῃται — —

Explicit: //// ράβδω(?) Μωϋσῆς, κ.τ.λ.

991.

Euchologium graeco-arabicum. Cod. bombyc. 16 × 11, 5 centim. saec. xiv (?), inde a tertio folio binis columnis scr. Graeca diversis manibus sed plerumque a tironibus scripta videntur.

Εὐχολόγιον τῶν κατηχομένων, incipit: Ἐλέω τῆς εὐσπλαγχνίας, κ.τ.λ.

Explicit: ἀναπέμπομεν τῷ [τὸ eod.] πατρὶ καὶ τῷ υἱῷ, κ.τ.λ.

Sub finem duae paginae arabice scriptae sunt.

992.

Euchologium. Cod. chart. 20, 5 × 15; 1, 5 centim. saec. xvii. scr.

Continet *preces*. Sub finem adnotatur librum illum monasterii Sinaitici fuisse a. 1671 (αχοα).

Al. man. saec. xv-xvi. *Notitia dignitatum* (ἐπαρχαί) *ecclesiae*.

Incipit a papa Romano; explicit: — — δικάζειν τοὺς προειρημένους τρεῖς πατριάρχας. (Sinaiticus in episcoporum numero refertur, sed nescio quis postea adnotavit, eum in archiepiscoporum numerum relatum esse.)

993.

Euchologium. Cod. chart. 21 × 15, 5 centim. saec. xvi. scr.

Praemissa indiciis parte ($\overline{\lambda\eta-\sigma\kappa\gamma}$), incipit in fasciculis numeris notatis $\overline{\alpha-\lambda\zeta}$, *praecepta de matrimoniis prohibitis*. In fasciculo quarto: *tabulae graduum consanguinitatis*; sequuntur $\acute{\alpha}\kappa\omicron\lambda\omicron\upsilon\theta\lambda\alpha\iota$.

994.

Euchologium. Cod. bombyc. 13, 5 × 8, 5; 5 centim. saec. xiv.

Incipit: *hymno in Virginem*: Μητέρα σε θεοῦ ἐπιστάμενοι κόρη, κ.τ.λ.

Explicit: — — Χριστὸν ἐν(ε)δύσασθαι. Ἀλληλούια.

995.

Euchologium. Cod. chart. 15 × 10; 2, 5 centim. ca. a. 1480 scr. Fasciculi praeter duos numeris notantur: $\overline{\alpha-\iota\delta}$.

Incipit *tabulis paschalibus*: ἔτους $\overline{\varsigma\theta\pi\theta}$ (a. 1481) — $\overline{\varsigma\theta\varsigma\theta}$ (a. 1491).

Deinde: περὶ τῆς ἀπόκρεω.

Explicit in folio soluto: — — ὅπως ἀν μὴ ἀμάρτωσι εὐλο-.

Reliqua deficiunt.

996.

Euchologium. Cod. chart. 15 × 10, 5 centim. foll. $\overline{\alpha-\sigma\mu\zeta}$, diversis manibus scr.

In fol. $\overline{\rho\nu\gamma}$ man. pr. subscriptum est:

ἐν τῷ $\overline{\varsigma\theta\delta}$ ἔτος (sic), μηνὶ Μαρτίῳ εἰς τὰ $\overline{\iota\beta}$ (a. 1566).

997.

Euchologium. Cod. chart. 15, 5 × 10, 4 centim. saec. xv (?), a tirone scriptus videtur.

Deest initium et finis libri.

Incipit: ὡραιώθη χάριτι ὁ θεῖος σου ναός, κ.τ.λ.

Explicit: ἀκολουθία [εἰς] τοὺς κοιμηθέντας aliisque *hymnis*.

Supra lineam notae adduntur liturgicae.

998.

Euchologium. Cod. chart. 15 × 9, 5; 3 centim. saec. xvi.
scr.

Incipit: Ἀκολουθαί. Κύριε ὁ θεὸς ἡμῶν ὁ πιστὸς ἐν ταῖς,
κ.τ.λ.

Explicit: — — δοξάζειν σοῦ τὴν θεότητα.

Sub finem *supplicationes* scr. saec. xvii.

999.

Euchologium. Cod. chart. saec. xvii–xviii.

1000.

Euchologium. Cod. chart. 19 × 13; 3 centim. saec. xvi.,
diversis man. scr.

Incipit: θεῖος μέγιστος, πρὸς μητρὸς μελζονος θεοῦ υἱός, κ.τ.λ.

Explicit: Εὐχὴ ἐπὶ ἐξομολογουμένων.

1001.

Euchologium. Cod. chart. saec. xvii–xviii. scr.

1002.

Euchologium. Cod. chart. xvii–xviii. scr.

In primo folio legitur: $\overline{\alpha\psi\lambda}$ (a. 1730).

1003.

Ἐξοδιαστικὸν τῶν μοναστριῶν. Cod. chart. 21 × 15
centim.

Incipit: Ἐπειδὴν τις τῶν ἀδελφῶν, κ.τ.λ.

Explicit: — — ἀναπέμπομεν τῷ πατρί.

Scriptus est liber a. 1628 ($\overline{\alpha\chi\kappa\eta}$).

1004.

Εὐχαὶ τοῦ ψαλτηρίου. Cod. chart. 15 × 10; 5 centim.
saec. xvi. scr.

Incipit: Εὐχαριστήριον ἐξομολογητικὸν καὶ ἀσκητικόν.
Ψαλλόμενον ὑπὸ μοναχῶν, κ.τ.λ.

Explicit in fasciculo $\overline{\kappa\gamma}$: σὺν τῷ ἀνάρχῳ αὐτοῦ πατρὶ καὶ τῷ
παναγίῳ . . . πνεύματι, κ.τ.λ.

Al. man.: *ἁγνῆ*.

Al. manu: Κοῦ (κοιτάκιον) ἡχος π(λάγιος) δ.

Incipit: Ἄγγελος πρωτοστάτης, κ.τ.λ.

Al. man.: Κανὼν παρακλητικὸς εἰς . . . θεοτόκον, ποίημα
Θεοδώρου τοῦ Γράπτου.

Explicit: Παρθένε δέσποινα θεοτόκε ἡ τὸν θεόν.

Reliqua deficiunt.

1005.

Εὐχαὶ τοῦ λυχνικοῦ. Cod. chart. 21, 5 × 15; 1 centim.

Incipit: Κύριε οἰκτίρμον, κ.τ.λ.

Scriptus est codex a Theophilo a. 1723 (αψκγ).

1006.

Euchologium. Cod. chart. 18, 5 × 13, 5; 1, 5 centim.

scr. saec. xv–xvi.

Incipit: Προσάγομεν τῷ ἀρχιερεῖ, κ.τ.λ.

Explicit: — οὕτως ἐστὶν ἡ χειροτονία.

1007.

Ἀκολουθίαι. Cod. chart. 17 × 10, 5; 0, 5 centim. a.
1678 scr.

Ἀκολουθία τῆς μεταλήψεως, incipit: Βασιλεῦ οὐράνιε,
κ.τ.λ.

Explicit: — τὰς ἡμέρας τῆς ζωῆς μου. Ὅτι εὐλογημένη,
κ.τ.λ.

Scriptus est liber manu Ioannis Apostolacis, a. 1678 (αχση).

1008.

Euchologium. Cod. chart. saec. xvii–xviii.

1009.

Εὐχαί. Cod. chart. 14 × 9; 1 centim. saec. xvii. scr.

Εὐχαὶ τοῦ λυχνικοῦ, incipiunt: Κύριε οἰκτίρμον, κ.τ.λ.

Explicit: — ὑπερκόσμια ἀγαθὰ σου.

Scriptus est in Aegypto αχςε (a. 1695), διὰ χειρὸς κάμου
εὐτελοῦς Ἀθ(α)ν(α)σ(ί)ου Ιερομον(ά)χου ἐκ χώρας Ναούσης (in
Macedonia).

1010.

Eύχαί. Cod. chart. 13, 5 × 9; centim. saec. xvii. scr.

Incipit: *Εύχαί τοῦ λυχνικοῦ. Κύριε οἰκτίρμον, κ.τ.λ.*

Explicit: — — *ὡς ἀγαθὸς καὶ φιλόανθρωπος θεός.*

Reliqua deficiunt.

· 1011.

Euchologium. Cod. chart. 16 × 11; 1 centim. saec. xvii.

Εύχολόγιον τῆς ἀγίας μεταλήψεως.

XIV.

LITURGIAE.

The Greek Liturgies; chiefly from original authorities, edited by C. A. Swainson. With an appendix containing the Coptic Ordinary Canon of the Mass. Cambridge University Press, 1884.

Rotuli liturgiarum { 1012-19 membr. ca. saec. xiv. scr.
male conservati { 1020-32 bombyc.
 { 1033-35 chart.

Liturgiae. 1036 (bombyc. saec. xii-xiii); 1037 (saec. xiii);
 1038 (saec. xvi); 1039 (saec. xiii).

1040.

Liturgiae. Cod. bombyc. 17 × 12, 5; 2 centim. saec. xiv. scr.

Liturgiae Iacobi, Io. Chrysostomi, προηγιασμένων et Basilii cum hymnis.

Incipit: — — *τῶν ἀγίων ἐνδόξων ἀποστόλων, κ.τ.λ.*

Explicit: — — *καὶ διὰ τῶν εὐχῶν σου.*

1041.

Liturgiae. Cod. chart. 20 × 14 centim., diversis manibus saec. xv-xvi. scr.

In primis fasciculis numeris notatis $\bar{\alpha}$ - $\bar{\theta}$: *liturgia Ioannis Chrysostomi* cum commentario. Sub finem scriba nominatur Casianus (saec. xv).

Inde novus incipit fasciculorum ordo, qui praeter unum numeris notantur: $\overline{\alpha-4\beta}$.

Al. man. litteris crassioribus scriptae: *liturgiae* mutilae incipiunt: — — $[\phi\iota]\overline{\lambda\acute{\alpha}\nu\omicron\varsigma}$ τῶν προσευκάντων, κ.τ.λ.

Expliciunt: — — ἀνάδειξον τῆς βασιλείας σου, κ.τ.λ.

Finem faciunt indices.

1042.

Liturgiae. Cod. bombyc. 23, 5 × 16; 3 centim. saec. xiv. scr.

Ab initio codex mutilus est.

Incipit: — — καὶ ἐμφοβοὶ γενόμενοι ἐδόκουν πνεῦμα θεωρεῖν, κ.τ.λ. (Ev. Luc. 24. 37), sequuntur *legenda* Novi Testamenti. Ἀκολουθία τῶν ἁγίων θεοφανίων. *Supplicationes* S. Tryphonis et aliorum, additis notis liturgicis. Λειτουργία τῶν προηγιασμένων. Ἀκολουθία τῆς ἁγίας Ν (πεντηκοστῆς). *Liturgia Basilii M.*, Τῇ β ἀκολουθ(ε)ίας εἰς τὰ δσώματα.

Al. man.: *hymni* et *legenda*, additis notis liturgicis.

1043.

Liturgiae. Cod. chart. 22 × 16 centim. rec. scr.

1044.

Liturgiae. Cod. chart. 21 × 14 centim. saec. xvi. scr. Folia numeris notantur: $\overline{\iota\varsigma-\rho\kappa\eta}$. In folio $\overline{\pi\alpha}$ vides nomen scribae Thomae diaconi (al. man. litteris minoribus scr.) in fol. $\overline{\rho\iota}$ nominatur Ioannes qui vere hunc librum scripsit.

Incipit: Διάταξις τῆς θείας λειτουργίας. Sub finem hymni et commentarii.

1045.

Liturgia. Cod. chart. saec. xv. scr.

1046.

Λειτουργία ἀρχιερατικῇ. Cod. chart. 27, 5 × 20 centim. a. 1654. scr.

Incipit: *liturgia Io. Chrysostomi* et aliorum.

Explicit: Εὐχὴ συγχωρητικὴ εἰς τοὺς μέλλοντας μεταλαβεῖν [sc. εὐχαριστίαν].

Scriptus est codex in monte Sinai διὰ χειρὸς ν̄ ϕ̄ τ̄ (Νεοφύτου) ἱερομονάχου (compendio scr. Ɔ̅) τ̄ κτ̄.

Subscriptum est: πέρas — — εἴληφεν, α̅χνδ̅. (a. 1654).

1047.

Λειτουργία ἀρχιερατικὴ. Cod. chart. 31 × 21; 2 centim. a. 1685 scr., auro argenteoque uberrime distinctus.

Incipit: *Liturgia Io. Chrysostomi aliorumque.*

Explicit titulo: Τάξις γινομένη ἐπὶ χειροτῷ ἐπισκόπου.

Scriptus est liber in Aegypto a Maximo monacho Sinaita a. 1685, α̅χνε̅.

V. tabulam 2, 3: ἐκφώνησις monocondylio, scr.

1048-93.

Liturgiae. Codices maxima ex parte chartacei male conservati, saec. xvi-xviii. scr.

1052 a. 1641; 1053 a. 1668; 1054 a. 1665; 1055 a. 1666;
1059 a. 1669; 1064 a. 1504; 1076 a. 1713; 1077 a. 1717;
1081 a. 1611; 1084 a. 1677; 1085 a. 1675; 1088 a. 1684;
1090 a. 1694.

XV.

TYPICA.

Cf. in universum M. 127. p. 985.

1094.

Τυπικόν. Cod. membr. 21 × 15; 3 centim. saec. xii. scr.

Τυπικὸν τῆς ἀγίας Λαύρας τοῦ . . . Σάβα.

Incipit: Μετὰ τὸ δῶναι τὸν ἥλιον, κ.τ.λ.

Ultimus titulus: Εἰς λυχνικὸν τῷ ἀγίῳ καὶ μεγάλῳ σαββάτῳ.

1095.

Τυπικόν. Cod. membr. 19 × 13; 4 centim. saec. xii. scr.

Τυπικόν, incipit: //// τοῦ δῶνα[ι] τὸν ἥλιον ἡγουν περὶ, κ.τ.λ.

Ultimus titulus: Ἰωάννου Χρυσοστόμου κατήχησις εἰς τὴν λαμπρὰν τῆς Χριστοῦ . . . ἀναστάσεως. Εἰ τις εὖσεβῆς καὶ φιλόθεος, κ.τ.λ. (Cf. M. 61. p. 711. 62. p. 753?).

Explicit: — — κεκοιμημένων ἐγένετο αὐτῷ ἡ δόξα, κ.τ.λ.

1096.

Τυπικόν. Cod. membr. 20 × 14; 3 centim. saec. xiv. scr. Praemittuntur duo folia membr. quae scr. litteris uncialibus erectis antea legenda evangelii Ioannis continebant; litterae postea arte deletae sunt praeter titulos minio scriptos.

Τυπικὸν τῆς ἀγίας Λαύρας τοῦ . . . Σάβα, incipit: Μετὰ τὸ δύναι τὸν ἥλιον, κ.τ.λ.

Ultimus titulus: Εἰς τὴν λειτουργίαν ἀντίφωνον: Ἀγαθὸν τὸ ἐξομολογεῖσθαι. ἀντίφωνον: Ὁ κύριος ὁ βασιλεὺς, κ.τ.λ.

1097.

Τυπικόν. Cod. bombyc. 25, 5 × 17; 3 centim. a. 1214 scr. Fasciculi numeris notantur georgicis: Ծ — — Է, Է, Գ, Դ — — ԴԶ, ԴԷ, ԴԸ, ԴԹ, ԴՅ, ԴԶ, ԴԷ, ԴԸ (= ԷԹ).

In fasciculo Ծ: Τυπικὸν κατὰ τὸν τύπον τῆς Λαύρας — — τοῦ . . . Σάβα, scr. Φεβρ. 17. β, ἔτους 1214.

Incipit: Χρῆ γινώσκειν, κ.τ.λ.

Explicit: Ἡ ἀκολουθ(ε)ία πᾶσα τῆς θεοτόκου addita subscriptione arabica.

1098.

Τυπικόν. Cod. chart. 21 × 13, 5; 6 centim. a. 1392 scr.

Τυπικὸν τῆς ἐκκλησιαστικῆς ἀκολουθίας τῆς ἐν Ἱεροσολύμοις ἀγίας Λαύρας τοῦ . . . Σάβα. Incipit: Πρὸ τοῦ δύναι τὸν ἥλιον, κ.τ.λ.

Ad calcem post indicem subscriptum est:

τέλος 1392 (a. 1392).

Post unam paginam vacuum in fasciculo καθ sequuntur legenda: Σεπτεμβρίῳ α̅.

In proximo folio: Μάρκου μοναχοῦ εἰς τὰ ἀπορούμενα τοῦ τυπικοῦ. Χρῆ εἰδέναι, κ.τ.λ.

Finem faciunt indices.

1099.

Τυπικόν. Cod. bombyc. 18 × 13, 5; 5, 5 centim., tineis perforatus, saec. xiv. scr.

Τυπικὸν τῆς ἐκκλησιαστικῆς ἀκολουθίας τῆς . . .
 Λαύρας τοῦ ὁσίου . . . Σάβα τοῦ ἡγιασμένου incipit:
 Πρὸ τοῦ δῦναι τὸν ἥλιον, κ.τ.λ.

Finem facit index.

Subscriptum est:

Τὸ παρὸν τυπικὸν ἐγράφη εἰς τὴν μονὴν τοῦ τιμίου ἐνδόξου
 προφήτου προδρόμου καὶ βαπτιστοῦ Ἰωάννου, ἥτις διέκειται
 πλήσιον τοῦ ἐν ποταμοῖς ἀγιοτάτου Ἰορδάνου διὰ χειρὸς ἐμοῦ
 Διονυσίου ἀμαρτωλοῦ τάχα καὶ ἱερομονάχου, κ.τ.λ., non addito
 libri anno.

1100.

Τυπικόν. Cod. chart. 21 × 14; 3 centim. scr. a. 1540.

Τυπικὸν τῆς . . . Λαύρας τοῦ . . . Σάβα incipit: Πρὸ τοῦ
 δῦναι τὸν ἥλιον, κ.τ.λ.

Explicit: — ἐστὶ σημεῖον ἀταξίας; post indicem additum
 subscriptum est librum a peccatore quodam scriptum esse a.
 1540 (αφμ, Ἰουλίφ κη, ἡμέρα β).

Al. man. in fasciculis numeris notatis ā-ε subscriptum est
 librum illum emptum esse a. 1542 (αφμβ). Sequitur index ā:
 περὶ Ἰνδικτιῶνος . . . ζγ: περὶ τῶν ἡμερῶν τῆς ἐβδομάδος.

Incipit: Μάρκου τοῦ ἱερομονάχου — εἰς τὰ ἀπορού-
 μενα τοῦ τυπικοῦ.

Explicit ζγ: Περὶ τῶν ἡμερῶν τῆς ἐβδομάδος.

1101.

Τυπικόν. Cod. bombyc. 17 × 12, 5; 5 centim. saec.
 xiv. scr.

Τυπικὸν τῆς ἀγίας Λαύρας τοῦ . . . Σάβα . . . μηνὶ Σεπ-
 τεμβρίῳ, ἰνδ. ι, ἔτους ςωκ (a. 1311).

Incipit: Περὶ τοῦ θεοῦ κύριος, κ.τ.λ.

Explicit: ἡ ἀκολουθ(ε)ία ἀπασα τῆς θεοτόκου.

Sub finem subscriptum est, librum illum consecratum esse
 a. 1214, ςψκβ', ἰνδ. β, quae negligentia scribae ex alio codice
 transcripta videntur.

1102.

Τυπικόν. Cod. chart. 15 × 11, 5; 3 centim. scr. a. 1371.

Ἀκολουθ(ε)ία τῆς ἐκκλησιαστικῆς ψαλμῳδίας incipit mense Septembr.

In fasciculo ιγ: // // // τῆς ἐκκλησιαστικῆς τάξεως τοῦ δλου χρόνου. Incipit: Πρὸ τοῦ δῦναι τὸν ἥλιον, κ.τ.λ.

Explicit: — — καὶ δοξασθῇ τὸ ὄνομα τοῦ πατρός, τοῦ υἱοῦ, κ.τ.λ.

In ultimo folio ante fasciculum ιγ minio nonnulla subscripta sunt quae nigris lineis delere studuerunt; attamen haec fere leguntur: — — ἐτελειώθη τὸ παρὸν τυπικὸν διὰ χειρὸς ἀμαρτωλοῦ . // // // ερο // // // χ (? ἱερομονάχου) ἐν ἔτει 7608, 1760. θ (a. 1371).

1103.

Τυπικόν. Cod. bombyc. 18 × 13, 5; 4 centim. saec. xiv. scr.

Ab initio mutilus et fine incipit liber: Καὶ ἀρχόμεθα τοῦ κύριε ἐλ' / τῆς β' ἐκατωντάδος (sic), κ.τ.λ.

Explicit: — — κόσμον καὶ κοσμοκράτορα.

Reliqua deficiunt.

1104.

Τυπικόν. Cod. bombyc. 17, 5 × 12; 4, 5 centim. saec. xiv. scr.

Ab initio codex mutilus est.

Λ' / μεγάλη τῇ φωνῇ: Δόξα, κ.τ.λ. Post fasciculum ιδ et [ιε] folia nonnulla abscissa sunt. Deinde novus incipit ordo fasciculorum qui, praeter duos aut tres, numeris notantur: [α]—ε.

Sub finem τυπικόν et πλιναξ.

1105.

Τυπικόν. Cod. bombyc. 17 × 12 centim. saec. xiv—xv. scr.

Ab initio codex mutilus est et fine.

Incipit: -τες καὶ τοὺς χ' // των ἤρουν (sic) τὸ δ Κύριος ἐβασίλευσεν, κ.τ.λ.

Explicit: — — αὐτὸ δὲ τοῦτο ποιεῖ ὁ θυμ' // [ι] ὦν.

1106.

Τυπικόν. Cod. chart. 20, 5 × 14 centim. a. 1478, scr. a Dionysio. Foliis praemissis sex reliqua numeris notantur: $\theta - \rho\theta$.

Τυπικόν. Incipit titulo: Ἀκολουθία τῆς μεσονυκτικοῦ τοῦ σαββάτου.

Explicit: — δια τῆς θεοτόκου συντήρησον, πολυέλεε.

Subscriptum est:

— καὶ τοῦ γραφαίως (sic) Διονυσίου τάχα καὶ ῥακενδύτου ἐπικλιον Μάϊδος [Ῥαΐδος cod. 980] Πελοποννήσιος (sic) ἐκ κάστρου Κοριν . . . Ἐτελείωθη τὸ παρὸν μηνολόγιον ἐν ἔτη (sic) ,ϛ' ἡ' πς μηνὶ Αὐγούστῳ ζ' (a. 1478).

Cryptographice: Τῷ τὸν (sic) καλλῶν θ(ε)ῶ χάρις· Εὐχου καμοῦ τοῦ γράψα[ν]τος ἀδελφεῖ δηὰ (sic) τὸν κύριον.

Cf. *Griech. Palaeogr.* p. 235.

1107.

Τυπικόν. Cod. chart. 20, 5 × 13 centim. saec. xv (?) scr.

Praemittitur: Πίναξ ἀκριβῆς. Περὶ τῆς ἑορταστικῆς, κ.τ.λ. — Περὶ τῶν ἡμερῶν τῆς ἐβδομάδος.

Incipit titulo: Μάρκου ἀμαρτωλοῦ σύνταγμα, κ.τ.λ. Χρὴ εἰδέναι, κ.τ.λ. Cf. codd. 1108–10.

Explicit: — τῆς ὑπεραγίας θεοτόκου δεσποίνης ἡμῶν ἀμήν.

1108.

Τυπικόν Cod. chart. 25 × 18 ; 5 centim. saec. xv. scr.

In fasciculo α : Πίναξ ἀριστος $\alpha - - \overline{\nu\delta}$, περὶ τῆς ἀποδόσεως . . . τοῦ πάσχα.

In fasciculo β : Μάρκου ἱερομονάχου σύνταγμα ποιηθὲν εἰς τὰ ἀπορούμενα τοῦ τυπικοῦ. Χρὴ εἰδέναι, κ.τ.λ.

Praemissis *tabulis paschalibus* explicit (binis columnis scr.) — τὸ πλήρωμα τῆς ἀμαρτίας.

Reliqua deficiunt.

1109.

Τυπικόν. Cod. chart. 22 × 16 ; 4, 5 centim. a. 1464–65 scr.

Praemittitur: Πίναξ ἀριστος $\alpha - - \overline{\rho\gamma}$ ($\overline{\rho\delta}$ man. rec. suppletum est).

Incipit: Μάρκου . . . ἱερομονάχου σύνταγμα ποιηθὲν
εἰς τὰ ἀπορούμενα τοῦ τυπικοῦ. Χρὴ εἰδέναι, κ.τ.λ.

Explicit: — — εἰς ῥῶσιν μετασκευάζονσα.

Subscriptum est:

Ἐτελειώθη τὸ παρὸν τυπικὸν διὰ χειρὸς ἐμοῦ . . . Γεωργίου
τοῦ Τζαγαροπούλου οἰκέτου τῆς . . . Αἰκατερίνης — — εἰς
αὐξὸ (a. 1464) εἰς τὸν μῆν τὸν Νοέμβριον εἰς τὴν γ' αὐτοῦ εἰς
15 ἡγ' (a. 1465.)

Scriptus est codex pro Athanasio Cretensi.

1110.

Τυπικόν. Cod. chart. 25 x 17; 4 centim. saec. xv. scr.

Praemittitur: Πίναξ ἄριστος τῆς παρουσίας πυξίδος α-ρ.

Incipit: Μάρκου μοναχοῦ σύνταγμα, κ.τ.λ. Χρὴ εἰδέναι,
κ.τ.λ. Cf. codd. 1107-9.

Explicit: θεοτόκε ἀγνὴ εὐλογημένη, ἀλληλουία.

Sequitur tabula cum subscripto anno 1515, αφιε.

XVI.

NOMICA.

De fragmentis *papyraceis* clavibus in tabellis fixis conf. Revue
historique de Droit 4. p. 643. R. de philol. 5. p. 121. Bull.
de corr. hellén. 4. p. 448. Monatsber. d. berlin. Akad. 1881, S.
620. Ztschr. d. Savignystiftung ii. 1881, S. 233 (c. fcsim.)

1111.

Διαταγαὶ ἀποστόλων καὶ κανόνων ἐκκλησιαστικῶν.
Cod. membr. 28 x 18 centim., foliorum 7μ, saec. xi. scr.

Ab initio mutilus inc. primo titulo: Πέτρον καὶ Παύλον
. . . διατάξεις — — Ἐγὼ Πέτρος καὶ Παῦλος, κ.τ.λ.

Ἐκ ποίων συνόδων τε καὶ προσώπων καὶ πόσων κανόνων τὸ
παρὸν ἡθροίσθη σύνταγμα. Cf. cod. 1112.

Ad calcem: rescriptum Iustiniani imperatoris ad patriarcham
quod desinit δ χυ καὶ FeBRδεCιω 55. Cf. Heimbach, Ἀνέκδοτα,
ii. p. 155.

Sequitur: Ἄλλη διάταξις περὶ ἐπισκόπων. — Ἐν δνόματι,
κ.τ.λ. Ibidem, ii. pp. 180-81.

Finem facit: — — τῆς αὐτῆς μονῆς εἶναι.

Reliqua deficiunt.

1112.

Κανονικὸν σύνταγμα. Cod. membr. 18 × 13 ; 5 centim.
saec. x-xi. scr.

Desunt tegumentum, initium, finis libri.

In tertio folio habes titulum: Ἐκ ποίων συνόδων τε καὶ προσώπων καὶ πόσων συνόδων τὸ παρὸν ἡθροίσθη σύνταγμα. Cf. cod. 1111. Cf. Bibliothecae iuris canonici veteris, t. ii. p. 793 (Paris, 1661).

Incipit: *catalogus conciliorum et auctorum* (Basilii, Athanasii, — — Gregorius theologus).

TITΛΟΣ Α̅: περὶ θεολογίας καὶ ὁρθοδόξου πίστεως. Ibidem, ii. p. 796.

TITΛΟΣ Β̅: περὶ ποιήσεως ἐκκλησιῶν, κ.τ.λ. Ibidem, ii. p. 798.

Sub finem *canones sextae synodi Constantinopoli in Trullo habitae*.

1113.

Κανονικὸν σύνταγμα. Cod. membr. 29 × 22, 5 ; 8 centim. saec. x-xi. Folia numeris notata sunt *τκη*. Tituli gummi laccae obducti sunt.

Ἐκ ποίων συνόδων τε καὶ προσώπων, κ.τ.λ. Cf. cod. 1112.

TITΛΟΣ Α̅: περὶ θεολογίας, κ.τ.λ. Cf. cod. 1112.

Fol. *τκη*: Ἐκ τῶν μετὰ τὸν κώδικα θείων νεαρῶν διατάξεων, κ.τ.λ. α̅: περὶ τῶν πρώτων καὶ μεγίστων θεοῦ δωρεῶν.

Codex sub finem mutilus est.

1114.

Κανόνες συνοδικοί. Cod. membr. 27 × 22 ; 6, 5 centim. foll. 277, saec. xi-xii. scr., binis columnis (quarum una semper vacua) eadem man. qua codd. 1115 et 1185. Atramentum priscum nigrorem prorsus servavit.

Incipit Α̅: Τῆς ἀρχῆτου καὶ θείας, κ.τ.λ.

Finem facit: Ἐγκύκλιος ἐπιστολὴ Γεγναδίου . . . Μ. 85. p. 1613. Ὁ δεσπότης ἡμῶν καὶ θεὸς καὶ σωτὴρ Ἰησοῦς, κ.τ.λ. — — ἀνω τῶν — — ἀγίων πατέρων.

1115.

Νόμοι πολιτικοί. Cod. membr. 27 x 21; 6 centim. saec. xi-xii. scr., binis columnis (quarum una semper vacua), eadem manu quae codd. 1114 et 1185.

Πίναξ, minio scr.: Νόμος ἐκτεθεὶς παρὰ τῶν βασιλέων ἡμῶν Βασιλείου καὶ Κωνσταντίνου Λέοντος καὶ Ἀλεξάνδρου ἐκ τῶν διγέστων καὶ νεαρῶν καὶ τοῦ κώδικος. Τίτλος α: περὶ συν[αι]νέσεως μνηστείας. β: περὶ ἀρραβῶνων μνηστείας. — μ: περὶ διαμερισμῶν σκύλων. Cf. Imperatorum Basil. Const. et Leonis prochiron, ed. C. E. Zachariae (Heidelberg, 1837), p. 12. Sub finem tituli μ: — καταλειπούμενος (sic) λείψεται. Ibidem, p. 258.

Sine titulorum numero: Περὶ τῶν ἀθεμητῶν συναπτομένων, κ.τ.λ. Εἰρηται τῷ θεόπτη Μωσῇ περὶ, κ.τ.λ.

Νόμος γεωργικός. Χρὴ τὸν γεωργὸν ἐργάζ.

Νῦν δὲ Ῥωδίῳ (sic) ναυτικὸς (νχ | τικὸς cod.) κατ' ἐκλογὴν ἐκ τοῦ ἰδ βιβλίου τῶν διγέστων. Ἐὰν πλοῖον ὁρμάται ἐπὶ λυμένα, κ.τ.λ.

Νόμος στρατιωτικῆς (στρατιοτικοῖς cod.) καταστάσεως καὶ ἐπιτιμίας ἐκ τοῦ Ῥούφου καὶ ἐκ τῶν τακτικῶν καὶ ἐκ τῶν διγέστων. Incipit: Περὶ στρατιωτῶν, κ.τ.λ.

Περὶ στρατιώτου κλέπτουτος . . . Οἱ τινες τολμήσωσω, κ.τ.λ. — — στρατεύεσθαι.

Περὶ στρατιωτικῆς καταστάσεως. Οἱ στρατιῶται, κ.τ.λ. — — ἐκβάλλονται.

Subscriptum est litteris uncialibus:

Ἐτελειώθη ἡ βίβλος αὕτη μηνὶ Σεπτεμβρίῳ ιγ, ἐν ἡμέρᾳ σαββάτῳ, ὥρα γ, εἰς λυχνικὸν τοῦ τιμίου σταυροῦ.

1116.

Ioannes Zonaras. Ἑρμηνεία τοῦ νομοκανόνου (sic). Cod. bombyc. 35 x 26; 8 centim. foll. 309, saec. xiii-xiv. scr.

Index cum parte prima codicis man. rec. saec. xv. suppletus est.

Παύλου ἀποστόλου διάταξις κατὰ ἐκκλησιαστικὸν (ἐγκλ. cod.). Οἱ πρῶτως προσιόντες τῶν μυστηρίων, κ.τ.λ.

Al. man. in proximo folio: τετάρτη δέ, ὅτι ἐν αὐτῇ ἀπόφασιν ἀπὸ Πιλάτου — —

Sub finem: — τὴν βασιλίδα πόλιν προτιθεμένων ἀγάγοι (?)
τέλος + σὺν θεῷ
τοῦ νομο + κανόνου.

In folio soluto: Michael Syncellus, Περὶ ὁρθοδόξου πίστεως.

Cf. Kondakov, *Puteš.* p. 116.

1117.

Θεοδώρου τοῦ Βαλσαμῶνος ἐρμηνεία τοῦ νομοκανόνου.
Cod. bombyc. 41 × 28; 9 centim., foll. \overline{a} — $\overline{\tau\mu}$, saec. xiv.,
diversis man. scr.

Προοίμιον cum commentario Photii Constantinopolitani.
Hunc commentarium falso tribui Photio monuit Zachariae de
Lingenthal.

Fol. $\overline{o\beta}$: *Canones concilii Nicaeni*, M. 137. p. 218.

Fol. $\overline{\pi\delta}$: *Canones secundi concilii*, M. 137. p. 310.

Fol. $\overline{\xi\delta}$: *Canones quinti concilii oecumenici*, etc., M. 137.
p. 497.

Cf. Kondakov, *Puteš.* p. 116.

1118.

Ματθαίου Βλαστάρεως νόμιμον. Cod. chart. 29 × 21, 5
centim., foll. 1—242. Ab initio codex mutilus est et
fine; inter foll. 238 et 239 tria folia abscissa sunt.

Primus titulus: Περὶ τοῦ μεγάλου Γρηγορίου Νύσσης.

De concilio Gangrensi, etc., M. 144. p. 977.

Ultimi tituli: Ἐκ τῶν ἀποκρίσεων Ἰωάννου — ἐπι-
σκόπου Κίτρους (sic) πρὸς — τὸν Καβάσιλαν.

Περὶ τῆς ἐν Σαρδικῇ συνόδου. Cf. M. 144. p. 973.

Reliqua deficiunt.

1119.

Ματθαίου νομοκάνων. Cod. chart. 22, 5 × 14 centim.,
saec. xv. scr. Praemittuntur indices et alia diversis
man. scr.

In foll. \overline{a} — $\overline{\sigma\eta}$: Τὸ τῶν ἱερῶν καὶ θείων χρῆμα, κ.τ.λ. — τὸν
θεὸν συμβαίνει παρὰ τοῖς ἔθνεσιν.

Sub finem: *didascaliae Anastasii*.

1120.

Νόμιμον. Cod. chart. rec. scr.

1121.

Alexius Aristenus. Ἑρμηνεία τοῦ νομοκάνονος. Cod. chart. 20, 5 × 14 centim. saec. xv. scr. Fasciculi numeris notantur : $\bar{\alpha}$ - $\lambda\epsilon$.

Πίναξ. $\bar{\alpha}$: περὶ τοῦ νόμου θεοῦ, κ.τ.λ.

In fasciculo $\bar{\alpha}$: Ἀλεξίου Ἀριστήνου: Δύο ἢ τρεῖς ἐπίσκοποι χειροτονοῦσιν ἐπίσκοπον, κ.τ.λ. M. 133. p. 165.

Finem facit *epistula* Petri Antiocheni ad Isangelum missa — ἡ ὡς ἀληθῆ ἀξίως θρηνησωμεν $\tilde{\omega}$ (sic) ἡ δόξα, κ.τ.λ.

1122.

Νομοκάνων. Cod. chart. 30 × 20; 6 centim., binis columnis saec. xvii. scr. Praemisso *indice*, incipit *epistula* Polychromii ad Parthenium patriarcham missa.

Λόγος παροιμιακός. Ἑτερος λόγος. Ad calcem scriba nominatur Iacobus archimandrita qui scr. a. 1645 ($\alpha\chi\mu\epsilon$).

Περὶ ποῖαι εἶναι οἱ οἰκουμενικαὶ σύνοδοι, κ.τ.λ.

Sub finem fasciculi paenultimi adnotatur, νόμιμον istud scriptum esse manu Παρθενίου τοῦ Βύζαντος ἐν ἔτει $\alpha\chi\tau\eta$, a. 1689.

In fine: *catalogus episcopatum et formulae epistularum*. Huic simillimum codicem inveniri Athenis adnotavit Zach. de Lingenthal; cf. Deffner, *Archiv f. mittel- u. neugriech. Philologie*, 1883, pp. 221-3.

1123.

Νόμιμον. Cod. chart. rec. scr.

1124.

Νόμιμον Βλαστάρως. Cod. chart. saec. xviii. scr.

1125.

Νόμιμον Βλαστάρως. Cod. chart. 20, 5 × 14; 3 centim., a Michaelae Andriste scr. a. 1608 ($\alpha\chi\eta$).

1126.

Νόμιμον. Cod. chart., a Germano mon. in Aegypto scr.
a. 1719.

1127.

Νόμιμον. Cod. chart. saec. xviii. scr.

1128.

Νομοκάνων. Cod. chart. 19 × 14; 1, 5 centim. scr. a.
1614, ζρκβ.

1129-35.

Νόμιμα. Codd. chartt. rec. scripti.

1136.

Νομοκάνων. Cod. chart. 19 × 14; 4 centim. saec. xvi-
xvii. scr.

Praemisso *indice* in primo fasciculo, incipit in fol. α-σξθ:
Ἐπιστολάριον et νομοκάνων. Ὁ δεχόμενος τοὺς λογισμοὺς
-- fol. σξθ: -- δφφκία θεοσεβάστου.

1137.

Νόμιμον. Cod. chart. rec. scr.

Codd. 1120, 1123, 1126-37 κανόνρια esse coniecit Zachariae
de Lingenthal.

1138.

Ἑρμηνεία τῶν συνοδικῶν κανόνων. Cod. bombyc.
19 × 13; 4 centim. saec. xiv. Desunt tegumentum,
initium, finis libri.

Primus titulus: Σύνοδος γ̄.

Sub finem: *Epistula* Dionysii Alexandrini ad Basilidem
missa, in fine mutila.

XVII.

THEOLOGICA.

1139.

Ἀρθρα θεολογικὰ διάφορα. Cod. chart. 20 × 14, 5
centim. saec. xvii. scr. Exceptis duobus fasciculis
folia numeris notantur: 1-151.

Origenis commentarius in primum Regum librum.

Eustathius. Κατὰ Ὀριγένους διαγνωστικὸς εἰς τὸ — — θεώρημα.

Gregorii Nysseni epistula ad Theodosium missa.

Al. man. fol. 72: Μεθοδίου συμπόσιον περὶ ἀγνείας καὶ διαφόρων ἐρμηνεῖαι γραφῶν. M. 18. p. 28.

Epistulae ad monachos missae, ad Nectarium, Isaiam Domesticum, alios.

1140.

Ἀπολογία Γρηγορίου. Cod. chart. 17 × 12 centim. saec. xvi–xvii. scr.

Μάρκος Ἐφέσιος. Τοῖς ἀπανταχοῦ τῆς, κ.τ.λ.

Ἀπολογία Γρηγορίου. Τὸ μὲν προοίμιον τοῦ αἰδεσίμου Ἐφέσου, κ.τ.λ. — — τῷ οὕτως εὐδοκήσαντι Χριστῷ, κ.τ.λ.

1141.

Nilus. Κατὰ Λατίνων. Cod. chart. 21 × 14 centim. saec. xvii. scr.

1142.

Κατὰ Λατίνων. Cod. chart. 14, 5 × 10 centim. saec. xvii–xviii. scr. Desunt tegumentum, initium, finis libri.

1143.

Maximus Margunius. Κατὰ Λατίνων. Cod. chart. 14 × 10 ; 2, 5 centim. saec. xvi. scr.

Οὐδὲν ἀγάπης παρὰ Χριστιανοῖς κ.τ.λ. — — — φιλανθρωπία τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὅπερ πρέπει, κ.τ.λ.

1144.

Ἰωάννου Βέκου δογματικόν. Cod. chart. 20 × 14, 5 ; 2 centim. saec. xvi. scr. Cf. M. 141. p. 16.

Incipit : Ἄς λέγουσί τινες — —

In fine mutilus expl. — — καὶ τὰ ἐξῆς.

Reliqua deficiunt.

1145.

Λόγοι τῶν ψευδοπροφητῶν ἀθέων, κ.τ.λ. Cod. chart. 21 × 14 ; 2 centim. saec. xvi. scr.

Ioannes Chrysostomus, Περὶ ψευδοπροφητῶν.

Marci Ephesii epistula ad orthodoxos omnes.

Athanasii epistula ad Antiochum.

In primo folio nonnulla cryptographica adnotata sunt.

1146.

Sebastus Trapezuntius, Περὶ μυστηρίου τῆς εὐχαριστίας, scr.
a. 1695 (αχς ε).

Sub finem *epistula* Phrynichi ad Corlianum missa.

1147.

1148.

Γρηγορίου Μελισσηνοῦ θεολογικὰ καὶ ἄλλα. Cod. chart.
21 × 14, 5 centim. saec. xvii–xviii. scr.

1149.

Ἰωάννου τοῦ Δαμασκηνοῦ, Σεβαστοῦ τοῦ Τραπεζουντίου, Μελετίου τοῦ Πηγᾶ, Νικήτα τοῦ καὶ Δαβίδ. Ioannis Damasceni opera typis impressa sunt ἐν Γιάσιφ τῆς Μολδαβίας, αψιε (a. 1715). Reliqua manu scripta sunt saec. xviii.

1150.

Gabriel Severus. Κατὰ Λατείνων. Cod. chart. 18, 5 × 13; 2 centim., saec. xvii.

Incipit: 'Ο κατ' ἐξοχὴν καλούμενος φιλόσοφος δ' Ἀριστοτέλης, κ.τ.λ.

Explicit: – – ἥς γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν χάριτι, κ.τ.λ.

Sub finem adnotatur numeris vocabuli Λατεῖνος summam effici 666.

1151.

Πραγματεία θεολογίας. Cod. chart. 18 × 13; 1, 5 centim. saec. xvi. scr.

Athanasius, Περὶ πίστεως, κ.τ.λ.

Πασχάλιον, a. 1572, 1577, etc.

Συνοδικοὶ κανόνες α̅–σγ̅.

1152.

Στήλη ὀρθῶν δογμάτων. Cod. chart. saec. xvii–xviii. scr.

XVIII.

KYRIACODROMIA.

H. e. collectiones orationum in singulas anni dominicas.

1153.

Κυριακοδρόμιον. Cod. bombyc. 29 × 19 centim., fol. α-σμθ, saec. xiv., binis columnis scr. Deest initium et finis libri.

Incipit: — — ἡμῶν ἀπὸ ἁμαρτιῶν, κ.τ.λ.

Explicit: ἐμὸς γὰρ εἶ καὶ μὴ παρε-.

Reliqua deficiunt.

1154.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 29 × 20, 5 ; 2, 5 centim. saec. xvii. scr.

Incipit: Εἶπεν ὁ κύριος πᾶς ὅστις, κ.τ.λ.

Explicit: — — ἐκεῖθεν ἀνάπανσιν, φ δόξα, κ.τ.λ.

Gregorius theologus, de nativitate Christi. Χριστὸς γεννᾶται.

— — τοῖς δεσμίῳις τῆς σαρκός, κ.τ.λ.

1155.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 20 × 14 ; 9 centim. saec. xvi. scr.

Incipit: Εἶπεν ὁ κύριος πᾶς ὅστις, κ.τ.λ.

Explicit: — — μεθ' οὗ τῷ πατρὶ ἅμα τῷ ἁγίῳ πνεύματι δόξα κράτος, κ.τ.λ.

1156.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 27 × 18, 5 centim., foll. α-φμδ, scr. a. 1603.

Incipit: Εἶπεν ὁ κύριος πᾶς ὅστις, κ.τ.λ.

Explicit: — — προσκύνῃσις σὺν τῷ ἀνάρχῳ αὐτοῦ πατρὶ καί, κ.τ.λ.

Finitus est liber die 20 m. Oct. 1603 (αχγ).

1157.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 29 × 21 ; 4 centim., foll. α-σκθ, scr. a. 1646.

Incipit: Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit: — — καὶ σοὶ πρέπει δόξα νῦν, κ.τ.λ.

Finitus est liber die 6 m. Iuli, a. 1646 (αχμς).

1158.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 21 × 14, 5 centim., foll. α—τν, scr. a. 1605.

Incipit: Εἶπεν ὁ κύριος — — καὶ σοὶ πρέπει δόξα νῦν, κ.τ.λ.

Scriptus est liber a Macario a. 1605 (αχε).

In fol. τμη vides *tabulas paschales* non addito annorum numero.

1159.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 21 × 14; 6 centim. saec. xvii. scr.; praeter unum fasciculum paginae numeris notantur: α—τλδ.

Incipit: Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit: — — ἀνάρχῃ αὐτοῦ πατρί, κ.τ.λ.

Cf. cod. 1156.

1160.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 19, 5 × 13; 4, 5 centim.

Incipit: Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit: πρέπει δόξα νῦν καί, κ.τ.λ.

Cf. codd. 1157—8.

Scriptus est liber in monasterio Raithuensi (in peninsula Sinaitica, hodie Tôr) a Matthaeo monacho a. 1648 (ζονς, αχμη).

1161.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 20, 5 × 14, 5 centim. saec. xvii. a Mercurio monacho.

Incipit fol. α: Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit fol. φκβ: ἡμέρῃ σαββάτῳ, ὥρῃ τρίτῃ, εἰς δόξαν, κ.τ.λ.

1162.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 28 × 21 centim. scr. saec. xvii.

Incipit: 'Η εἰς τὸν τελώνην καὶ φαρισαῖον παραβολή, κ.τ.λ.

Explicit: — — καὶ ἔλθοντα (sic) κατοικεῖ ἐκεῖ.

Reliqua desunt.

In margine iuxta titulum ὁ cryptographicæ quaedam adnotata sunt.

1163.

Φιλοθέου κυριακοδρομίον. Cod. chart. 35 × 23 centim., foll. \bar{a} - $\rho\sigma$, saec. xvii. scr.

Incipit: 'Η εἰς τὸν τελώνην καὶ τὸν φαρισαῖον παραβολή, κ.τ.λ.

Explicit: — — ὃ τιμὴ καὶ δόξα, κ.τ.λ.

Ad calcem leguntur *paschalia* non addito annorum numero.

1164.

Φιλοθέου κυριακοδρομίον. Cod. chart. 20, 5 × 14; 5 centim. saec. xvii. scr.

Incipit: 'Η εἰς τὸν τελώνην καὶ τὸν φαρισαῖον παραβολή, κ.τ.λ.

Explicit in fol. $\tau\kappa\zeta$: — — σπαρτίῳ ἤγουν τῷ.

Reliqua deficiunt.

1165.

Κυριακοδρομίον. Cod. chart. 21, 5 × 16 centim. saec. xvii-xviii. scr.

1166.

Θεοφάνους Κεραμέως κυριακοδρομίον. Cod. chart. 21 × 14; 6 centim. scr. a. 1565.

Incipit: 'Επειδήπερ ἀρχὴν ἐλάβε, κ.τ.λ.

Explicit: — — μεταχωρεῖ, αὐτῷ ἡ δόξα, κ.τ.λ.

Scriptus est liber (olim Ioannis Cretensis) a. 1565 ($\zeta\sigma\gamma$).

1167.

Κυριακοδρομίον. Cod. chart. 25, 5 × 20; 4 centim. saec. xiv. scr. Desunt tegumentum, initium, finis; folia numeris notata sunt: 46-298.

Incipit: — — αὐτοῦ δύο προαστείων, κ.τ.λ.

Explicit: — — ὅτι ἂν ἄλλο συνεισφέ-

Reliqua deficiunt.

1168.

Μαξίμου Πελοπονν. κυριακοδρόμιον. Cod. chart. 31 x 21;
10 centim. scr. a. 1634.

Incipit: Ἐπρεπε καθὼς λέγει ὁ μέγας Ἰωάννης, κ.τ.λ.

Explicit: — — εἶναι λόγοι πνευματικοὶ καὶ ἄξιοι τοῦ Βασιλείου.
ἔρρωσθε.

Scriptus est manu sacerdotis γγινου, καὶ οἰκονόμου τῆς — —
ἀρχιεπισκοπικῆς πωγῳϊάννης, a. 1634 (᾿ζρμβ).

1169.

Μαξίμου κυριακοδρόμιον. Cod. chart. 21 x 16 centim.,
saec. xviii. scr.

1170.

Μαξίμου Πελοπονν. κυριακοδρόμιον. Cod. chart. 18,5 x
13; 4 centim. scr. a. 1643.

Incipit: Ἐπρεπε καθὼς λέγει ὁ μέγας Ἰωάννης, κ.τ.λ.

Explicit: — — ἡς τύχομεν ἅπαντες, κ.τ.λ.

Scriptus est liber a Dionysio mon. Chrysaphio, a. 1643
(ἀχμγ, ᾿ζρνα).

1171.

Κυριακοδρόμιον. Cod. chart. 20 x 14; 1, 5 centim. saec.
xvii. scr.

Incipit: Εἶπεν ὁ κύριος, κ.τ.λ. Cf. codd. 1154-61.

1172.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 28, 5 x 18, 5
centim. saec. xvii. scr.

Incipit: Εἶπεν ὁ κύριος πᾶς ὅστις, κ.τ.λ. Cf. codd. 1156.

Explicit: σὺν τῷ ἀνάρχῳ αὐτοῦ πατρὶ καί, κ.τ.λ.

In fine adnotatur librum compactum esse a. 1632 (᾿ζρμ).

1173.

Γερασίμου κυριακοδρόμιον. Cod. chart. 32, 5 x 21;
3 centim. saec. xvii.

Incipit: Ἡθέλησεν ὁ μέγας θεός, κ.τ.λ.

Explicit : τὸ ὑπερύμνητον ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ.τ.λ.

Al. man. nonnulla subscripta sunt a. 1706.

Finem faciunt *orationes* nonnullae Gerasimi.

1174.

Γέρασίμου κυριακοδρόμιον, B. Cod. chart. 32, 5 x 21 centim. saec. xvii., eadem man. scr. qua cod. 1173.

Incipit : Τὸ κατὰ Ἰουδαίων, κ.τ.λ.

Explicit : — καὶ οὐ(εὐ?)λογοῦντας τὸν θεόν.

1174 [re. 1175].

Νικηφόρου Ἀλεξανδρείας λόγοι. Cod. chart. 30 x 20 centim., foll. 83, saec. xvii–xviii. scr.

Liber ipse titulo inscribitur Χριστοφόρου . . . Ἀλεξανδρείας . . . βίος.

Incipit : Πάντας μὲν ἀγαπητοί, κ.τ.λ. (cf. Gregorii homiliam Πάντας μὲν ἀγαπητοὶ τοὺς κατὰ καιρὸν, κ.τ.λ. M. 100. p. 1216).

Ioannis Chrysostomi paraeneticus. Io. (?) Damasceni commentarius in Mosis decalogum.

1176.

Λόγοι διάφοροι. Cod. chart. 22 x 16, 5 centim.

Orationes Gerasimi et aliorum, scr. 1674, αχοδ.

1177.

Κυριακοδρόμιον. Cod. chart. 22 x 17 centim. saec. xviii. scr.

1178.

Theodorus Studites. Cod. chart. 21 x 15 centim. scr. a. 1634, αχλδ.

1179.

Μάρκου ιερέως λόγοι εἰς τὴν τεσσαρακοστήν. Cod. chart. 21 x 15 ; 3 centim. saec. xvii. scr.

Incipit : Ἐφθασεν καιρὸς ἡ τῶν πνευματικῶν, κ.τ.λ.

Explicit : — ἔλεον γὰρ θέλω.

Reliqua deficiunt.

1180.

Λόγοι εἰς τεσσαρακοστήν. Cod. chart. 20 × 15 centim.,
foll. ρξη, saec. xvi. scr.

Κυ(ριακῇ) τῶν τῆς θεοφόρων πατέρων τῶν ἐν Νικαίᾳ.
Μετὰ τὴν ἑορτὴν τῆς ἐνδόξου ἀναλ. κ.τ.λ.

Fol. ρνς: Ἐπιφανίου εἰς τὴν ταφὴν τοῦ κυρίου.

Explicit: — καὶ ὁμοουσίου πνεύματι, κ.τ.λ.

1181.

Λόγοι εἰς τὴν μεγάλην τεσσαρακοστήν. Cod. chart.
14, 5 × 10 centim. saec. xvi–xvii scr. Fasciculi numeris
notantur: ᾠ–κ.

Incipit: Κυ(ριακῇ) τοῦ τελώνου καὶ τοῦ φαρισαίου.—
Εἰς τὸν τελώνην, κ.τ.λ.

Explicit: — — δοξάσωμεν καὶ ἡμεῖς τὸν δοξάσαντα ἡμᾶς
κ(ύριον).

Sub finem al. man. nonnulla adnotata sunt a. 1653.

1182.

Λόγοι εἰς μεγάλην τεσσαρακοστήν. Cod. chart. 20,
5 × 15; 4 centim. scr. a. 1610, a Michaelae.

Incipit oratione Germani: Κυ(ριακῇ) τοῦ τελώνου καὶ
φαρισαίου, κ.τ.λ.

Explicit: — — τοῦ συγκατάβασιν.

XIX.

HISTORICA.

1183.

Eusebius Pamphili. Ἐκκλησιαστικὴ ἱστορία. Cod.
membr. 29, 5 × 23 centim., atramento flavesciente
saec. x. scr., quamquam lineae summas litteras stringunt.
Fasciculi, praeter unum, numeris notantur: ᾠ–κζ.

Incipit: Τὰς τῶν ἱερῶν ἀποστόλων διαδοχάς, κ.τ.λ. M. 20.
p. 48.

In fasciculo ε: Τόμος γ: Τὰ μὲν δὴ κατὰ, κ.τ.λ. M. 20. p. 213.

In fine libri x: 1½ pag. vacuae. Deinde adnotatur, Ταῦτα ἐν τινι ἀντιγράφῳ ἐν τῷ ὀγδόῳ τόμῳ εὑρομεν.—Ἔτος τοῦτο ἦν ἐννεακαίδέκατον τῆς Διοκλητιανοῦ βασιλείας, κ.τ.λ. M. 20. p. 1457.

Eusebii de martyribus Palaestinae liber — ἀναγραφτέα δὴ καὶ ἡ παλινψδία. Εὐσεβίου τοῦ Παμφίλου περὶ τῶν ἐν Καισαρείᾳ μαρτυρησάντων.

1184.

Georgius Cedrenus, Σύνοψις ἱστοριῶν. Cod. membr. 27 × 19, 5; 7 centim. Foliorum 287, saec. xi. scr.

Incipit fol. 1: *Epistula Severiani episcopi Gabalae.*

Fol. 2: Ἐκ τοῦ . . . θεοφάνους . . . χρονικοῦ. ἀπὸ βασιλείας Διοκλητιανοῦ ἔτους ςψοζ', μέχρι βασιλείας Μιχαήλ . . .

In folio 4 incipit: *Georgii Cedreni, Σύνοψις ἱστοριῶν ἀρχομένη ἀπὸ κτίσεως κόσμου καὶ μέχρι τῆς βασιλείας Ἰσαακίου τοῦ Κομνηνοῦ.*—Πολλοὶ τῶν πρὸ ἡμῶν φιλοθέων ἀνδρῶν, M. 121. p. 24; usque ad res gestas Ioviani imperatoris et Basilii Caesareae episcopi.

1185.

Nicephorus Constantinopolitanus. Χρονογραφικὸν σύντομον. Cod. membr. 27 × 21; 7 centim. saec. xi–xii. scr., binis columnis (quarum una semper vacua) eadem man. qua codd. 1114 et 1115. Atramentum priscum nigrorem prorsus servavit.

Praemittitur *index trium librorum*: 1. περὶ Κωνσταντίνου πατρὸς Κωνσταντίνου. 2. *Canones synodi Trullanae.* 3. νόμος ἐκτεθεὶς παρὰ βασιλέων ἡμῶν Βασιλείου καὶ Κωνσταντίνου Λέοντος καὶ Ἀλεξάνδρου ἐκ τῶν διγέστων τίτλοι μ (cf. cod. 1115).

Νικηφόρου χρονογραφικὸν σύντομον. Incipit: Ἀδὰμ πρῶτος ἄνθρωπος, κ.τ.λ. M. 100. p. 1001. Explicit titulo: Βασιλεῖς Ῥωμαίων. Ἀπὸ τοῦτον (sic) ἐβασίλευσεν Καῖσαρ Σεβαστός, M. 100. p. 1009, in fasciculo paullo minoris formae.

Περὶ τῶν . . . συνόδων: sequuntur concilia et conciliorum *canones* usque ad canones Carthagenae α–πγ: περὶ τῶν πλαστῶν μνημείων τῶν μαρτύρων.

Cf. Kondakov, *Puteš.* p. 116.

1186.

Cosmas Indicopleustes. Κοσμογραφία. Cod. membr. 25, 5 × 18, 5; 6 centim., foll. 211, saec. xi. scr., imaginibus ornatus.

Post praemissum *prologum*, M. 88. p. 53, et *indicem*, M. 88. p. 50; incipit: Ὑπόθεσις. Τίνες χριστιανίζειν νομιζόμενοι, M. 88. p. 60 (?).

Λόγος $\bar{\alpha}$: Ὅσοι πόθῳ τῆς ἀληθοῦς, κ.τ.λ. M. 88. p. 57, additis titulis: κείμενον, παραγραφή.

Fol. 208, ultimus titulus: Λόγος $\bar{\iota}\beta$, M. 88. p. 452 — — σημαίνων ὅτι πολλοὶ τῶν ἔξωθεν, κ.τ.λ. Ἐν τοῖς χαλδαϊκοῖς — — ἀπολέσαι διὰ τῶν ἐλεφάντων καί, M. 88. p. 460 C.

Reliqua deficiunt.

Cf. Kondakov, *Puteš.* pp. 116, 137-143. <No. 39-53.>

1187.

Ἱερὰ ἱστορία ἐν στίχοις. Cod. chart. 19 × 14, 5 centim., foll. 1-202, scr. saec. xvi. [saec. xviii. Kondakov, p. 116].

Incipit: Δέομαι τρισυπόστατε κύριε καὶ πατέρα, κ.τ.λ.

In ultima pagina nominatur scriba Georgius abbas.

1188.

Michael Glycas chronographus. Cod. chart. 21 × 13 centim., foll. $\bar{\alpha}$ - $\tau\lambda\gamma$, saec. xvii. scr.

Incipit: Μικροσύλλαβον ἐγχαράττω σοὶ καὶ τοῦτο, κ.τ.λ. M. 158. p. 28.

Τὰ τῆς $\bar{\beta}$ ἡμέρας δημιουργήματα, M. 158. p. 40.

Explicit: — — διάδοχον καταλιπὼν τὸν υἱὸν αὐτοῦ τὸν Κομνηνόν, M. 158. p. 624.

1189.

Constantinus Manasse. Σύνοψις χρονικὴ διὰ στίχων. Cod. chart. 16, 5 × 11; 4 centim. saec. xvi. scr.

Incipit: Περὶ Λέοντος τοῦ Σοφοῦ.—Γίνωσκε οὖν, ἀγαπητέ, ὅτι ἐπὶ τῆς τοῦ Θεοφίλου βασιλείας Λέων ὁ φιλόσοφος ἦν κεκρυμμένος, κ.τ.λ.

Sub finem res gestae Turcarum: Ἀπὸ Χριστοῦ δὲ αφίγ (a. 1513) μηνὶ Ἀπρ. ἐδιώκει (sic) ὁ Μπαγιαζήτης (Bajazet) παρὰ τοῦ υἱοῦ αὐτοῦ Σελήμης — — τῷ δὲ ρ᾽θ (a. 1462) ἀλώθη ἡ Τραπεζοῦντα.

Catalogus imperatorum Turcarum: Μουράτης, Μαχμέτης, Μπαγιαζήτης, Σελήμης, Σουλεϊμάνης.

Προφητεία τῶν ἑπτὰ φιλοσόφων.—Οἱ ἑπτὰ φιλόσοφοι ἠρώτησαν τὸν Ἀπόλλωνα περὶ τοῦ ναοῦ ἀθῆν (sic) τάδε. Προφήτευσον ἡμῖν τι τᾶν (sic) Φοῖβε Ἀπολλων τίς ἐστιν, τίως εἶη μετὰ σε δόμος οὗτος, κ.τ.λ.

Explicit in proximo folio: — καὶ τὰ τρία ἐν ἄσαρκον σαρκικόν. γῆ τέτοκα τὸν οὐρανοῦ γεννήτορα.

Catalogus septem conciliorum: α̅ . . ς̅ω̅ς (corr. ι̅ω̅ς) — ζ̅ . . ς̅ςςς.

Al. man. Μανασσῆς χρονογράφος, scr. a. 1554 (ξξβ).

Manu priore: Διήγησις περὶ τῆς οἰκοδομῆς τοῦ ναοῦ τῆς μεγάλης τοῦ θεοῦ ἐκκλησίας — ἀγίας Σοφίας. Ἔστι δὲ ἡ οἰκοδομὴ τῆς αὐτῆς ἐκκλησίας ἐν Κωνσταντινουπόλει, κ.τ.λ.

Explicit: πρεσβεῖται τῆς ἀγίας θεοτόκου καὶ ἀειπαρθένου Μαρίας.

In proxima pagina nonnulla adnotata sunt de triginta nummis (τριακοντα δηνάρια).

Al. man. rec.: Τοῦ . . . κυ/Κωνσταντίνου τοῦ Μανασσῆ σύνοψις χρονικὴ διὰ στίχων.

Ἡ μὲν φιλόυλος ψυχὴ ταῖς ὕλαις ἐπιχάσκει, κ.τ.λ. M. 127. p. 219.

In fasciculo θ̅: εἰς Γάιον μετέπεσεν τὸ τῶν Ῥωμαίων κράτος, θυγατρίδου ὑπάρχοντα Καίσαρος Τιβερίου δς ὦν καὶ ῥυπαρόβιος καὶ φονικὸς τὸν τρόπον παρθένους διεκόρησε, κ.τ.λ.

Ultimus titulus: Βασιλείου Νικηφόρου τοῦ Βοτονιαίου, ἔτη γ̅ (a. 1078–80), cf. M. 127. p. 468.

Explicit: Οὗ γὰρ περάσιμά φασι τὰ τῶν Γαδέρων πέρα (v. 6733), M. 127. p. 472.

Sub finem versus nonnulli adscripti sunt man. pr. a. 1540 (ζμη, λνδ. ιγ).

Nicephori patriarchae Constantinopolitani χρονικὴ σύνοψις. [Α]δάμ, ὁ πρῶτος ἄνθρωπος, κ.τ.λ. M. 100. p. 1002.

Explicit: — ἕως τῆς τελευτῆς τοῦ Ἰωάννου τοῦ Τζιμισχῆ (sic), ςνπδ, λνδ. δ̅, (a. 976.) Non invenitur M. 100. p. 1013.

Cf. Kondakov. *Puteš*, p. 116.

1190.

Chronographus. Cod. chart. 21 × 14, 5; 5 centim. saec. xvi. scr.

Βιβλίον περιέχον χρονογραφικὴν ἐξήγησιν.

Incipit: 'Απ' ἀρχῆς ἐποίησεν ὁ θεός, κ.τ.λ.

Περὶ τῆς τῶν Ῥωμαίων βασιλείας. Μετὰ τὴν κατάλυσιν τῆς Τροίας στρατηγός τις ὀνόματι Αἰν[ε]ίας υἱὸς Ἀγχίστου (sic), κ.τ.λ.

Δεύτερος βασιλεὺς τῆς Ῥώμης Νουμᾶς ὁ υἱὸς (sic), Ῥωμύλου.

In fasciculo ē: ὡς γοῦν ἐσφάγη ὁ Γάιος, ἐβασίλευσεν ὁ ἀνεψιὸς αὐτοῦ ὁ ἐπικληθεὶς Σεβαστός· ὕστερον δὲ Αὐγουστος ὠνομάσθη, κ.τ.λ.

Βιβλίον χρονικὸν δεύτερον. Διοκλητιανὸς ὁ βασιλεὺς τῶν Ῥωμαίων, κ.τ.λ. Res Romanae a Diocletiano ad usque Nicephorum Botoniatem.

Explicit: — — καὶ εἰς τὰς τοιαύτας δουλείας ὅπου ἐδηλώσαμεν. φ' ἡ δόξα, κ.τ.λ.

In ultimo folio cryptographice subscribitur:

θεοῦ τὸ δῶρον καὶ πόνος Διονυσίου.

σωθεῖ[η] ὁ γράψας ἐλεηθεῖ[η] ὁ ἔχων Ἀμήν.

Cf. *Griech. Palaeogr.* p. 235.

1191.

Ἱστορία τοῦ ὄρους Σινᾶ. Cod. chart. saec. xviii. scr.

1192-3.

Chronographi Byzantini usque ad Turcarum imperatorem Selim, a. 1794. Cf. Kondakov, *Puteš.* p. 116.

XX.

MISCELLANEA (σύμμικτα).

1194.

Apollonius Rhodius. Cod. chart. 31 × 21, 5; 3 centim. scr. a. 1491, ab Aristobulo. In charta vides signa lucida librae.

Incipit: Ἀρχόμενος σέο, Φοῖβε, παλαιγενέων κλέα ἀνδρῶν, κ.τ.λ. (i. i.)

Explicit: ἀσπασίως ἀκτὰς Παγασηίδας εἰσαπέβητε (iv. 1781).

Subscriptum est librum scripsisse Aristobulum Apostolidem (ἀποστολᾶ) hierodiatonum in Creta insula d. 4 mens. Dec. a. 1491 (αὐτᾶ; minus recte nescio quis adnotavit a. 1406).

Deinde novus incipit fasciculorum ordo \bar{a} - $\bar{\iota}$ γ.

Deleto titulo incipit *vita Apollonii* Ἀπολλώνιος, κ.τ.λ. Apoll. Rh. Argon. ed. Merkel, pp. 532-534, et Ὑπόθεσις τῶν Ἀργοναυτικῶν.

In proximo folio *scholia Apollonii Rhodii*, — καὶ κατήχθησαν ἐπανελθόντες. Apoll. Rh. Arg. ed. Wellauer, i. p. 190.

Sub finem repetitur nomen Aristobuli; idem esse videtur Aristobulus Apostolides, Michaelis filius, qui saec. xv. scr. cod. Paris. Suppl. 205.

1195.

Euripides. Cod. chart. 28, 5 × 19, 5; 3 centim. saec. xv. scr. Fasciculi, praeter unum, numeris notati sunt: \bar{a} - $\bar{\iota}$.

Omisso titulo, incipit *Hecuba Euripidea*.

[Ῥ]κω νεκρῶν κευθμῶνα καὶ σκότου πύλας

λιπὼν ἰν' Αἰδὴς χωρὶς ὤκισται θεῶν

Πολύδωρος Ἑκάβης παῖς γεγὼς τῆς Κισ[σ]έως.

μόχθων, στερρὰ γὰρ ἀνάγκη (v. 1295).

τέλος τοῦ πρώτου δράματος [γράμματος cod.]

Ὑπόθεσις τοῦ δευτέρου δράματος [γράμματος cod.], incipit:

Ὅρεστης τὸν φόνον τοῦ πατρός, κ.τ.λ. — πάντες φαῦλοι ἦσαν.

Cf. Euripidis fabulae recogn. A. Kirchhoff, Berol. 1858, vol. 2. pp. 135-136.

Τὰ τοῦ δράματος πρόσωπα: Ἡλέκτρα (suprascr.), Πυλάδης, Ἑλένη, Μενέλαος, Τυνδάρεως, ἄγγελος, χορός, Ἑρμιόνη, Ὅρεστης, Φρύξ, Ἀπόλλων.

Οὐκ ἔστιν οὐδὲν δεινὸν ὧδ' εἰπεῖν ἔπος.

καὶ μὴ λήγοις στεφανοῦσα (v. 1693).

Adiectae sunt adnotationes interlineares et scholia marginalia.

Εὐριπίδου Φοίνισσαι. Ἐτεοκλῆς παραλαβὼν τὴν τῶν Θηβαίων βασιλείαν, κ.τ.λ. Euripid. fabulae ed. Kirchh. 2. p. 245.

Sequuntur oracula et epigrammata:

Versus 1: Λαίε Λαβδακίδη παίδων γένος ὀλβιον αἰτεῖς,

Versus 5: Οὐ φίλον ἤρπασας υἱόν· ὁ δ' ἠΐξάτ' σοι τάδε πάντα.
Euripides tragœd. ed. Dindorf. Oxonii, 1832, v. 1. p. 104.

Ἀριστοφάνους ἐπίγραμμα εἰς τὸν τύραννον Οἰδίπουν.

Versus 1: Λιπὼν Κόρινθον Οἰδίπους πατρὸς νόθος.

Sophoclis Oedipus Rex, ed. E. Wunder, Lips. 1859, p. 1.

Versus 8: δισσαῖς τε χερσὶν ἐξανάλωσε κόρας (cf. v. 15).

Τὰ τοῦ δράματος πρόσωπα: Ἰοκάστη, Κρέων, παιδαγωγός, Τειρεσίας, Ἀντιγόνη, χορὸς Φοινισσῶν, κ.τ.λ.

Versus 1: Ὡ τὴν ἐν ἄστροις οὐρανοῦ τέμνων, κ.τ.λ.

Versus 1766: καὶ μὴ λήγοις στεφανοῦσα.

1196.

Euripides (cum scholiis). Cod. bombyc. 20 x 15 centim., foll. 50, saec. xiv. scr. Folia bombycina marginibus chartaceis amplificata sunt.

Τέλος δράματος (sic) Ἑκάβης Εὐριπίδου. Incipit (Hec. v. 774):

ΕΚ. τίνος γ' ὑπ' ἄλλου; Θρήξ νυν ὤλεσε ξένος.

ΑΓ. ὦ τλήμων· ἡ που χρυσὸν ἠράσθη λαβεῖν;

Post secundum fasciculum nescio quis recentiorum adnotavit 41 versus desiderari. In proxima pagina: dialogus Orestis et Menelai (Eur. Orest. v. 405):

ΜΕ. παρὴν τις ἄλλος, ὃς σὸν ὦρθενεν δέμας;

ΟΡ. Πυλάδης γ', ὁ συνδρῶν αἷμα καὶ μητρὸς φόνον.

In ultimo folio adnotatur 101 versus desiderari.

φιλόσογον γὰρ χρήμα θηλειῶν ἔφν,

σμικρὰς δ' ἀφορμὰς [εὐφορμὰς cod.] ἦν λάβωσι τῶν λόγων,
πλείους ἐπεισφέρουσιν, Eur. Phoen. v. 206 (Dind. v. 199).

Explicit: ἐνοπλος ὀρμῇ παῖς ὃς μετέρχεται δόμους, Eur. Phoen. v. 259, 260 (Dind. 261).

τὰ μὲν πυλωρῶν κλείθρα μ' εἰσεδέξατο, Eur. Phoen. v. 261.

1197.

Clitophon rhetor. (??). Cod. chart. 23, 5 x 17 centim. saec. xvi. scr. Hunc librum re vera Achillis Tatii esse monuit J. H. Lipsius.

Incipit fasciculo 17, 13: Τοῦ αὐτοῦ λόγος πέμπτος.
Τριῶν δὲ πλεύσαντες ἡμερῶν εἰς Ἀλεξάνδρειαν ἤλθομεν, κ.τ.λ.

Explicit in fasciculo 17, 18: — καὶ διεγνώκαμεν ἐν Τύρῃ
 παραχειμάσαντες διελθεῖν εἰς τὸ Βυζάντιον.

1198.

Libanius. Cod. bombyc. 21, 5 × 15 centim., foll. 1–115,
 saec. xiv. scr.

Deest initium: — (πῶς ἂν τις χρήσαιτο τοῖς λοιποῖς μετέθμεν
 ᾧ?) Τρῶες τὸν περὶ ταῦτα θεσμόν, κ.τ.λ.

In quarta pagina primus titulus (minio scr.): Τοῦ αὐτοῦ
 περὶ ἀπληστίας.

Libanii epistularum centuriae, α: Ἀκρίμῳ.—Ἀποπέμπομεν,
 κ.τ.λ. Libanii epist. ed. I. C. Wolf, Amstelædami, 1738 (No. 378).

ρ (fol. 61^v): Καλλιωνίῳ (cf. No. 405, 412, 450, 1034, 1281).

α-ρ (fol. 80^v): Πανηγυρίῳ (No. 874).

α-ρ (fol. 94): Σωπόλιδι (No. 881).

α (fol. 94^v)—π (fol. 114^v): Ἀρταβίῳ [Ἀρραβίῳ, No. 396].
 πα (No. 1095), sine nomine adscripto, incipit: Εὐμέθιον ἐγὼ
 φίλον ἀπ' ἐκείνης, κ.τ.λ.

— τὸ [τὰ?] βραδέως ἀμείνω μακρῷ πον βέλτιον.

Al. man. in tegumento nonnulla scripta sunt a. 1464 (?),
 ς θοβ (ς θοζ?), λδ. ε [rc. ιβ], cum parte alphabeti cryptogra-
 phici formati in modum eorum quae descripsi, *Griech. Palaeogr.*
 p. 240.

1199.

Ἀστρολογικὸν Ῥαβουλικὸν Ἱατροσοφικόν. Cod.
 chart. 21 × 13, 5; 6 centim. saec. xvi. scr.

Fol. 2. primus titulus: Περὶ οἰκοδεσπότου.

Περὶ ἐπιστολῶν ἀναδόσεως, κ.τ.λ. Περὶ πλοίων ἀνα-
 γωγῆς, *signa zodiaci*, ζῳδιόλογιον — τῶν δώδεκα
 ζῳδίων. Περὶ χρόνου ὅλου ὁμβρου καὶ ἀνομβρίας. *De*
tonitru et fulgure. Προγνωστικὸν *de hieme, de sole, de ortu*
et obitu lunae. Ζυγὸς Ω: Πιθαγόρου (sic) πλίνθος. *De*
septem terrae climatibus, de ventis. Περὶ τοῦ ὥρωσκόπου
 Παχυμέρως (sic). *De solis et lunae defectionibus*, adiectis
 tabulis. *De miliis et stadiis*. *De quattuor elementis*. *De regis*
morte. *Cycli solares et lunares*. *Tabulae paschales*. Κανὼν τοῦ
 Ῥαβουλίου. Διαγνωστικὰ τοῦ σοφωτάτου Ἀγαλλιανοῦ
 περὶ ἀρρώστων. Ἱατροσόφιον praemisso indice inscripto
 πίναξ τοῦ παρόντος ἱατροσοφίου α-σση.

Καλανδολόγιον. Sub finem *res gestae Turcarum*.

Explicit: Ὅταν ἐπύγεν ὁ σουλτᾶν Μεεμέτης εἰν Ματζαρία καὶ
 ἐπύρεν τὴν Ἑγρι, ἔτους ςρδ (a. 1596).

Minio scr.: Τέλος οἱ χρόνοι τῶν Τούρκων.

1200.

Διάφορα. Cod. chart. saec. xviii. scr.

1201.

Lexicon. Cod. membr. 24 × 17; 5 centim. saec. xiii. scr.
Deest initium et finis. Cf. Etymol. Gudianum (E. G.)
et Magnum ed. Gaisf. (E. M.)

In fasciculo soluto: Δέλφαξ ὁ γαλαθ[η]νὸς χοῖρος. Ἐπίχαρ-
μος δέλφακά τε τῶν γειτόνων τοῖς Ἐλευσινίοις φυλάσσω, E. M. 255.

Παρά δὲ τὴν δελφ[ῶ]ν τὴν μήτραν κυρίως γὰρ ἐπὶ τῆς θηλείας
λέγεται· δέλφαξ ἢ δελφ[ῶ]ν ἔχουσα.

Δελφοὶ καὶ δελφός. Καλλιμαχος· δελφὸς ἀνὴρ ἐμὸς ἱερό-
εργος τὸ ἔθνος οἱ πύθιοι· πῖρ' ἀδελφοὶ τινες ὄντες κατὰ ἀφαίρεσιν
τοῦ ἄ. οἱ τὰ τοῦ Διονύσου μέλη σπαράξαντες οἱ τιτᾶνες τῷ Ἀπόλ-
λωνι παρεθέντο τὸ ἐμβάλλοιτες λέβητι· ὁ δὲ παρὰ τῷ τρίποδι
ἀπέθετο· πῖρ' ἀδελφοῦ δελφοὶ τοῦ ἄ ἀφαιρεθέντες, E. M. 225.

Δέλτα τὸ στοιχεῖον.

In codice ipso: Διαβόητος καὶ ἐπιβόητος διαφέρει· δια-
βόητος μὲν γὰρ ἐστὶν ὁ ἐπ' ἀρετῇ ἐγνωσμένος. ἐπιβόητος δὲ
ὁ μοχθηρὰν ἔχων φήμην. Ἀνακρέων, καὶ μ' ἐπιβόητον κατὰ
γείτονας ποιήσεις. τοῦτον δὲ ἔνιοι τῶν ποιητῶν ἐπίσφατον
καλοῦσι, E. G. 142. 42, cf. Ammon. p. 427.

Διαβούλιον οὐδέ[τε]ρον ὑποκοριστικόν, κ.τ.λ., E. G. 142. 48.

Κάμηλος. χάμηλος. ὅτι χαμαὶ καθήμενος γομοῦται καὶ
αἶρει τὸ φόρτιον. τινὲς δὲ κάμμηρος ἀπὸ τοῦ κάμπτειν τοὺς
μηρούς. κάμηλος κατὰ συγγένειαν τοῦ ρ πρὸ τοῦ λ. καμηρός τις
ἐστὶν ἀπὸ τοῦ τοὺς μηρούς κάμπτειν ἐν τῷ κάθεσθαι. οὕτως
Ἡρακλείδης, E. M. 487. 57; E. G. 295. 44.

Καμήσιον — —

Κάμινος — — E. G. 297. 4.

Κάμνειν — —

Explicit: Οὐδὲν διὰ τοῦ Δ καὶ οὐθὲν διὰ τοῦ Θ διαφέρουσιν.
οὐδὲν μὲν λέγεται τὸ ἐν — — E. G. 439. 12, Ammon. p. 105 Valck.

Reliqua deficiunt.

In fasciculo soluto initium litterae T:

Τακεῖς — — E. G. 519. 51.

Ταβέρνια καπηλεία — — E. G. 519. 54.

Ταίνιον — — E. G. 519. 55; Ταινία — — E. G. 519. 44.

In fine fasciculi :

Τισί -- Τιτρώσκω -- Τλᾶν -- Τλείν -- Τίτλος --

Τλήμων ὁ κακοπαθὴς παρὰ γὰρ τὸν ///// τλήσω μέλλοντα,
E. G. 531. 29.

Τλήσομαι.

Reliqua deficiunt.

1202.

Lexicon. Cod. bombyc. et membr. 15, 5 × 11 ; 6 centim. saec. xiv. scr. Cf. Zonarae lexicon ed. Tittmann (= Z.)

Incipit: Ἀαπτος. ὁ ἀπρ[οσπέ]λαστος -- Z. 1.

Sub finem litterae A :

ἄω. τὸ πνέω. ἄωρ. παρακαιρόν. ἡ ἀντὶ τοῦ ἀκαίρως καὶ
παρὰ ///// [τὸν δέ]οντα καιρὴ -- Z. 368.

Initium litterae Δ : Δαβεῖρ. ἄ/ [κύριον] καὶ Δαβήρ, τὰ ἄγια
τῶν ἁγίων ὀνομάζεται, Z. 463.

Δαήμων [δάκμων cod.] ἐπιστήμων, ἔμπειρος, Z. 463.

Δαήρ -- Z. 463.

In fine : Ὑπέρθεσις. ἀναβολή, Z. 1770.

Ὑπεροπλοΐαις, Z. 1771.

Ὑπερηφανίας -- Z. 1770.

Al. man. scr. : Λέξεις τῶν ψδῶν. Λέξεις τῆς παλαιᾶς
[διαθήκης]. Λέξεις τοῦ Ἰώβ.

Explicit : -- δίκην τίσουσιν. τιμωρίαν δώσουσιν.

1203.

Lexicon. Cod. bombyc. 21 × 13, 5 ; 4, 5 centim. saec. xiv-xv. scr. Cf. Zonarae lexic. ed. Tittm. (Z.)

Συναγωγὴ λέξεων.

Incipit: Ἀαπτος. ὁ ἀπροσπέλαστος.

Ἀ[α]τος. ἀβλαβής, Z. 1.

Ἀάσχετος ὁ ἀκράτητος, Z. 1.

Ἀάβυκτον. μέλαν ἀβλαβές, Z. 1.

Ἀαγές. ἄθραυστον, Z. 1.

Ἀρχὴ τοῦ Δ στοιχείου. μετὰ τοῦ ᾱ.

Δαβήρ. τὰ ἄγια τῶν ἁγίων ὀνομάζεται, Z. 463.

Δαβαινίτης. ἀπὸ Δαβαίνης τόπου, Z. 463.

In solutis foliis extremi fasciculi (κς) ultimus titulus :

Τὸ ὦ μετὰ τοῦ σ̄.

᾽Ωσαννά. σῶσον δὴ ὁ ἐν τοῖς ὑψίστοις, Z. 1894.

1204.

Lexicon. Cod. chart. 21, 5 × 15 centim. saec. xv–xvi. scr.

᾽Εκλογὴ τῶν λέξεων ἐκ τῶν ἔξωθεν φιλοσόφων.

Incipit: ᾽Ααπτος. ὁ ἀπροσπέλαστος. γίγνεται δὲ παρὰ τὸ ἀπτω ἀπτος καὶ ἀαπτος. οἶονεὶ τὸ ἀγάν —

᾽Αβεκ(?)τον [rc. ᾽Αάβυκτον Zon.] τὸ μέλαν τὸ ἀβλαβές.

᾽Ααγές τὸ ἀθραυστον.

᾽Αββᾶς ὁ πατήρ, Z. 2. ἀβλῆτα, μὴ βεβλημένον, Z. 3.

᾽Αβολος ὄνος [ὁ νέος?] ὁ μὴδὲ βεβληκῶς ὀδόντας — Z. 3.

᾽Αβρόγτη, τυφερόγτη, Z. 8. ἄβυδος, πλήθος ὑδάτων — Z. 8.

Initium litterae Δ: Δ μετὰ τοῦ ἀλφα (in mg. ἀρσενικόν).

Δαήμονες, ἐμπειροί, Z. 463. Δανιήλ, Z. 463. Διάκρισις, Z. 513. Δαιτύμονες, Z. 463, κ.τ.λ.

Explicit: — ἐπὶ καλὸν δὲ ἐξέβη. ἔληξε τᾶλλα σμικρύνας. Τέλος. ᾽Ωσπερ ξένοι, κ.τ.λ. Cf. *Griech. Palaeogr.* p. 378.

Sub finem nonnulla adnotata sunt manu Nicephori monachi a. 1507, ,αφς, Μαίω κη.

1205.

᾽Εκλογαὶ ἐκ τοῦ λεξικοῦ. Cod. chart. 15, 5 × 10; 4, 5 centim. saec. xiv. Cf. Zonarae lexic. ed. T. (Z.)

In tertia pagina: ᾽Εκ τοῦ λεξικοῦ ἐκλογαὶ τιναὶ (sic) διαφόρων.

Incipit: ᾽Ααπτος. ὁ ἀπροσπέλαστος, Z. 1.

᾽Αατος. ἀβλαβής.

᾽Αάσχετος. ἀκράτητος, κ.τ.λ.

— — — —
τὸ Δ μετὰ τοῦ Α. Z. 463.

Δαβήρ. κν/ [κύριον] δαβήρ· τὰ ἅγια τῶν ἁγίων ὀνομάζεται.

Δαήμων. ἐπιστήμων ἐμπειρος, Z. 463.

Δαήρ. ἀνδράδελφος.

Δαίφρων — — Z. 463.

— — — —
᾽Ωψ. ὀφθαλμός, Z. 1900.

ᾠψαι. ὠφθης.

ᾠψισμένον. ὁψὲ τῆς ὥρας βραδέως ἐρχόμενον, Z. 1900.

ᾠ. ὦ τιτι.

Ἰωάννου Δαμασκηνοῦ ἐρωτήσεις.

Incipit: Ἡ φύσις τοῦ λόγου, κ.τ.λ.

Explicit: — — τὸ ἅγιον βάπτισμα.

Lexica parva verborum Novi Testamenti.

Ἰωάννου Δαμασκηνοῦ κανὼν εἰς τὴν Πεντηκοστήν.

Κανὼν τῶν Χριστοῦ γενεῶν.

Cantica.

Lexica parva verborum Dionysii Areopagitae, Psalterii, librorum Regum.

ᾠδᾶριον κατανυκτικὸν κατὰ ἀλφάβητον. πώλημα ἀνακρέοντιον Λέοντος τοῦ φιλευσεβοῦς βασιλέως καὶ φιλοσόφου, M. 107. p. 309.

Ἄρα τίς γῆθεν ἀείρας ἐν συστροφῇ με ζεφύρου — —

Βαβαί! βαβαί! πῶς βρυχάσει γαῖα διχῇ ῥηγνυμένη — —

Γλαφυροτόρνευτοι τάφοι, κ.τ.λ.

ᾠ δέσποινα θεοτόκε σπεῦσον βοήθει μοι τάχος.

— — — ἄχυρον ἀπειλεῖ [ἀπειλή cod.] μοι.

ᾠ υποθέσεις εἰς Ἰουστινιανὸν βασιλέα ἐκτεθεῖσαι παρὰ Ἀγαπητοῦ διακόνου ἔχουσαι ἀκροστιχίδα τήνδε:

Τῷ θειοτάτῳ καὶ εὐσεβεστάτῳ βασιλεῖ ἡμῶν Ἰουστινιανῷ Ἀγαπητὸς ἐλάχιστος διάκονος, M. Patrol. Gr. 86. I. p. 1116–1118:

ᾠ: Τιμῆς ἀπάσης ὑπέρτερον ἔχων — —

μη: Γίνου τοῖς ὑπηκόοις — —

μβ: Ἄ τοῖς ὑπηκόοις νομοθετεῖς διὰ τῶν λόγων, M. 86. I. p. 1180.

Reliqua (—πητὸς—διάκονος) deficiunt.

1206.

Κανονίσματα ἀλφαβηταρίου. Cod. chart. 21 × 15; 2, 5 centim. saec. xv. scr.

Ab initio mutilus incipit: [Κ] ἀδμεῖα νίκη. κείται μὲν παρ' Ἡροδότῳ. Cf. Paroemiogr. Gr. Gotting. 1839. I. p. 97.

[T]ὸ δωδωναῖον χαλκεῖον. κείται παρὰ Μενάνδρῳ —
Ibid. I. p. 162.

— — σύκης τόπον [πέυκης τρόπον corr. Uhlig; cf. Suid. ed. Bekk. p. 852] αἴτη τάττεται ἐπὶ τῶν πανωλεθρίᾳ ἀπολλυμένων παρ' ὅσον ἡ πέυκη κοπέϊσα. 1½ pag. vacua.

[Π]ερὶ δρου. [Π]ροσλέγεται μὲν καὶ τὸ δροθέσιον — συμβεβηκός.

Cf. Man. Moschopuli op. gramm. ed. F. Titzze, p. 73 ss.

[Π]ερὶ διαιρέσεως. [Π]ᾶν πρᾶγμα -- εἰρημένα.

[Π] ἐρὶ μεταφορᾶς, p. 74. — καταχρῆσεως — ἀλληγο-
ρίας, p. 73. — αἰνίγματος, p. 74. [Κ] αἱ δὲ ὁμοιοι, p. 75. —
τοῦ ἐναντίου, p. 75. — τὸ συμβεβηκός, p. 75. — ὁμωνυ-
μίαν, p. 76. [Μ] ἐτάληψις ἐστὶ — p. 76. [Μ] ἐτωνυμία
ἐστὶ — p. 76. [Σ] συνεκδοχή — p. 77. [Ο] νοματοποιία —
— p. 77. [Π] ἐρὶ φράσεις — p. 78. [Α] ναστροφή —
p. 78. ἰδ.: [Π] ἀραπλήρωμα, p. 80. Cf. Tryphonis grammatici
opuscula.

[Ε]τεροι τρόποι ποιητικοί, κξ. p. 80. Ὑπερβολή, κ.τ.λ.
p. 80. — — κξ. παροιμία, p. 86.

Novus incipit fasciculorum ordo : \bar{a} – $\bar{i}\delta$.

Κανονίσματα κατ' ἀλφάβητον - lemmata: ἀπίης - -
ἀγρύπνει - - ἀφίστασο - - ἀπαλλαγέντας - - ἀφίεται
- - κ.τ.λ. - - ὧθα - - ὧρα.

Lexici pars ; littera E.

Ὀνομάτων ἀπτικῶν ἐκλογή. αἰχμάλωτον ποιῶ ἀντικρὺ
δὲ ποιηταὶ — ἀπαντικρὺ —. Cf. Thomas Magister, ed.
Ritschl.

In fasciculo η: [Γ]άμους ποιεῖν Ἀπτικοὶ λέγουσιν οὐχὶ γάμον,
p. 72. 2, ed. Ritschl.

In principio litterae N : Νεοττός, p. 244. 2, ed. Ritschl.

[Σ]μῶμαι καὶ σμῆσαι καὶ σμῆμα — σάλειν τε δῶμα κεκλίσιν
 ἐφεστάναι, p. 333. 12, ed. Ritschl. In margine adscripta sunt
 auctorum nomina Aristoph., Thucydid., Demosth., Liban.

Ἑπόθεσις τοῦ γ δρᾶματος Ἀριστοφάνους (h. e. Ranarum).

Incipit: Διόνυσος Εὐρυππίδου (sic) πόθῳ λήφθεις — —

Explicit: — — ὡς φησὶ δίκαι\\\\\\\\ος.

Ἀριστοφάνους Βάτραχοι. Εἶπω τι τῶν ἐλωθότων -- (v. i).

Explicit sine fine:

Φρίξας δ' αὐτοκόμου λοφίᾱς λαυσιαύχενα χαίταν.

δείνος — — (v. 822-3, ed. Dind.).

Reliqua deficiunt.

1207.

Gregorius theologus. Cod. chart. 21 x 14 centim. saec.
xiv. scr.

Γρηγορίου διήγησις — — τὴν ζωὴν πεπεύραται.

Incipit: Χριστὲ ἀναξ — — (M. 37. p. 969) — — ἀχράντοις.

In fasciculis ιζ'-κα: al. man. Φιλοστράτου εἰκόνες προ-
οί[μιον] (ἐλλαδιά cod.) ἢ λαλιά (ed. Kayser, I. p. 379.) "Ὅστις
μὴ ἀσπάζεται τὴν ζωγραφίαν — —

Ultimus titulus: Ξενία. Καλὸν δὲ καὶ συκάσαι καὶ μὴ
— — — ἐπιπολαζούσης αὐτῷ πιμελῆς.

Scholia addita sunt nigra marginalia et rubra interlinearia.

Παύλου Σιλεντιαρίου εἰς τὰ ἐν Πυθίοις [θερμά], M. 86.
p. 2263.

Βούλει μαθεῖν, ἄνθρωπε.

//// [Πο]σειδίππου οἱ δὲ Κράτητος τοῦ κυνικοῦ.

Ποίην τις βιότοιο τά μοι τρίβον εἰν ἀγορῇ μὲν

νείκεα καὶ χαλεπαὶ πρήξεις· ἐν δὲ δόμοις

φροντίδες· ἐν δ' ἀγροῖς καμάτων ἔλις ἐν δὲ θαλάσῃ.

— — — — —
μηδὲ ποτ' ἢ τὸ θανεῖν αὐτίκα τικτόμενον.

Scholia (½ pag.)

Ἐκ τοῦ ἐναντίου πιθανὰ Μητροδώρου (minio scr.) cum
scholiis marginalibus et interlinearibus.

Incipit: Παντοίην βιότοιο τά μοι τρίβον εἰν ἀγορῇ μὲν

— — — — —
Explicit: Ἱστορες ὡς ἀμῖν χ' ἃ θεὸς ὀπλοφορεῖ.

Εἰς ἱατροὺς Νικομήδους. οἱ δὲ Βάσσου. ἀναστρέφει δὲ
(minio scr.):

Ἱπποκράτης φάος ἦν μερόπων καὶ σώετο (sic) λαῶν

Ἔθνεα καὶ νεκύων ἦν σπάνις ἐν Ἀἰθρῇ.

— — — — —
Εἰ με Πλάτων οὐ γράψῃ, δύο ἐγένοντο Πλάτωνα,

Σωκρατικῶν δάρων ἄνθεα πάντα φέρω.

Ἀριστοτέλης λέγει τὸν ὑπὸ ὕδρου πλεγέντα παραχρῆμα ὀσμὴν
βαρυντήν ἀπεργάζεσθαι — — — εἰποῖς ἐστίν.

Τοῦ Λακαπηνοῦ κυροῦ Γεωργίου καὶ Ζαρίδου, κ.τ.λ.

Incipit: Τῷ μηδὲν ἡμᾶς σοι γράφειν ἀχθόμενος —

Explicit: — — πάντως αἰτιατική.

Sine titulo: Ἐμοὶ σὺ δοκεῖς εἰ διακαλεῖν — — τὰ χρήματα.

Sine titulo: Ἀπειρηκότα με ἤδη τοῖς τὴν συμφορὴν πυκνοῖς κύμασι — — θαῦμα ἐμπολιτευόμενον τῷ βίῳ.

Sub finem *scholia*.

1208.

Διὰφορα. Cod. chart. 15 × 10, 5; 3 centim. saec. xv.
scr.

Ab initio codex mutilus est. Primus titulus:

Διήγησις τῆς πονηρᾶς γυναικός. Ἦν γὰρ ἀνὴρ, ὁ βασιλεῦ, κ.τ.λ.

Δευτέρου φιλοσόφου δημηγορία.

Περὶ τοῦ πενταετοῦς παιδίου: *dialogus regis et pueri*.

Στίχοι πολιτικοὶ — — εἰς . . . θεοτόκον.

De portis Constantinopolis nominibusque iis a Turcis impositis.

Ὅρισμὸς ὅνπερ ἔστειλεν ὁ Σίβαν πασιᾶς, ὁ τοῦ σουλτὰν Μουράτ βεζήρης, εἰς τὰ Ἰωάννινα ἐπὶ ἔτους ς' ἄλμ (1424? 1430?).

1209.

Theophilus Corydaleus. Maximus Margunius, etc. Cod. chart. 16 × 10 centim. saec. xviii.

Epistulae.

1210.

Ἐπιστολάριον. Cod. chart. a. scr. 1695.

Incipit: Τὰ εἶδη τῶν ἐπιστολῶν — — Σινᾶ πρὸς Σκηνητῶς (sic) scr. a. 1695 (αχς'ε).

1211-13.

Σημειοματάρια. Cod. chart. saec. xviii. scripti.

XXI.

CANTICA.

1214.

Στιχηράριον. Cod. membr. 22 × 18; 6 centim. saec. xii.
scr.

Incipit: Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Explicit: — — τῆς ἀγαθότητός σου, κύριε.

Cantica notis liturgicis instructa; extrema tantum pars libri iis destituta est.

1215.

Στιχηράριον. Cod. membr. 27 x 20; 7 centim. saec. xiv., singulis columnis scr.

Incipit: Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Explicit verbis (in libri tegumento) — — τὸ μέσον τείχος τῆς.

Reliqua deficiunt.

Cantica notis liturgicis instructa.

1216.

Στιχηράριον. Cod. membr. 31 x 21; 5, 5 centim. saec. xiii. scr., ornamentis imaginibusque instructus.

Ab initio mutilus, incipit: Καὶ τὰς αἰρέσεις, κ.τ.λ.

Ultimus titulus: Στίχοι τῶν ἁγίων μαρτύρων, κ.τ.λ.

Cantica notis liturgicis instructa.

Cf. Kondakov, *Puteš.* p. 116. (No. 84.)

1217.

Στιχηράριον. Cod. membr. 25 x 19; 5 centim. saec. xi. scr.

Incipit: Μηνὶ Σεπτεμβρίῳ α. Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ.

Explicit: — — καὶ σωτηρία ἡμῶν (al. man. scr.).

Cantica notis liturgicis instructa.

In principio et fine libri folia membranacea addita sunt in quibus paucae tantum litterae restant minio scriptae.

1218.

Στιχηράριον. Cod. membr. 29 x 22; 7, 5 centim. a. 1177 (?), singulis columnis scr.

Στιχηράριον τοῦ δλου ἐνιαυτοῦ. Incipit: Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ — —

Explicit: — — τῆς ἀγαθότητός σου.

Cantica notis liturgicis instructa.

Subscriptum est :

Ἐγράφη ἡ παρούσα δέλτος διὰ χειρὸς Νικηφόρου ἱερέως διὰ συνδρομῆς καὶ ἐξόδου Νικολάου υἱοῦ Γεωργίου τοῦ Παύλου, βασιλεύοντος τῶν φιλοχρίστων ἡμῶν βασιλέων Μανουὴλ καὶ Μαρίας τοῦ πανιερωτάτου ἡμῶν μητροπολίτου Νικήτα μηνὶ Ἰουλίῳ ἱγ', ἡδ. ι', ἔτους ς'χπε (a. 1177).

Litterae ipsae huius libri aliquantum recentiores esse videbantur.

1219.

Στιχηράριον. Cod. membr. 31 × 24 ; 5 centim. saec. xii-xiii. scr. Desunt tegumentum, initium, finis.

Incipit : τὸν ἀντίπαλον ἐχθρόν, κ.τ.λ.—fol. 2, primus titulus : Μηνὶ αὐτῷ ζ' in diem Sergii et Bacchi (7 Oct.)

Ultimus titulus : Μηνὶ αὐτῷ κ' in diem Samuelis prophetae (20 Aug.), Εἰ καὶ πάρεδρα, κ.τ.λ.

Cantica notis liturgicis instructa.

1220.

Στιχηράριον. Cod. membr. 25 × 19, 5 ; 9 centim. saec. xiii-xiv.

Incipit : Ἐπέστη ἡ εἰσόδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Ultimus titulus : Κυ(ριακῇ) τῆς ἀποκρίου (sic).—Ἐννοῶ τὴν ἡμέραν ἐκείνην, κ.τ.λ.

Cantica notis liturgicis instructa.

Membranae, praeter duos fasciculos extremos, rescriptae sunt ; vestigia vides scripturae veteris, litteris uncialibus erectis exaratae.

1221.

Στιχηράριον. Cod. membr. 23 × 17 ; 10 centim. a. 1321 scr.

Incipit : Ἐπέστη ἡ εἰσόδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Ultimus titulus : Στιχ(ερὸν) ἰδ(ιόμ)ε)λον εἰς τὴν κοίμῃσιν τῆς ὑπ(εραγ)ίας θ(εοτό)κου.—Συντρέχει χορός, κ.τ.λ. — — τὴν κληρονομίαν σου. *Cantica* notis liturgicis instructa.

Subscriptum est :

Ἐτελειώθη τὸ παρὸν στιχεράριον
διὰ χειρὸς ἐμοῦ Μανουὴλ τοῦ Χαλ-
κεοπούλου :—μηνὶ Ἰαννουαρίῳ κγ',
ἡδ. δ' τοῦ ς'ωκθ' ἔτους

a. 1312.

διὰ κόπου καὶ ἐξόδου τοῦ ἱερομονάχου κυ/
 Βαρθολομαίου τοῦ Κορινθιώτου καὶ
 ποτὲ Ἀποστόλη.

In tribus ultimis paginis *supplicationes*.

Cf. Kondakov, *Puteš.* p. 116. (No. 93, 2.)

1222.

Στιχηράριον. Cod. membr. 14 × 10 centim. saec. xiii.
 scr. Fasciculi numeris notantur: $\bar{\alpha}$ — $\bar{\kappa}\gamma$.

Incipit: Ἐπέστη ἡ εἰσόδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Explicit: — — προστασία καὶ σωτηρία ἡμῶν.

Cantica notis liturgicis instructa.

1223.

Στιχηράριον. Cod. bombyc. 26 × 19 centim. saec.
 xiii–xiv. scr. Fasciculi numeris notantur: $\bar{\alpha}$ — $\bar{\iota}\theta$.

Titulus et prima pagina libri legi non possunt.

Fol. 2, secundus titulus: Εἰς τ(ῆν) $\bar{\beta}$ τοῦ ἀγίου Νεο-
 φύτου.—Νεόφυτον καθάπερ, κ.τ.λ.

Ultimus titulus: Στιχερὰ δογματικὰ θεοτόκια.—Παρ-
 θενικὴ πανήγυρις, κ.τ.λ.

Cantica notis liturgicis instructa.

In ultimo fasciculo $\bar{\iota}\theta$ sequuntur *supplicationes*.

SPICILEGIUM ALEXANDRINUM.

87.

Ioannes Chrysostomus.

Ἐτελειώθη σὺν θεῷ ἡ βίβλος
αὕτη: μηνὶ Μαρτίῳ κγ: ἰνδ. ια
ἔτει ἀπὸ κτίσεως κόσμου, ΣΥΟΣ.

a. 968.

+ Σῶσον, κύριε, τῷ πόθῳ κτισαμένῳ (sic).

355.

Barlaam monachus contra Latinos.

a. 1598–99.

Τέλει ἐχρήσατο παρὸν εἴς ἐπὶ δεκάτῃ τοῦ ἀφ᾽ ἧ' ἔτους τῆς
ἐπιδημίας Χριστοῦ, ρζ κοσμογονίας ἡμέρα ρ, ἐν Ἀλεξάνδρῳ
ὑπὸ Μαξίμου ἀρχidiaκόνου Ἀλεξανδρείας.

370.

Gregorii papae epistulae, saec. xv–xvi.

P. 783: Ἐτελειώθη τὸ παρὸν βιβλίον ἐν μηνὶ Φεβρου-
αρίῳ γ, ἡμέρα δ, διὰ συνδρομῆς καὶ ἐξόδου
Ἀβερκίου προέδρου (τῆς Λαύρας in mg.) ἐκ χειρὸς οἰκτροτάτου
καὶ βακενδύτου Νικηφόρου.

371.

Liturgia, a. 1407.

Ἐτελειώθη διὰ χειρὸς ἐμοῦ τοῦ ταπεινοῦ Ἰωακείμ μητροπολίτου
σοῦ πακίον (sic) ἔτους ρ, ἡμε, ἰνδ. ιε, μηνὶ Ἰουλίῳ κη, ἡμέρᾳ
πέμπτῃ.

372.

Menaeum. a. 1437.

Ἐτελειώθη τὸ παρὸν μηναιὸν ὑπὸ τοῦ εὐτελοῦς Ἰωσήφ ἱερο-
μονάχου υἱοῦ βηστιαρίτου μεγίστης ἐν ἔτει ρ, ἡμε, ἰνδικτιώνης ιε,
ἐν μηνὶ Ἰουνίῳ κα.

394.

Aristoteles. a. 1720.

αψκ. Ἐν Συναίῳ τῷ ἀγίῳ ὄρει παρὰ τοῦ πρώην Κωνσταντινου-
πόλεως ἐγκλείστου δυτος κ μ (ήνας), μηνὶ Δεκεμβρίῳ ιε.

408.

Liturgia Basilii. a. 1472.

Librum scripsit Γεώργιος ἀναγνώστης νομικός — — Δεκ. ε, ἡμέρᾳ
ε — — ρ, ἡπ /// ἰνδ. ε.

421.

Tetraevangelium. a. 1382.

Ἐγράφη εἰς τὸ Ταμιά (Damiette) διὰ τοῦ ταπεινοῦ μητροπολί-
του Λυβίης (sic). θεολείπτου κ/ϛ καὶ προέδρου Ταμιαθίου εἰς τὸ
ῥωφ ἔτει ἰνδ. ς [rc. ε] μηνὶ Σεπτ. κδ, συνδρομῇ καὶ ἐξόδῳ
Κυριακοῦ ἀναγνώστου τοῦ Δομηνίκου.

433.

Triodium. a. 1301.

Ἐτελειώθη τὸ παρὸν τριψῆδιον διὰ χειρὸς ἐμοῦ Γεωργίου τοῦ
ἀναγνώστου καὶ ταπεινοῦ τοῦ κουμερκᾶ, ἐν μηνὶ Μαρτίῳ εἰς τὴν α,
ἡμέρᾳ δευτέρᾳ, ὥρᾳ ι, ἐνδικτιῳ (sic) ιγ [rc. ιδ], ἔτους ῥωθ., ἀμην
ἀμην.

Καὶ οἱ ἀναγινώσκ[ο]ντες αὐτὸ(ν) εὐχεσθαί μοι, εἰ ἔσφαλα διὰ τὸν
κύριον.

435.

Menaem. a. 1359.

Ἐτελειώθη ἡ (ἡ del.) τὸ βιβλίον τοῦτο εἰς ἡμέραν σαββάτου ις
τοῦ Αὐγούστου μηνὸς ἔτους Ἥωξζ: διὰ χειρὸς ἀμαρτωλοῦ καὶ
πτωχοῦ Ζωτικοῦ τοῦ ζωγράφου εὐχεσθαι ὑπὲρ αὐτοῦ διὰ τὸν
κύριον.

Eadem arabice repetita sunt.

440.

Menaem. a. 1345, scr. manu Zotici.

Ἐτελειώθη ὁ ἔννατος μὴν Μαῖος βοηθείᾳ θεοῦ διὰ συνδρομῆς
καὶ ἐπικουρ(ε)ίας τοῦ παναγιωτάτου πάπα καὶ πατριάρχου Ἀλεξ-
ανδρείας κυρίου Γρηγορίου, αὐτός τε καὶ οἱ ἕτεροι ἢ μῆνες ἐν
ἔτει ῥων, a. 1342, ἰνδ. [ι].

449.

Psalterium. a. 1508.

Ἐτελειώθη τὸ παρὸν
ψαλτήριον διὰ χειρὸς
ἐμοῦ τοῦ ἀμαρτω-
λοῦ Μαξίμου ἱερο-
μονάχου καὶ πν(ευματ)ικοῦ
τοῦ ἐλαιούσης (sic) καὶ
οἱ ἀναγινώσκοντες
εὐχεσθαί μοι, κ.τ.λ.

Ἐτελειώθη δὲ ἐν μηνὶ
 Δεκε[μ]βρίῳ λ̅α, ἡμέρᾱ
 παρασκευῇ, ὥρᾱ
 θ, ἐν Σέρραις, ἐν
 ἔτει ςιγ, ινδ. ια.

454.

Octoechus. a. 1523.

Ἐτελειώθη ἡ παρούσα ὀκτῆχος διὰ χειρὸς κάμου Ἰωακείμ
 πατριάρχου Ἀλεξανδρείας, scr. in monte Sinaitico die 10. m.
 Aug. a. ςλα, αφκγ.

455.

Euchologium. a. 1501.

Τέλος εἴληφε σὺν θεῷ τὸ παρὸν εὐχολόγιον :
 τοῦ πνευματικοῦ κυροῦ Ἰώασαφ ἐκ τὰς Ἀθήνας (sic),
 ἔτους ζθ, ινδ. δ, μηνὶ Μαρτίῳ δ.

Μιχαὴλ ἀ-
 μαρτωλὸς
 κακομόναχος
 καὶ κακογρά-
 φος.

545.

Commentarius in Iob. a. 1557.

αφνζ Φευρουρίου κ̅ε,
 τέλος καὶ τῷ θεῷ δόξα.
 πόνος Ἰωάννου Δορυανοῦ.

777.

Menaeum. a. 1331.

Ἐτελειώθη τὸ παρὸν μηναῖον μετὰ συναξαρίων διὰ χειρὸς ἐμοῦ
 τοῦ ἀμαρτωλοῦ Θεοδώρου — — μὴν Δεκέ[μ]βριος ιθ, ινδ. ε, ἔτους
 ςωμ.

788.

Menaeum. a. 1353, scr. manu Zotici.

Ἐτελειώθησαν αἱ βίβλοι τῶν τριῶν μηνῶν Ἰουλίον, Ἰουλίον, καὶ
 Α[ὕ]γούστου, ἡμέρᾱ δευτέρᾱ κ̅η Αὐγούστου //// ἐν ἔτει ςωξα, ινδ.
 α [rc. ς].

Διὰ ἐξόδου καὶ συγκροτήσεως τοῦ πανιερωτάτου μητροπολίτου κυροῦ Ἰωάννου τοῦ εὐρισκομένου ἐν τῇ ἀγίᾳ μονῇ τοῦ ὁσίου πατρὸς ἡμῶν Ἀρσενίου καὶ προσεκυρώθησαν παρ' αὐτοῦ ἐν τῇ εἰρημένῃ μο/.

Reliqua deficiunt.

913.

Menaem. a. 1526.

Ἐτελειώθη τὸ παρὼ μηνιᾷ μηνὶ Μαρτίῳ διὰ χειρὸς — — Ἰωακείμ Ἀλεξανδρείας — — ἐτελειώθη ἐν μηνὶ Ὀκτωβρίῳ εἰς ταῖς β, ἡμέρᾳ δευτέρᾳ ἐν ἔτους ςλδ.

Subscriptum est Ioachim patriarcham suis manibus librum compegisse.

924.

Synaxarium. a. 1414.

Ἐγράφη ἐν ἔτει ς' ἡκβ. τῷ συντελεστῇ τῶν καλῶν θεῶ χάρις + — —

θεοῦ τὸ δῶρον καὶ πόνος Ἀντωνίου.

+ Ἐγράφη ἐν ἔτει ς' ἡκβ, μηνὶ Φερ/, ἰνδ. ς, παρὰ Ἀντωνίου εὐτελοῦς.

925.

Psalterium. a. 1483.

Ἐτελειώθη τὸ παρὼν ψαλτηροδωλόγιον μηνολόγιον, ἐν μηνὶ Φεβρουαρίῳ ἡ, ἡμέρᾳ δ, ἔτος Ἀδὰμ ς' ἡς α, διὰ πολλοῦ πόθου κυροῦ Εὐθυμίου μοναχοῦ, ἐν τῇ μονῇ Μαγκανίων, ἐν τῇ νήσῳ Κύπρῳ πλησίον τῆς Λευκοσίας.

929.

Evangelium. a. 1338.

Ἐτελειώθη τὸ παρὼν θεῖον καὶ ἁγίον καὶ ἱερὸν εὐαγγέλιον διὰ χειρὸς κάμου τοῦ ἁμαρτωλοῦ καὶ ἀναξίου Βενιαμὴν καὶ τάχα ἱερομονάχου μηνὶ Ἰουνίου εἰς τὰς [εἴ]κοσι ἡμέρᾳ σα(ββά)τ(φ) τοῦ ἔτους ςωμς, καὶ οἱ ἀναγιγνώσκοντες εὐχέσθαι μοι διὰ τὸν κύριον ὅτι ἀμαθὴς ἡμί. Ἀμήν.

952.

Evangelium. a. 1360, Sept.

Τέλος εἴληφεν ἡ βίβλος αὕτη ἔτους ςωξθ, ἰνδ. ιδ. ἔργ. μηνὶ Σεπτεμβρίῳ ιδ, ἡμέρᾳ σα(ββάτφ), ὥρα θ,

— — καὶ οἱ ἀναγιγνώσκοντες τὴν βίβλον ταύτην
εὐχέσθαι κάμοι τῷ ἀλιτρῷ καὶ τάχα θύτῃ θεοφυ-
λάκτῳ χθαμαλῷ καὶ τάχα ῥακενδύτῃ.

1279.

Ἐξόδου ἐξήγησις. α. 1592.

Ἰπὸ χειρὸς Νεοφύτου ἱερομονάχου Ἀρκωλάου τοῦ Κρητὸς ἀφ' ἑβρ.
Φευρ. γ, ἡμέρᾳ ε.

σπθ.

Octoechus. α. 1540.

Ἐτελειώθη ἡ παρούσα ὀκτώηχος — — διὰ χειρὸς ἐμοῦ Ἰωακείμ
πατριάρχου Ἀλεξανδρείας — — ἐν μηνὶ Μαρτίῳ κ' τοῦ ζμῆ ἔτους — —
θμς (946 α. Heg.)

Consecratus est liber monasterio Cairensi S^u. Georgii.

ςγ.

Gregorius theologus. α. 1536.

Ἡ βίβλος ἦδε σὺν θεῷ πεπεράτωται χειρὶ Παχωμίου μοναχοῦ
ἐν τῇ κατὰ τὸν Ἀθω σεβασμικῇ μονῇ τῆς ὑπερενδόξου θεοτόκου
τῇ ἐπικεκλημένῃ τῶν Ἰβήρων ἐν ᾗ καὶ ἀφιερώθη κατὰ τὸ ζμδ
ἔτος.

τιλ.

Menaem. α. 1509. 1518.

Ἐγράφη μηνὶ Δεκ. ιθ, ἔτους ζιη, ινδ. ιβ, α patriarcha Ioachim.

Consecratus est liber monasterio S^u. Georgii eis τὸ Κάσερσέμα
(Cairo).

Ἐγράφη ἐν μηνὶ Ὀκτ. ιβ, ἔτους ζκζ, scr. α patriarcha Ioachim.

λ.

Aristophanes. α. 1508.

Τῷ τέρμα δόντι βίβλῳ Χριστῷ χάρις.

ἔτους ζιγ.

SPICILEGIUM PATMIACUM.

Catalogum monasterii v. M. patr. gr. 149. pp. 1047-52.

Rotul. 2.

Liturgiae membran. 8 m. 20 centim. x 28 centim. scr. a. 1429.

θεοῦ τὸ δῶρον καὶ τοῦ Γεδεὼν πόνος
 ἔτους ς' α̅λζ, ἰνδ. ζ, μηνὶ 'Ιουνίου ε̅.

Rotul. 3.

Liturgiae membran. 3 m. 38 centim. x 23 centim. μηνὶ φεβρ. κζ, ἰνδ. γ, ἔτους ς' φξη, a. 1060.

20.

Basilius M. a. 1081, Oct.

'Ετελειώθη αὕτη ἡ δέλτος μηνὶ 'Οκτωβρίῳ κβ, ἰνδ. ε̅, ἔτους ς' φς
 βασιλεύοντος 'Αλεξίου τοῦ Κομνηνοῦ.

27.

Basilius M. a. 1079.

ἔτος ς' ΦΠΖ ἸΝ Β.

33.

Gregorius theologus. a. 941.

ἐγράφη κ(αὶ) πέρας εἴλη-
 φεν αὕτη ἡ θεολογικὴ ἡ πρώτη κ(αὶ) δευτέρα βί[βλ]ος τοῦ
 ἁγίου γρηγορίου τοῦ θεολόγου διὰ χειρὸς
 νικολάου μο(να)χ(οῦ) καὶ δανιὴλ υ(ί)οῦ αὐτοῦ ὀρθοδό[ξων
 χριστιανῶν πιστευόντων] εἰς π(ατέ)ρα καὶ υ(ί)ον
 κ(αὶ) ἅγιον πν(εῦμ)α τὴν μίαν θεότητα καὶ δύναμιν [καθὼς]
 ἐδιδάχθημεν ὑπὸ τούτου τοῦ τρισμά-
 καρος κ(αὶ) ἁοιδίμου πατρὸς ἐν τόπῳ ῤηγίῳ τῆς καλαβρίας ἐν τῷ
 ὀκτωβρίῳ μηνὶ τῇ εἰκά-

δι δ, ἰνδ(ικτίωνος) ιε̅, ἐν ἔτει ἀπὸ κτίσεως κόσμου, ΣΤΝ. διὸ
 δεόμαι τῆς εὐσπλαγχνίας — — — σοὶ ἁγίων ἐν τῇ ἀφθάρτῳ καὶ
 ἀδιαδόχῳ σου βασιλείᾳ, ἀμήν.

[ἔχει ἡ παροῦσα] βίβλος ἡ θεολογικὴ αὕτη τετράδας λ. ἔστιν
 δὲ ὁ ἀριθμὸς τῶν γεγραμμένων κ(αὶ) ἀ-

[γράφων φύλ]λων διακόσι(α σαρ)άκοντα (man. rec. scr.). δ
τὰ πάντα πληρῶν θ(εδ)ς δόξα σοι +

Cf. *Mélanges Graux*, p. 733-36.

39.

Gregorius theologus. a. 972.

Ἐγράφη διὰ χηρὸς Δαμιανοῦ (μον)αχ(οῦ)
ἐπὶ Ἰω(άννου) Τζιμισ(κου) βασιλέως Ῥωμαίων
εἰς τὸ ἔτος ςυπ, ινδ. ε, μηνὶ Αὐγούστου ιε +

49.

Gemistius. a. 1391 scr. a Ioasaph monacho.

Ἐτους ςωσθ, ινδ. ιδ, μηνὶ Ἰουλίῳ
κζ, ἡμέρᾳ πέμπτῃ, ἐν ᾗ
καὶ ὁ πανιερώτατος μητροπολίτης
Πενταπόλεως κυ/ ὑπερτίμιος
κυ/ Ναθαναὴλ εὐδοκί*/
θεοῦ πρὸς τὴν ἐκκλησίαν αὐτοῦ
ἐξεπορεύετο.

76.

Evangelium. a. 1039.

Ἐτελειώθη μην(ι) Ὀκτωβρ(ίῳ) ε, ἡμέρᾳ ε, ὥρᾳ η, ινδ. [ζ],
ἔτους ςφμζ.

81.

Tetraevangelium. a. 1335 scr., ςωμτ.

171.

Iob, litteris uncialibus scr. circa a. 950.

In ultima pagina litteris minusculis scr.

παρὰ τ/// λέοντος τοῦ ῥοδίου εἰς χρυσίου λίτρας ζ///

/// α, ινδ. κτ[ίσεως κόσμου] ς///ξξ - -

ινδ. ιε, ἔτους ςυξ[ε], a. 957.

- μι γ, μ(ηνὶ) ἰαννουαρίῳ ἸΝ β, ἔτους ςυξξ, a. 959.

245.

Metaphrastes. a. 1057.

Ἐτελειώθη διὰ χειρὸς Συμεῶνος μοναχοῦ τοῦ ἁμαρτωλοῦ,
μηνὶ Ἰαννουαρίῳ ιε, ινδ. ι, ἔτους ςφξε.

262.

Synaxarium. a. 1192.

Ἐτελειώθη ἡ παρούσα βίβλος μηνὶ Ἰουλίῳ κζ', ἡμέρᾳ δευτέρᾳ
 Ἰνδικτιῶνος δεκάτης ἔτει ἑξακισχilioστῷ ἑπτακοσιοστῷ, μηνὸς
 τελουμένης τοῦ μεγάλου ἐν μάρτυσι καὶ θαυματουργοῦ ἀναργύρου
 Παντελεήμονος.

265.

Τυπικὸν τῆς μονῆς [τῆς ὑπεραγίας θεοτόκου] τῶν Ἁλίου
 βωμῶν, a. 1162.

Scriptum est a Nicephoro mystico imperante Manuele
 Comneno ἐν ἔτει τῷ ς'χ'ο.

275.

Tetraevangelium. a. 1082.

Ἐπληρώθη τὸ παρὸν εὐαγγέλιον διὰ χειρὸς ἐμοῦ τοῦ ἁμαρτωλοῦ
 καὶ χορικοῦ Θεοδούλου τοῦ Καταλέκτι ἐκ θέματος Ῥακλόβου, ἀπὸ
 κόμης λεγομένης τὸ Στροβίτζη, καὶ οἱ ἀναγιγνώσκοντες, κ.τ.λ.

Ἐπληρώθη δὲ εἰς τὰς κη' τοῦ Μαΐου ἐπὶ ἔτος ς'φς.

330.

Lctionarium. a. 1427.

Θεοῦ τὸ δῶρον καὶ Ἱεραυθηγόρου πόνος,
 ἔτους ς' α'λε, ἰνδ. ε'.

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[*Al.*, codex Alexandrinus; *Pa.*, codex Patmianus.]

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1454.	Acta Apostolorum	scr. Manuel Trapezun- tius	296
1457.	Menaeum	scr. Georgius Tzangaro- pulus	628
1464.	Menaeum	scr. Petrus Pabias	588
1464-65	Typicum	scr. Georgius Tzangaro- pulus	1109
1465.	Menaeum	scr. Nicolaus Scuras (<i>Ἀμφελοκλᾶ</i>)	574
	Menaeum	scr. Georgius Tzangaro- pulus	599
1467.	Horologium	scr. Alexius	877
1472.	Liturgia Basilii	scr. Georgius	<i>Al.</i> 408
1475.	Euchologium	scr. Dionysius monachus Corinthius	980
1478.	Typicum	scr. Dionysius monachus Corinthius	1106
c. 1480.	Euchologium		995
1482.	Acoluthiae	scr. Dionysius monachus Corinthius	712
1483.	Psalterium	scr. Euthymius mona- chus	<i>Al.</i> 925
1484.	Menaeum	scr. Nicolaus Litardes	639
1491.	Apollonius Rhodius	scr. Aristobulus	1194
1492.	Theotocarium		858
1499 (1).	Euchologium		969
1499.	Psalmi	scr. Macarius monachus	99
1500.	Psalmi		134
1501.	Euchologium	scr. Michael (<i>κακομόνα- χος καὶ κακογράφος</i>) <i>Al.</i> 455	
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1505.	Dorotheus Abbas		413
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	Lexicon	scr. Nicephorus mona- chus	1204
1508.	Aristophanes		<i>Al.</i> A
	Psalterium	scr. Maximus (<i>λεπομόνα- χος καὶ πνευματικός</i>) <i>Al.</i> 449	

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	Commentarius in Ec-		
	clesiastem, etc.		311
	Euchologium	scr. Stephanus Calocyres	974
1510-19	Menaem	scr. Ioachim patriarcha <i>Al.</i> 716	
1515.	Typicum		1110
1517.	Psalmi		97
1519.	Triodium	scr. Georgius	746
1520.	Acoluthiae	scr. Nicodemus mon.	663
1521.	Acta Apostolorum		298
1523.	Anthologium		642
	Octoechus	scr. Ioachim patriarcha <i>Al.</i> 454	
1526.	Menaem	scr. Ioachim patriarcha <i>Al.</i> 913	
1530.	Horologium	scr. Ambrosius	950
	Menaem	scr. Thomas Patrologus	601
1531.	Horologium	scr. Maria Crusapula	940
1532.	Psalmi	scr. Ioasaph mon.	95
	Psalmi	scr. Ioasaph mon.	103
1533.	Horologium	scr. Thomas Patrologus	945
1534.	Psalmi	scr. Gregorius hieromon.	101
1536.	Gregorius theologus	scr. Pachomius mon. <i>Al.</i> 657	
1539.	Menaem		640
	Horologium	scr. Sophronius Syrus	
		mon. Cyprius	948
1540 (paulo ante)	Psalmi		113
1540.	Typicum	scr. peccator quidam	1100
	Octoechus	scr. Ioachim patriarcha <i>Al.</i> 678	
1542.	Psalmi	scr. Antonius	136
1543.	Dionysius Areopagita	scr. Nectarius	324
1544.	Psalmi	scr. Ioannes Nathanael.	117
1545.	Prophetologium		19
1548.	Psalmi	scr. Mathusalas	128
1550.	Psalmi	scr. Stamatinus	71
1555.	Panegyrici	scr. Gerasimus	529
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		anus	147 a.
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		nael Cretensis	124
	Theophanis Ceramei		
	Cyriacodromium		1166
	Psalmi	scr. Nicephorus Natha-	
		nael Cretensis	87
1566.	Psalmi		90
	Euchologium		996
1571.	Procopii Scholia in		
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1605.	Philothei Cyriacodromium	scr. Macarius 1158
1608.	Nomimum.	scr. Michael Andristes 1125
1610.	Ἀγγοι	scr. Michael 1182
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1614.	Nomocanon	1128
1617.	Theotocarium	843
1620.	Panegyrici	535
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1634.	Maximi Peloponn. Cyriacodromium	scr. Sacerdos γγινος 1168
	Theodorus Studita	1178
	Psalmi	scr. Ieremias Monaphures mon. 78
1641.	Liturgia	1052
1643.	Maximi Peloponn. Cyriacodromium	scr. Dionysius mon. Chrysaphius 1170
1645.	(Nomocanon)	scr. Iacobus archimandrita 1122
1646.	Philothei Cyriacodromium	1157
1647.	Ephremus Syrus.	336
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1648.	Philothei Cyriacodromium	scr. Matthaeus mon. 1160
	Psalmi	scr. Matthaeus mon. 91
1650.	Psalmi	138
	Macarius	scr. Eleutherius monachus 396
1651.	Psalmi	scr. Xenophon mon. 82
1652.	Palladius	scr. Matthaeus mon. 433
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1654.	Psalmi	scr. Matthaeus mon. 77
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1659.	Psalmi	scr. Matthaeus mon. 68 a.
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1669.	Liturgia		1069
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	Isaac Syrus	scr. Nilus mon.	409
1683.	Ephremus Syrus	scr. Daniel monachus	335
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1697.	Horologium	scr. Silvester	913
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1719.	Nomimum	scr. Germanus	1126
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"	Horologium	a. 1697	913
"	Nomimum	a. 1719	1126
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"	Philothei Cyriacodromium	a. 1648 . .	1160
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"	Euchologium	a. 1475 . .	980
"	Theotocarium	a. 1492 . .	858
"	Menologium	s. xv . .	918
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"	Menologium	ca. a. 1508 . .	916
"	Euchologium	a. 1516 . .	977
"	Octoechus	a. 1523 . .	<i>Al.</i> 454
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"	Psalmi	a. 1565 . .	124
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"	Horologium	s. xvi (!) . .	876
"	Liturgia Archieratica	a. 1654 . .	1046
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TAB. 4.

1.	Cod. Sin. 72. 428	s. xvii.		
2.	Cod. Patm. 330	a. 1427	(6 × 4 c.)	
3.	Cod. antea Athous nunc Mosq. [296] 308	a. 1355	(6, 5 × 3 c.)	[M.M. *) s. xiv. N ^o . 14, a. 1393. N ^o . vi-viii. a. 1360-95. s. xv. N ^o . xiii. a. 1461.]
4.	Cod. Lips. gr. 1275	s. xvi.	(9 × 3, 5 c.)	[M.M. s. xv. N ^o . 428.
	Cod. Sin. 588	a. 1464	(6 × 3, 5 c.)	[M.M. s. xv. N ^o . lxxxiv. a. 1424.]
5.	Cod. Patm. 330	a. 1427		
	Cf. Cod. Sin. 272			
	Cod. Sin. 585-6	a. 1465		
6.	Cod. Alex. σςβ	a. 1354	(11 × 4, 5 c.)	[M.M. s. xv. N ^o . 406.]
	Cf. Cod. Sin. 588	a. 1464		
7.	Cod. Alex. σςβ	a. 1354	(5 × 3 c.)	
8.	Cod. Patm. 330	a. 1427	(8 × 3, 5 c.)	

TAB. 5.

1.	Cod. Vindob. theol. 113. Cf. c. Sin. 619	a. 1412		[M.M. s. xv. N ^o . 400.]
2.	Cod. Sin. 561. 753	s. xv.		
	Cf. Cod. Havn. 415 ^b	a. 1482		
3.	Cod. antea Sinait. nunc Lips. viii.	s. xvii.	(5 × 4, 5 c.)	
4.	Cod. Sin. 433	a. 1652		
5.	Cod. Patm. 330	a. 1427	(5 × 2, 5 c.)	
6.	Cod. Sin. 561	s. xv.	(5 × 4 c.)	
7.	Cod. Mosq. 5	a. 1445		
	Cod. Mosq. 7	a. 1494		

TAB. 6.

1.	Cod. antea Sin. nunc Lips. viii.	s. xvii.	(5 × 3, 5 c.)	
2.	Cod. Lips. gr. 1275	s. xvi.	(7 × 5, 5 c.)	[M.M. s. xiv. N ^o . 21, ca. 1390. N ^o . xiii. a. 1377. s. xv. N ^o . 220-223, a. 1405-13.]
3.	Cod. Lips. gr. 1275	s. xvi.	(7 × 4 c.)	[M.M. s. xv. N ^o . 389.]
4.	Cod. Sin. 574	a. 465	(12 × 3 (?) c.)	[M.M. s. xv. N ^o . 28-40. a. 1408- 97. N ^o . 372-78, a. 1443.]
	Cf. c. Sin. 619.			
5.	Cod. Alex. σςβ	a. 1354	(8 × 3 c.)	
6.	Cod. Lips. gr. 1275	s. xvi.	(7 × 2 c.)	[M.M. s. xv. N ^o . 362, a. 1475.]
7.	Cod. Alex. σςβ	a. 1354	(4, 5 × 3 c.)	
8.	Cod. Alex. σςβ	a. 1354	(6, 5 × 3, 5 c.)	

Fragmenta Sinaitica, quorum specimen vides in libri tegumento, binis columnis
sac. v-vi. scripta continent Levit. 22. 3-14; 22. 16-27; 22. 27-23. 11; 23. 11-22.

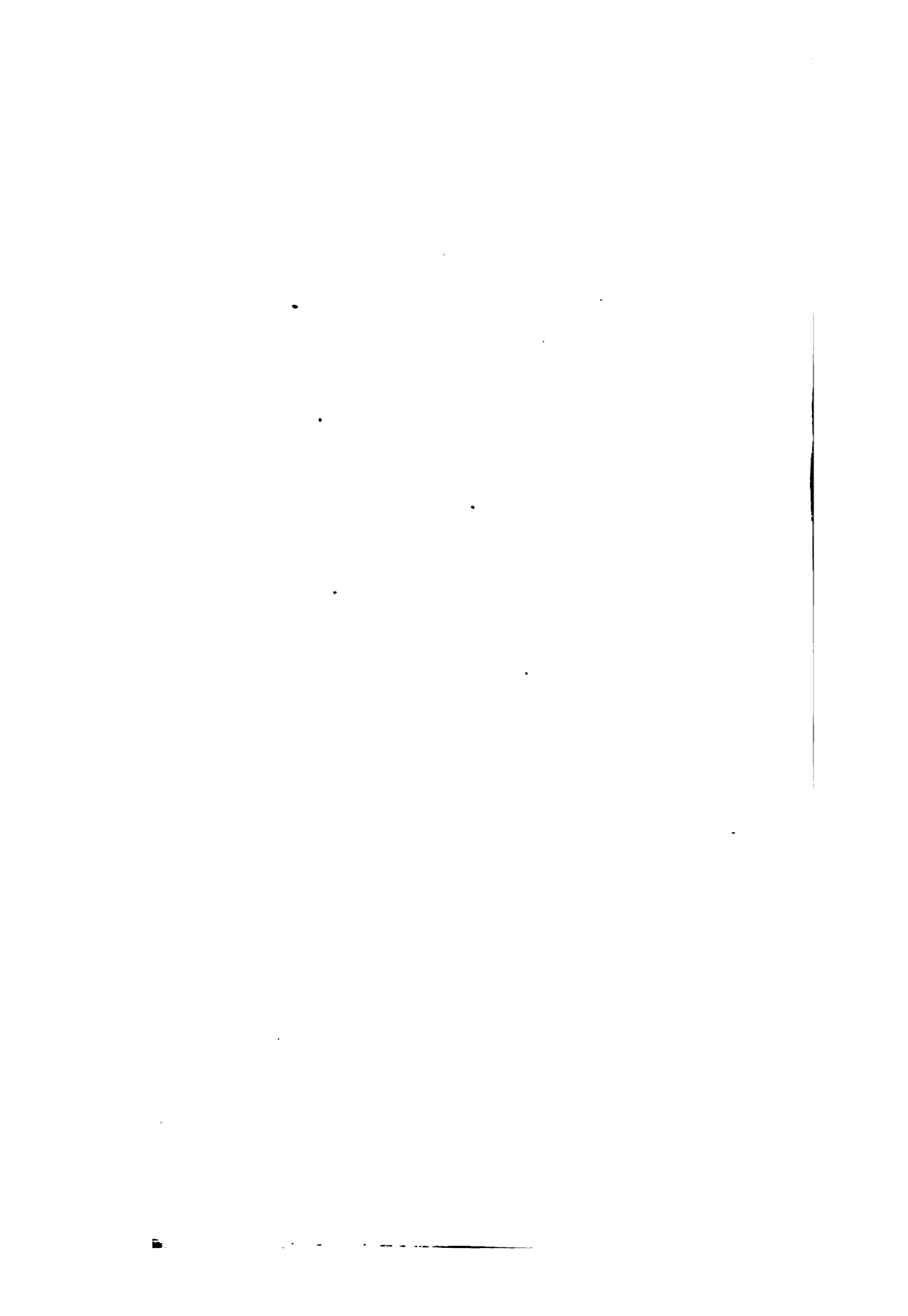
*) M.M. = MIDOUX, E. et MATTON, A. Étude sur les filigranes des papiers
employés en France au xiv et xv siècles. Paris, 1868.

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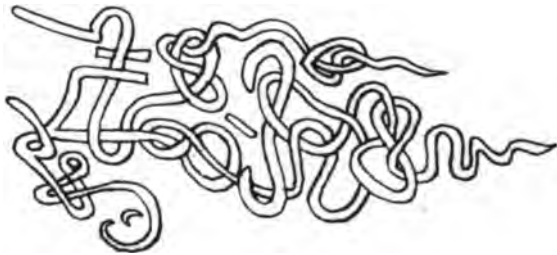
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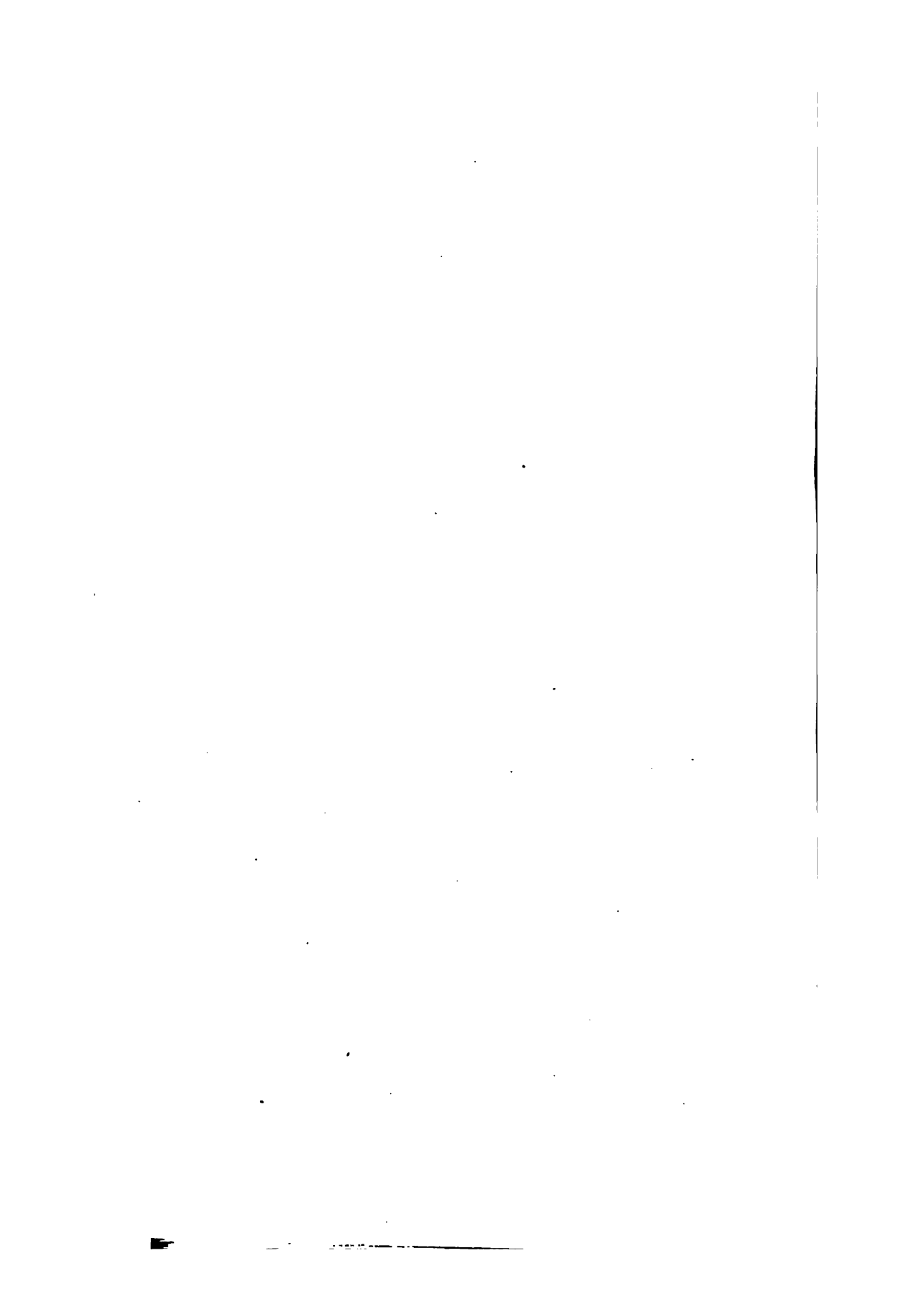
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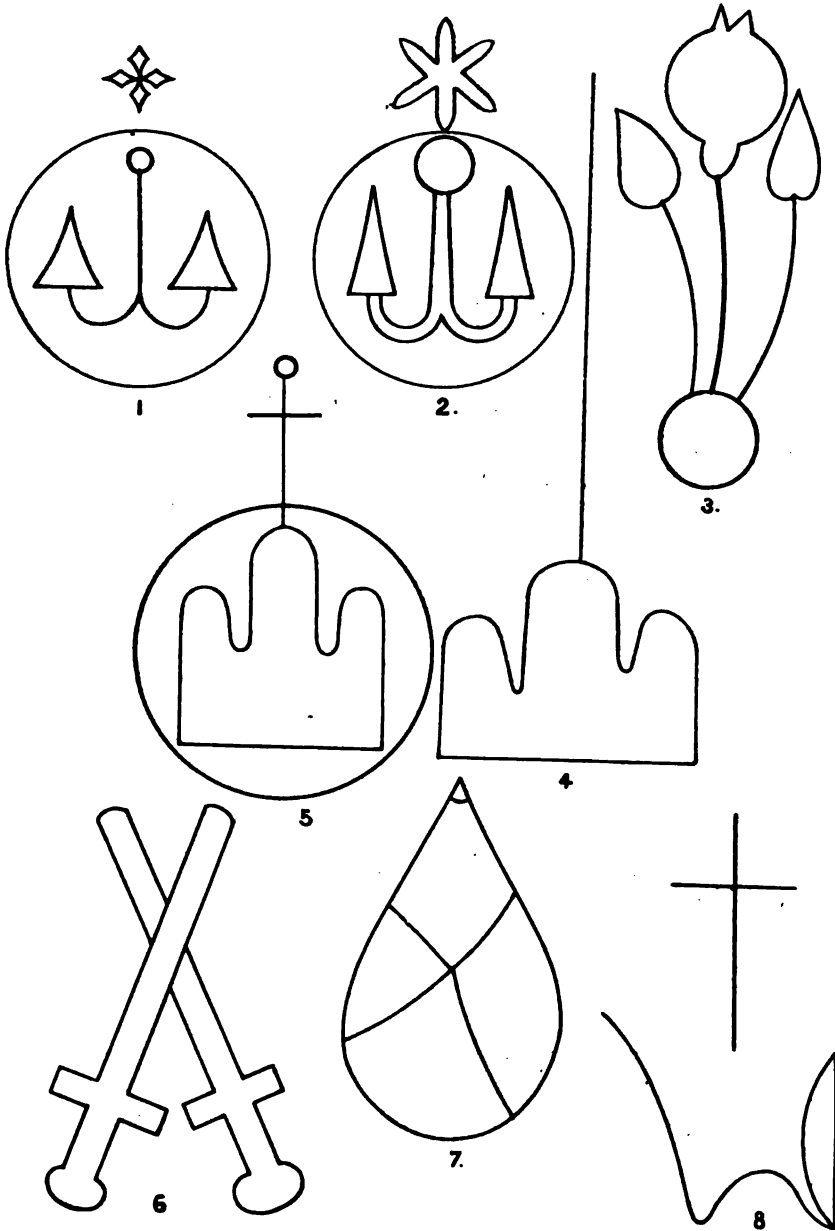
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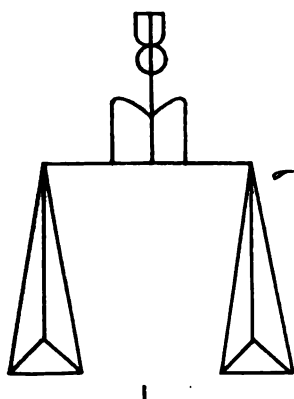




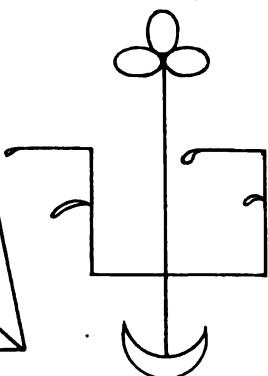
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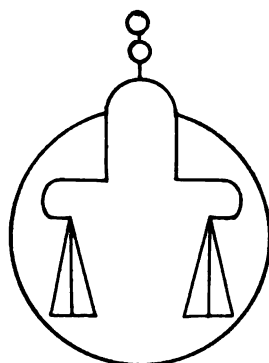
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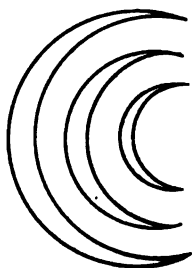
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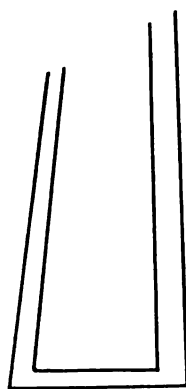
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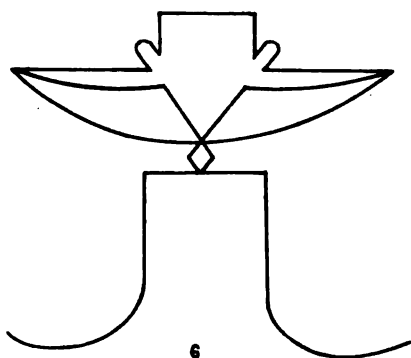
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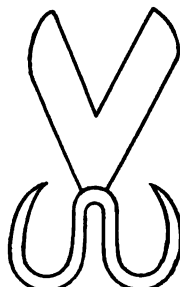
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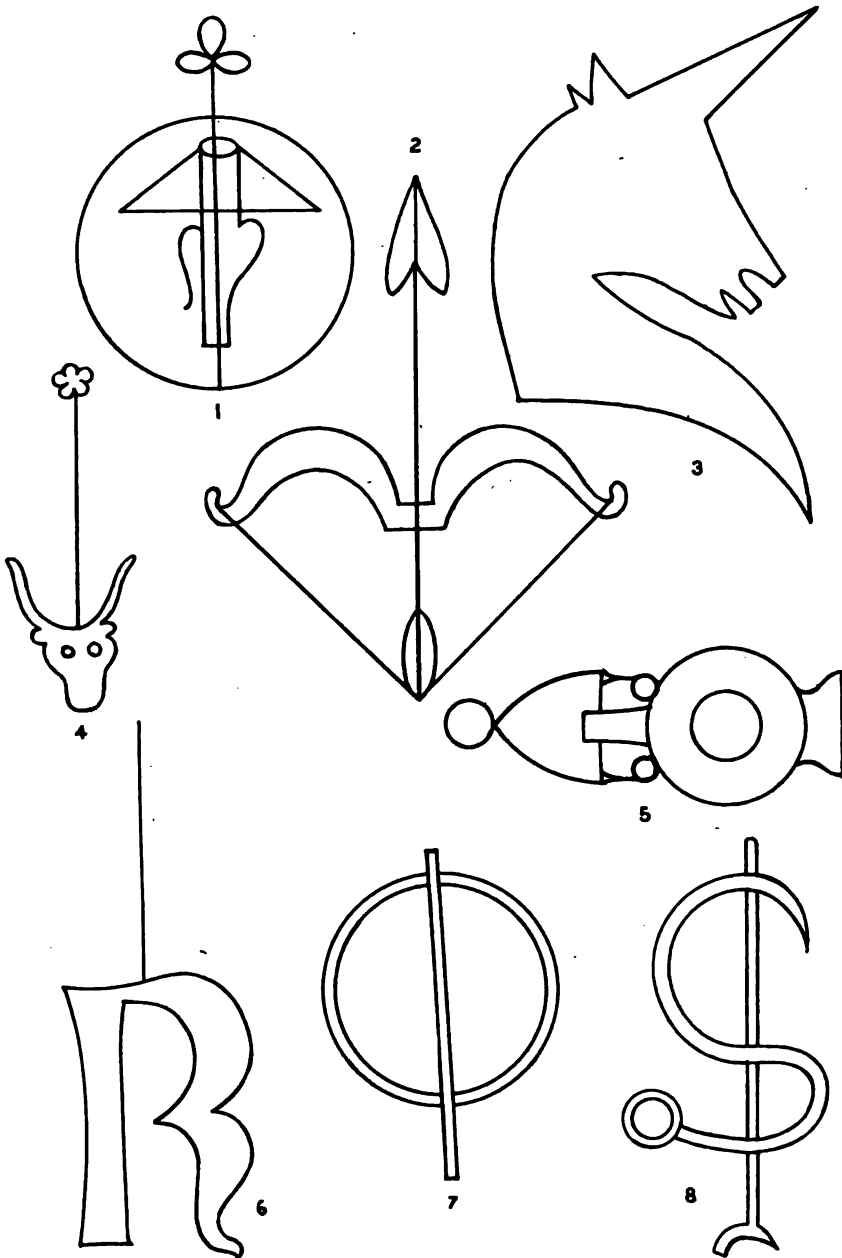


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